

# A PLACE IN TIME

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*Middlesex County, Virginia  
1650-1750*



Darrett B. Rutman  
& Anita H. Rutman

# Place In Time Middlesex County Virginia 1650 175

**Edmund S. Morgan**



## **Place In Time Middlesex County Virginia 1650 175:**

Southern Sons Lorri Glover,2007-02-15 Publisher description      **Holy Things and Profane** Dell Upton,1997-01-01 Holy Things and Profane is a study of architecture of the thirty seven extant colonial Anglican churches of Virginia and of their vanished neighbors whose existence is recorded in contemporary records particularly the forty six vestry books and registers that have survived in whole or in part Preface      Foul Means Anthony S. Parent,2003 Challenging the generally accepted belief that the introduction of racial slavery to America was an unplanned consequence of a scarce labor market Anthony Parent Jr contends that during a brief period spanning the late seventeenth and early eighteenth      Slave Counterpoint Philip D. Morgan,2012-12-01 On the eve of the American Revolution nearly three quarters of all African Americans in mainland British America lived in two regions the Chesapeake centered in Virginia and the Lowcountry with its hub in South Carolina Here Philip Morgan compares and contrasts African American life in these two regional black cultures exploring the differences as well as the similarities The result is a detailed and comprehensive view of slave life in the colonial American South Morgan explores the role of land and labor in shaping culture the everyday contacts of masters and slaves that defined the possibilities and limitations of cultural exchange and finally the interior lives of blacks their social relations their family and kin ties and the major symbolic dimensions of life language play and religion He provides a balanced appreciation for the oppressiveness of bondage and for the ability of slaves to shape their lives showing that whatever the constraints slaves contributed to the making of their history Victims of a brutal dehumanizing system slaves nevertheless strove to create order in their lives to preserve their humanity to achieve dignity and to sustain dreams of a better future      **Slavery in the Development of the Americas** David Eltis, Frank D. Lewis, Kenneth L. Sokoloff,2004-03-29 Slavery in the Development of the Americas brings together work from leading historians and economic historians of slavery The essays cover various aspects of slavery and the role of slavery in the development of the southern United States Brazil Cuba the French and Dutch Caribbean and elsewhere in the Americas Some essays explore the emergence of the slave system and others provide important insights about the operation of specific slave economics There are reviews of slave markets and prices and discussions of the efficiency and distributional aspects of slavery Perspectives are brought on the transition from slavery and subsequent adjustments and the volume contains the work of prominent scholars many of whom have been pioneers in the study of slavery in the Americas      Where the Cherry Tree Grew Philip Levy,2013-02-12 Noted historian pens biography of Ferry Farm George Washington's boyhood home and its three centuries of American history In 2002 Philip Levy arrived on the banks of Rappahannock River in Virginia to begin an archeological excavation of Ferry Farm the eight hundred acre plot of land that George Washington called home from age six until early adulthood Six years later Levy and his team announced their remarkable findings to the world They had found more than Washington family objects like wig curlers wine bottles and a tea set They found objects that told deeper stories about family life a pipe with Masonic markings a carefully placed set of

oyster shells suggesting that someone in the household was practicing folk magic More importantly they had identified Washington's home itself a modest structure in line with lower gentry taste that was neither as grand as some had believed nor as rustic as nineteenth century art depicted it Levy now tells the farm's story in *Where the Cherry Tree Grew* The land a farmstead before Washington lived there gave him an education in the fragility of life as death came to Ferry Farm repeatedly Levy then chronicles the farm's role as a Civil War battleground the heated later battles over its preservation and finally an unsuccessful attempt by Wal Mart to transform the last vestiges Ferry Farm into a vast shopping plaza

