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*Ioannis Miltoni Effigies Aetatis 62.*  
1674.

THE  
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BRITAIN.  
*That part especially now call'd*  
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*From the first Traditional Beginning, continu'd to the*  
NORMAN CONQUEST.

*Collected out of the antientest and best Authors  
thereof by*

JOHN MILTON.

LONDON,

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and Crown in St. Paul's Church-Yard,  
MDC LXX.

# Miltons History Of Britain

**John Milton,Edward Phillips**



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1648 49 This examination of the History also permits a wider view of the publication and reception of Milton's work in the Restoration in particular the work's censorship makes it a central text in the study of Restoration publishing This first full length study makes Milton's History available to scholars as never before Because early modern histories can only be understood with reference to the texts they recycle the History has hitherto proved largely impenetrable This study provides the contextual information with which we can make sense of the composition and publication of the History

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