



# Pitaka Disclosure

**Oskar von Hinüber**



## **Pitaka Disclosure:**

**Pitaka Disclosure** ,1964      **Buddhism Across Asia** Tansen Sen,2014-04-02 Buddhism across Asia is a must read for anyone interested in the history and spread of Buddhism in Asia It comprises a rich collection of articles written by leading experts in their fields Together the contributions provide an in depth analysis of Buddhist history and transmission in Asia over a period of more than 2000 years Aspects examined include material culture politics economy languages and texts religious institutions practices and rituals conceptualisations and philosophy while the geographic scope of the studies extends from India to Southeast Asia and East Asia Readers knowledge of Buddhism is constantly challenged by the studies presented incorporating new materials and interpretations Rejecting the concept of a reified monolithic and timeless Buddhism this publication reflects the entangled dynamic and multi dimensional history of Buddhism in Asia over extended periods of integration development of multiple centres and European expansion which shaped the religion s regional and trans regional identities Max Deeg Cardiff University Buddhism Across Asia presents new research on Buddhism in comprehensive spatial and temporal terms From studies on transmission networks to exegesis on doctrinal matters linguistics rituals and practices institutions Buddhist libraries and the religion s interactions with political and cultural spheres as well as the society at large the volume presents an assemblage of essays of breathtaking breadth and depth The goal is to demonstrate how the transmission of Buddhist ideas serves as a cultural force a lynchpin that had connected the societies of Asia from past to present The volume manifests the vitality and maturity of the field of Buddhist studies and for that we thank the editor and the erudite authors Dorothy C Wong University of Virginia      [The Pitaka-disclosure](#) (Petakopadesa) According to Kaccāna Kaccāyana,1964      **The Pitka-Disclosure (Petakopadesa)** ,1964      **The Pitaka-Disclosure Petakopadesa, engl. Transl. from the Pali by Nānamoli** Kaccāna Thera,1964      *Nirvana and Other Buddhist Felicities* Steven Collins,1998-05-13 This book presents an answer to the question what is nirvana Part I distinguishes between systematic and narrative thought in the Pali texts of Theravada Buddhism in South and Southeast Asia arguing that nirvana produces closure in both and setting nirvana in the wider category of Buddhist Felicities Part II explores other Buddhist utopias both eu topias good places and ou topias no places and relates Buddhist utopianism to studies of European and American utopian writing The book ends with a close reading of the Vessantara Jataka which highlights the conflict between the ascetic quest for closure and ultimate felicity and the ongoing demands of ordinary life and society Steven Collins discusses these issues in relation to textuality world history and ideology in premodern civilizations aiming to contribute to an alternate vision of Buddhist history which can hold both the inside and the outside of texts together

*Reason's Traces* Matthew Kapstein,2013-02-08 Reason s Traces addresses some of the key questions in the study of Indian and Buddhist thought the analysis of personal identity and of ultimate reality the interpretation of Tantric texts and traditions and Tibetan approaches to the interpretation of Indian sources Drawing on a wide range of scholarship Reason s

Traces reflects current work in philosophical analysis and hermeneutics inviting readers to explore in a Buddhist context the relationship between philosophy and traditions of spiritual exercise     The Life of the Buddha Bhikkhu Nyanamoli,1992 Among the numerous lives of the Buddha this volume may well claim a place of its own Composed entirely from texts of the Pali Canon the oldest authentic record it portrays an image of the Buddha which is vivid warm and moving Chapters on the Buddha s personality and doctrine are especially illuminating and the translation is marked by lucidity and dignity throughout     Echoes from an Empty Sky John B. Buescher,2005-03-17 The important Buddhist doctrine of the two truths conventional truths and ultimate truths is the subject of this book It examines how the doctrine evolved within early Buddhism from efforts to make sense of contradictions within the collected sayings of the Buddha The two truths however came to refer not primarily to statements or language but to the realities to which statements or language referred As such the doctrine of the two truths became one through which Buddhist philosophers focused their efforts to elaborate an abhidharma a higher teaching which allowed them to explain how the mind apprehends and misapprehends the world how it attaches itself to objects that do not exist in and of themselves thereby creating suffering In effect the doctrine then evolved into a distinction between different sorts of objects rather than a distinction between different sorts of statements The doctrine of the truths understood in this way played a key role in the articulation of the Mahayana by its followers in distinguishing it from what they called Hinayana especially in defining the central ideas of selflessness and emptiness Unlike prior books on this topic which concentrate on the doctrine within the context of the Mahayana Buescher s examines it within the context of the Hinayana Tibetan Buddhist syntheses of Buddhist doctrine provide a fascinating perspective from which to compare the positions of the major Indian schools Such works however often lack the historical perspective from which to discern the development of these positions     The Princeton Dictionary of Buddhism Robert E. Buswell, Jr.,Donald S. Lopez, Jr.,2013-11-24 The most comprehensive and authoritative dictionary of Buddhism ever produced in English With more than 5 000 entries totaling over a million words this is the most comprehensive and authoritative dictionary of Buddhism ever produced in English It is also the first to cover terms from all of the canonical Buddhist languages and traditions Sanskrit Pali Tibetan Chinese Japanese and Korean Unlike reference works that focus on a single Buddhist language or school The Princeton Dictionary of Buddhism bridges the major Buddhist traditions to provide encyclopedic coverage of the most important terms concepts texts authors deities schools monasteries and geographical sites from across the history of Buddhism The main entries offer both a brief definition and a substantial short essay on the broader meaning and significance of the term covered Extensive cross references allow readers to find related terms and concepts An appendix of Buddhist lists for example the four noble truths and the thirty two marks of the Buddha a timeline six maps and two diagrams are also included Written and edited by two of today s most eminent scholars of Buddhism and more than a decade in the making this landmark work is an essential reference for every student scholar or practitioner of Buddhism and for anyone