*Circles and Lines* John Demos, 2009-06-30 In this intimate engaging book John Demos offers an illuminating portrait of how colonial Americans from the first settlers to the postrevolutionary generation viewed their life experiences He also offers an invaluable inside look into the craft of a master social historian as he unearths in sometimes unexpected places fragments of evidence that help us probe the interior lives of people from the faraway past The earliest settlers lived in a traditional world of natural cycles that shaped their behavior day and night seasonal rhythms the lunar cycle the life cycle itself Indeed so basic were these elements that almost no one felt a need to comment on them Yet he finds cyclical patterns in the seasonal foods they ate in the spike in marriages following the autumn harvest Witchcraft cases reveal the different emotional reactions to day versus night as accidental mishaps in the light become fearful nighttime mysteries During the transitional world of the American Revolution people began to see their society in newer terms but seemed unable or unwilling to come to terms with that novelty Americans became new Demos points out before they fully understood what it meant Their cyclical frame of reference was coming unmoored giving way to a linear world view in early nineteenth century America that is neatly captured by Kentucky doctor Daniel Drake's description of the chronography of his life In his meditation on these three worlds Demos brilliantly demonstrates how large historical forces are reflected in individual lives With the imaginative insights and personable touch that we have come to expect from this fine chronicler of the human condition *Circles and Lines* is vintage John Demos

**Down and Out in Early America** Billy G. Smith, 2010-11-01 It has often been said that early America was the best poor man's country in the world After all wasn't there an abundance of land and a scarcity of laborers The law of supply and demand would seem to dictate that most early American working people enjoyed high wages and a decent material standard of living *Down and Out in Early America* presents the evidence for poverty versus plenty and concludes that financial insecurity was a widespread problem that plagued many early Americans The fact is that in early America only an extremely thin margin separated those who required assistance from those who were able to secure independently the necessities of life The reasons for this were many seasonal and cyclical unemployment inadequate wages health problems including mental illness alcoholism a large pool of migrants low pay for women abandoned families The situation was made worse by the inability of many communities to provide help for the poor except to incarcerate them in workhouses and almshouses The essays in this volume explore the lives and strategies of people who struggled with

destitution evaluate the changing forms of poor relief and examine the political religious gender and racial aspects of poverty in early North America

*Down and Out in Early America* features a distinguished lineup of historians In the first chapter Gary B Nash surveys the scholarship on poverty in early America and concludes that historians have failed to appreciate the numerous factors that generated widespread indigence Philip D Morgan examines poverty among slaves while Jean R Soderlund looks at the experience of Native Americans in New Jersey In the other essays Monique Bourque Ruth Wallis Herndon Tom Humphrey Susan E Klepp John E Murray Simon Newman J Richard Olivas and Karin Wulf look at the conditions of poverty across regions making this the most complete and comprehensive work of its kind

*Masters of Violence* Tristan Stubbs, 2018-08-15 From trusted to tainted an examination of the shifting perceived reputation of overseers of enslaved people during the eighteenth century In the antebellum southern United States major landowners typically hired overseers to manage their plantations In addition to cultivating crops managing slaves and dispensing punishment overseers were expected to maximize profits through increased productivity often achieved through violence and cruelty In *Masters of Violence* Tristan Stubbs offers the first book length examination of the overseers from recruitment and dismissal to their relationships with landowners and enslaved people as well as their changing reputations which devolved from reliable to untrustworthy and incompetent At the beginning of the eighteenth century slave owners regarded overseers as reliable enforcers of authority by the end of the century particularly after the American Revolution plantation owners viewed them as incompetent and morally degenerate as well as a threat to their power Through a careful reading of plantation records diaries contemporary newspaper articles and many other sources Stubbs uncovers the ideological shift responsible for tarnishing overseers reputations In this book Stubbs argues that this shift in opinion grew out of far reaching ideological and structural transformations to slave societies in Virginia South Carolina and Georgia throughout the Revolutionary era Seeking to portray slavery as positive and yet simultaneously distance themselves from it plantation owners blamed overseers as incompetent managers and vilified them as violent brutalizers of enslaved people A solid work of scholarship and even specialists in the field of colonial slavery will derive considerable benefit from reading it *Journal of Southern History* A major achievement restoring the issue of class to societies riven by racial conflict Trevor Burnard University of Melbourne Based on a detailed reading of overseers letters and diaries plantation journals employer s letters and newspapers Tristan Stubbs has traced the evolution of the position of the overseer from the colonial planter s partner to his most despised employee This deeply researched volume helps to reframe our understanding of class in the colonial and antebellum South Tim Lockley University of Warwick

