

The background of the book cover is a painting. On the left, a church with a tall, light-colored steeple and arched windows is visible. In the foreground, a woman in a pink dress and hat stands with her back to the viewer. To her right, another woman in a blue dress and hat sits on a bench. Further right, a brown horse is harnessed to a white carriage. The scene is set outdoors with green trees and a white picket fence in the middle ground.

# MILPITAS

*The Century of 'Little Cornfields'*  
1852-1952

**BY PATRICIA LOOMIS**

# Milpitas The Century Of Little Cornfields 1852 1952

**Herbert G. Ruffin**



## **Milpitas The Century Of Little Cornfields 1852 1952:**

Milpitas Patricia Loomis,1986      **Uninvited Neighbors** Herbert G. Ruffin,2014-03-28 In the late 1960s African American protests and Black Power demonstrations in California's Santa Clara County including what's now called Silicon Valley took many observers by surprise After all as far back as the 1890s the California constitution had legally abolished most forms of racial discrimination and subsequent legal reform had surely taken care of the rest White Americans might even have wondered where the black activists in the late sixties were coming from because beginning with the writings of Frederick Jackson Turner the most influential histories of the American West simply left out African Americans or later portrayed them as a passive and insignificant presence Uninvited Neighbors puts black people back into the picture and dispels cherished myths about California's racial history Reaching from the Spanish era to the valley's emergence as a center of the high tech industry this is the first comprehensive history of the African American experience in the Santa Clara Valley Author Herbert G Ruffin II's study presents the black experience in a new way with a focus on how despite their smaller numbers and obscure presence African Americans in the South Bay forged communities that had a regional and national impact disproportionate to their population As the region industrialized and spawned suburbs during and after World War II its black citizens built institutions such as churches social clubs and civil rights organizations and challenged socioeconomic restrictions Ruffin explores the quest of the area's black people for the postwar American Dream The book also addresses the scattering of the black community during the region's late yet rapid urban growth after 1950 which led to the creation of several distinct black suburban communities clustered in metropolitan San Jose Ruffin treats people of color as agents of their own development and survival in a region that was always multiracial and where slavery and Jim Crow did not predominate but where the white embrace of racial justice and equality was often insincere The result offers a new view of the intersection of African American history and the history of the American West      **American Babylon** Robert O. Self,2005-08-08 A gripping portrait of black power politics and the struggle for civil rights in postwar Oakland As the birthplace of the Black Panthers and a nationwide tax revolt California embodied a crucial motif of the postwar United States the rise of suburbs and the decline of cities a process in which black and white histories inextricably joined American Babylon tells this story through Oakland and its nearby suburbs tracing both the history of civil rights and black power politics as well as the history of suburbanization and home owner politics Robert Self shows that racial inequities in both New Deal and Great Society liberalism precipitated local struggles over land jobs taxes and race within postwar metropolitan development Black power and the tax revolt evolved together in tension American Babylon demonstrates that the history of civil rights and black liberation politics in California did not follow a southern model but represented a long term struggle for economic rights that began during the World War II years and continued through the rise of the Black Panthers in the late 1960s This struggle yielded a wide ranging and profound critique of postwar metropolitan development and its foundation of class and

racial segregation Self traces the roots of the 1978 tax revolt to the 1940s when home owners real estate brokers and the federal government used racial segregation and industrial property taxes to forge a middle class lifestyle centered on property ownership Using the East Bay as a starting point Robert Self gives us a richly detailed engaging narrative that uniquely integrates the most important racial liberation struggles and class politics of postwar America *The Martin Murphy Family Saga* Marjorie Pierce,2000 Martin Murphy 1807 1884 son of Martin Murphy and Mary Foley was born in Ireland His family emigrated in 1820 and settled in Frampton Quebec He and his sister Margaret followed in 1828 He married Mary Bolger in 1831 They migrated to Missouri and later to California where they settled in Santa Clara The Cumulative Book Index ,1988 A world list of books in the English language New Arrivals in Californiana ,1984

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