else interested in Asian religion history or philosophy The most comprehensive dictionary of Buddhism ever produced in English More than 5 000 entries totaling over a million words The first dictionary to cover terms from all of the canonical Buddhist languages and traditions Sanskrit Pali Tibetan Chinese Japanese and Korean Detailed entries on the most important terms concepts texts authors deities schools monasteries and geographical sites in the history of Buddhism Cross references and appendixes that allow readers to find related terms and look up equivalent terms in multiple Buddhist languages Includes a list of Buddhist lists a timeline and maps Also contains selected terms and names in Thai Burmese Vietnamese Lao Khmer Sinhalese Newar and Mongolian A History of Indian Buddhism Akira Hirakawa,1993-01-01 This comprehensive

and detailed survey of the first six centuries of Indian Buddhism sums up the results of a lifetime of research and reflection by one of Japan s most renowned scholars of Buddhism **The Philosophy of Desire in the Buddhist Pali Canon** David Webster,2005 David Webster explores the notion of desire as found in the Buddhist Pali Canon Beginning by addressing the idea of a paradox of desire whereby we must desire to end desire the varieties of desire that are articulated in the Pali texts are examined A range of views of desire as found in Western thought are presented as well as Hindu and Jain approaches An exploration of the concept of ditthi view or opinion is also provided exploring the way in which holding views can be seen as analogous to the process of desiring Other subjects investigated include the mind body relationship the range of Pali terms for desire and desire s positive spiritual value A comparative exploration of the various approaches completes the work

*The Pitaka-disclosure* Kaccayana,1964 *A Handbook of Pali Literature* Oskar von Hinüber,2017-03-20 No detailed description available for A Handbook of Pali Literature *Translation Series* Pali Text Society,1992 Historical Dictionary of Buddhism Carl Olson,2021-07-15 Moving beyond the original bodhi tree where the historical Buddha attained enlightenment Buddhism spread throughout Asia and in more recent history has become ubiquitous in America and other Western nations as it marches into the status of a major global religion During its history westward it has changed adapted to new cultures and offered spiritual help to those looking for answers to the problems of life Buddhism is studied in institutions of higher education practice by many people worldwide and its literature is translated in numerous languages Historical Dictionary of Buddhism Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 900 cross referenced entries on important personalities as well as complex theological concepts significant practices and basic writings and texts This book is an excellent resource for students researchers and anyone wanting to know more about Buddhism **Translation Series** Pali Text Society (London, England),1964 *The A to Z of Buddhism* Carl Olson,2009-09-02 In the early 21st century Buddhism has become ubiquitous in America and other western nations moving beyond the original bodhi tree in India to become a major global religion During its journey westward it has changed adapted to new cultures and offered spiritual help to many people looking for answers to the problems of life It is being studied in institutions of higher education being practice by many people and having its literature translated and

published The A to Z of Buddhism covers and clarifies Buddhist concepts significant figures movements schools places activities and periods This is done through a chronology an introductory essay a bibliography and over 700 cross referenced dictionary entries

*A Course in Indian Philosophy* A. K. Warder, 1998 The present volume appears to be the first general introduction for English reading students to that which in Indian tradition corresponds to philosophy in British and probably in most other English speaking universities It shows how Indian philosophers have posed such questions as whether we can be sure we know anything whether words mean anything whether it is possible to generalise from observed regularities in nature and whether there is anything in nature or in reality corresponding to our concept of a class It traces the sustained and rigorous analysis of such philosophical problems through many centuries indicating in outline the interrelationships of ideas and schools and development of the theory of knowledge formal logic and other analytical investigations The closely related development of science in India is also indicated This does not imply that Indian philosophy is the same as Western philosophy or part of it which would make it redundant and uninteresting It is interesting in that it discusses similar philosophical problems in different ways as philosophers elsewhere have But there is the problem of translation obvious in most books on Indian tradition especially if we compare any two of them This Course is based only on original Sanskrit Pali and Prakrit sources translated by the author

**The Notion of Ditṭhi in Theravāda Buddhism** Paul Fuller, 2005 The notion of view or opinion ditṭhi as an obstacle to seeing things as they are is a central concept in Buddhist thought This book considers the two ways in which the notion of views are usually understood Are we to understand right view as a correction of wrong views the opposition understanding or is the aim of the Buddhist path the overcoming of all views even right view the no views understanding The author argues that neither approach is correct Instead he suggests that the early texts do not understand right view as a correction of wrong view but as a detached order of seeing completely different from the attitude of holding to any view wrong or right Arguing that by the term right view we should understand an order of seeing which transcends all views this book makes a valuable addition to the study of Buddhist philosophy

## The Enigmatic Realm of **Pitaka Disclosure**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing lacking extraordinary. Within the captivating pages of **Pitaka Disclosure** a literary masterpiece penned by way of a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book is core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of those who partake in its reading experience.

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