**Tobacco and Slaves** Allan Kulikoff, 2012-12-01 *Tobacco and Slaves* is a major reinterpretation of the economic and political transformation of Chesapeake society from 1680 to 1800 Building upon massive archival research in Maryland and Virginia Allan Kulikoff provides the most comprehensive study to date of changing social relations among both blacks and whites in the eighteenth century South He links his arguments about class gender

and race to the later social history of the South and to larger patterns of American development Allan Kulikoff is professor of history at Northern Illinois University and author of *The Agrarian Origins of American Capitalism* *Good Wives, Nasty Wenches, and Anxious Patriarchs* Kathleen M. Brown, 2012-12-01 Kathleen Brown examines the origins of racism and slavery in British North America from the perspective of gender Both a basic social relationship and a model for other social hierarchies gender helped determine the construction of racial categories and the institution of slavery in Virginia But the rise of racial slavery also transformed gender relations including ideals of masculinity In response to the presence of Indians the shortage of labor and the insecurity of social rank Virginia's colonial government tried to reinforce its authority by regulating the labor and sexuality of English servants and by making legal distinctions between English and African women This practice along with making slavery hereditary through the mother contributed to the cultural shift whereby women of African descent assumed from lower class English women both the burden of fieldwork and the stigma of moral corruption Brown's analysis extends through Bacon's Rebellion in 1676 an important juncture in consolidating the colony's white male public culture and into the eighteenth century She demonstrates that despite elite planters' dominance wives children free people of color and enslaved men and women continued to influence the meaning of race and class in colonial Virginia

*The British Atlantic World, 1500-1800* David Armitage, Michael J. Braddick, 2009-01-15 This core textbook gathers an international team of historians to present a comprehensive account of the central themes in the histories of Britain British America and the British Caribbean seen in Atlantic perspective This collection of individual essays provides an accessible overview of essential themes such as the state empire migration the economy religion race class gender politics and slavery This new and revised edition brings this text up to date with recent work in the field of Atlantic history and extends its scope to cover themes not treated in the first edition notably the history of science and global history Placing the British Atlantic world in imperial and global contexts this book offers an indispensable survey of one of the liveliest fields of current historical enquiry This text is a primary resource for both undergraduate and postgraduate students of History particularly those taking modules on Early Modern British History Colonial American History Early American History Caribbean History Atlantic History and World History Together the essays also provide a useful starting point for researchers in British American imperial and Atlantic history New to this Edition Updated and expanded to take account of new research Two new essays treating Science and The British Atlantic World in Global Perspective Timeline of British Atlantic history A revised Introduction and updated guides to further reading ***The Devil's Lane*** Catherine Clinton, Michele Gillespie, 1997-06-26 When Europeans settled in the early South they quarreled over many things but few imbroglios were so fierce as battles over land Landowners wrangled bitterly over boundaries with neighbors and contested areas became known as the devil's lane Violence and bloodshed were but some of the consequences to befall those who ventured into these disputed territories The Devil's Lane highlights important new work on sexuality race and gender in the South from the seventeenth to the nineteenth

centuries Contributors explore legal history by examining race crime and punishment sex across the color line and slander Emerging stars and established scholars such as Peter Wood and Carol Berkin weave together the fascinating story of competing agendas and clashing cultures on the southern frontier One chapter focuses on a community's resistance to a hermaphrodite where the town court conducted a series of examinations to determine the individual's gender Other pieces address topics ranging from resistance to sexual exploitation on the part of slave women to spousal murders from interpreting women's expressions of religious ecstasy to a pastor's sermons about depraved sinners and graphic depictions of carnage all in the name of exposing evil and from a case of infanticide to the practice of state mandated castration Several of the authors pay close attention to the social and personal dynamics of interracial women's networks and relationships across place and time The Devil's Lane illuminates early forms of sexual oppression inviting comparative questions about authority and violence social attitudes and sexual tensions the impact of slavery as well as the twisted course of race relations among blacks whites and Indians Several scholars look particularly at the Gulf South myopically neglected in traditional literature and an outstanding feature of this collection These eighteen original essays reveal why the intersection of sex and race marks an essential point of departure for understanding southern social relations and a turning point for the field of colonial history The rich varied and distinctive experiences showcased in The Devil's Lane provides an extraordinary opportunity for readers interested in women's history African American history southern history and especially colonial history to explore a wide range of exciting issues

*The Family, Civil Society, and the State* Christopher Wolfe, 1998-09-03 The exact place of the family in a healthy political community and the appropriate way to sustain it are profoundly complicated and difficult questions The distinguished contributors to this book endeavor to provide some answers The first part of the book explores what is distinctive in the current situation of the family and offers both optimistic and pessimistic assessments of the family in our time as well as a historical overview In the second part authors look at the family today demographics economics and social pathologies are all discussed Part three offers analysis of the family and American law especially the law of divorce and the fourth part deals with the relationship between the family and two profoundly important facets of the structural framework of American life our capitalist economic system and the cultural power of the media Finally the fifth part surveys the various areas of public policy and concludes by asking whether and what public policy can do for the family This is an important book for sociologists legal scholars political scientists educators and anyone concerned about the state of the family in America today

*Pursuits of Happiness* Jack P. Greene, 2004-01-21 In this book Jack Greene reinterprets the meaning of American social development Synthesizing literature of the previous two decades on the process of social development and the formation of American culture he challenges the central assumptions that have traditionally been used to analyze colonial British American history Greene argues that the New England declension model traditionally employed by historians is inappropriate for describing social change in all the other early modern British colonies The settler societies

established in Ireland the Atlantic island colonies of Bermuda and the Bahamas the West Indies the Middle Colonies and the Lower South followed instead a pattern first exhibited in America in the Chesapeake That pattern involved a process in which these new societies slowly developed into more elaborate cultural entities each of which had its own distinctive features Greene also stresses the social and cultural convergence between New England and the other regions of colonial British America after 1710 and argues that by the eve of the American Revolution Britain's North American colonies were both more alike and more like the parent society than ever before He contends as well that the salient features of an emerging American culture during these years are to be found not primarily in New England puritanism but in widely manifest configurations of sociocultural behavior exhibited throughout British North America including New England and he emphasized the centrality of slavery to that culture **Colonial Chesapeake Society** Lois Green Carr, Philip D. Morgan, Jean Burrell Russo, 1991-08-01

Proof that the renaissance in colonial Chesapeake studies is flourishing this collection is the first to integrate the immigrant experience of the seventeenth century with the native born society that characterized the Chesapeake by the eighteenth century Wandering Souls S. Scott Rohrer, 2010-03-01

Popular literature and frontier studies stress that Americans moved west to farm or to seek a new beginning Scott Rohrer argues that Protestant migrants in early America relocated in search of salvation Christian community reform or all three In Wandering Souls Rohrer examines the migration patterns of eight religious groups and finds that Protestant migrations consisted of two basic types The most common type involved migrations motivated by religion economics and family in which Puritans Methodists Moravians and others headed to the frontier as individuals in search of religious and social fulfillment The other type involved groups wanting to escape persecution such as the Mormons or to establish communities where they could practice their faith in peace such as the Inspirationists Rohrer concludes that the two migration types shared certain traits despite the great variety of religious beliefs and experiences and that secular values infused the behavior of nearly all Protestant migrants Religion's role in transatlantic migrations is well known but its importance to the famed mobility of Americans is far less understood Wandering Souls demonstrates that Protestantism greatly influenced internal migration and the social and economic development of early America **Diversity and Unity in Early North America** Phillip Morgan, 2005-09-27

Philip Morgan's selection of cutting edge essays by leading historians represents the extraordinary vitality of recent historical literature on early America The book opens up previously unexplored areas such as cultural diversity ethnicity and gender and reveals the importance of new methods such as anthropology and historical demography to the study of early America

*A Place in Time* Darrett Bruce Rutman, Anita H. Rutman, 1986-06-01 Describes the social and economic conditions in Virginia during the hundred years prior to the Revolution and examines how the county developed **The Genuine Article: A Historian Looks at Early America** Edmund S. Morgan, 2005-08-17 A masterly quarter century of commentary on the discipline of American history Allen D Boyer New York Times Book Review This book amounts to an intellectual



autobiography These pieces are thus a statement of what I have thought about early Americans during nearly seventy years in their company writes historian Edmund S Morgan in the introduction to this landmark collection The Genuine Article gathers together twenty five of Morgan s finest essays over forty years commenting brilliantly on everything from Jamestown to James Madison In revealing the private lives of Those Sexy Puritans and The Price of Honor on Southern plantations The Genuine Article details the daily lives of early Americans along with The Great Political Fiction that continues to this day As one of our most celebrated historians Morgan s characteristic insight and penetrating wisdom are not to be missed in this extraordinarily rich portrait of early America and its Founding Fathers

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