

# Mill On Representative Government

## 1. Introduction

John Stuart Mill ( 1806-1873 ), often considered as the reluctant democrat, held self-development, self-realisation and integrity of intellect and happiness as the ultimate ends. Being responsible, serving on George casting once vote these are, Mill says, as necessary to the political animal as is the air that it breathes to the natural animal.

## 2. Which Government is the best and Why ?

In order to discern which government is the best, Mill laid down 2 criterias

1. The government should work in the interest of the People
2. The government should improve and develop the moral and intellectual qualities of its citizens, through the instrument of liberty.

The first criterion can be fulfilled by many governments such as Monarchy and even Dictatorship. However, it is only democracy that can fulfil both the criterias, as the citizens are required to participate in the political framework and elect the government. Interaction between individuals in a democracy ensured the possibility of the emergence of the wisest-and-recognition of the best leaders. Mill is a democrat above all not because he believes that democracy makes man happier but because he is convinced that it makes them better.

Additionally, moving away from Bentham, Hobbes, Montesquieu, he stated,

1. the goodness of a government depends on 'the degree in which it tends to increase the sum of good qualities in the governed, collectively and individually';
2. 'The most important point of excellence which any form of government can possess is to promote the virtue and intelligence of the people themselves'.
3. Government must, on the one hand, promote the general mental advancement of the community', and on the other hand it must 'organise the moral, intellectual, and active worth already existing'.

## 3. Why Representative Democracy ?

According to Mill, the modern states are not suitable for direct democracy due to the huge population. Instead he promotes the idea of Representative Government, due to the following reasons

1. it is founded on individual self-interest and 'This kind of government works for the people
2. It is easier to implement than Direct Democracy as 'The population can choose its Representative
3. it is able to enlist the full amount and 'variety of the personal energies' of its citizens as it provides the citizens with Liberty.

## 4. Changes Suggested by Mill in a Representative Government

Mill agrees that Representative Government has its own issues and in order to maximise its utility, he suggests the following Conditions & Solutions :

### ■ Proportional Representative Government:

Mill, the enthusiastic advocate of Proportional Government, argues, inequalities must be acknowledged and allowed to exist; as we have seen in On Liberty he is especially concerned to defend the cause of progress against the prevailing 'tyranny of the majority'. While he states that everyone should have the right to vote but not everyone should have the same 'weight'. As minimal conditions, he insists on literacy and economic

# Mill On Government

**John Stuart Mill**



## Mill On Government:

Considerations on Representative Government John Stuart Mill, 2017-12-02 John Stuart Mill 1806 1873 a British philosopher political economist civil servant and Member of Parliament was an influential liberal thinker of the 19th century He was an advocate of utilitarianism the ethical theory of his godfather Jeremy Bentham but his conception of it was very different from that of Bentham His father s History of India was published in 1818 immediately thereafter about the age of twelve Mill began a thorough study of the scholastic logic at the same time reading Aristotle s logical treatises in the original language A contemporary record of his studies from eight to thirteen is published in Bain s sketch of his life It suggests that his autobiography rather understates the amount of work done His works include Essays on Some Unsettled Questions of Political Economy 1844 Thoughts on Parliamentary Reform 1859 Auguste Comte and Positivism 1865 Considerations on Representative Government 1861 The Contest in America 1862 and Utilitarianism 1863 Mill on Democracy Nadia Urbinati, 2002-09 Despite John Stuart Mill s widely respected contributions to philosophy and political economy his work on political philosophy has received a much more mixed response Some critics have even charged that Mill s liberalism was part of a political project to restrain rather than foster democracy Redirecting attention to Mill as a political thinker Nadia Urbinati argues that this claim misrepresents Mill s thinking Although he did not elaborate a theory of democracy Mill did devise new avenues of democratic participation in government that could absorb the transformation of politics engendered by the institution of representation More generally Urbinati assesses Mill s contribution to modern democratic theory by critiquing the dominant two liberties narrative that has shaped Mill scholarship over the last several decades As Urbinati shows neither Isaiah Berlin s theory of negative and positive freedom nor Quentin Skinner s theory of liberty as freedom from domination adequately captures Mill s notion of political theory Drawing on Mill s often overlooked writings on ancient Greece Urbinati shows that Mill saw the ideal representative government as a polis of the moderns a metamorphosis of the unique features of the Athenian polis the deliberative character of its institutions and politics the Socratic ethos and the cooperative implications of political agonism and dissent The ancient Greeks Urbinati shows and Athenians in particular are the key to understanding Mill s contribution to modern democratic theory and the theory of political liberty Urbinati concludes by demonstrating the importance of Mill s deliberative model of politics to the contemporary debate on liberal and republican views of liberty Her fresh and persuasive approach not only clarifies Mill s political ideas but also illustrates how they can help enrich our contemporary understanding of democracy *Considerations on Representative Government* John Stuart Mill, 1861 **Considerations on Representative Government** John Stuart Mill, 2023-03-11 Reproduction of the original **Representative Government** John Stuart Mill, 2008 Classic from the year 2008 in the subject Philosophy Philosophy of the 19th Century entries in the bibliography language English abstract Those who have done me the honour of reading my previous writings will probably receive no strong impression of novelty from the present volume for the principles

are those to which I have been working up during the greater part of my life and most of the practical suggestions have been anticipated by others or by myself There is novelty however in the fact of bringing them together and exhibiting them in their connection and also I believe in much that is brought forward in their support Several of the opinions at all events if not new are for the present as little likely to meet with general acceptance as if they were It seems to me however from various indications and from none more than the recent debates on Reform of Parliament that both Conservatives and Liberals if I may continue to call them what they still call themselves have lost confidence in the political creeds which they nominally profess while neither side appears to have made any progress in providing itself with a better Yet such a better doctrine must be possible not a mere compromise by splitting the difference between the two but something wider than either which in virtue of its superior comprehensiveness might be adopted by either Liberal or Conservative without renouncing anything which he really feels to be valuable in his own creed When so many feel obscurely the want of such a doctrine and so few even flatter themselves that they have attained it any one may without presumption offer what his own thoughts and the best that he knows of those of others are able to contribute towards its formation

**Considerations on Representative Government** John Stuart Mill, 2020-04-27 All speculations concerning forms of government bear the impress more or less exclusive of two conflicting theories respecting political institutions or to speak more properly conflicting conceptions of what political institutions are By some minds government is conceived as strictly a practical art giving rise to no questions but those of means and an end Forms of government are assimilated to any other expedients for the attainment of human objects They are regarded as wholly an affair of invention and contrivance Being made by man it is assumed that man has the choice either to make them or not and how or on what pattern they shall be made Government according to this conception is a problem to be worked like any other question of business The first step is to define the purposes which governments are required to promote The next is to inquire what form of government is best fitted to fulfill those purposes Having satisfied ourselves on these two points and ascertained the form of government which combines the greatest amount of good with the least of evil what further remains is to obtain the concurrence of our countrymen or those for whom the institutions are intended in the opinion which we have privately arrived at To find the best form of government to persuade others that it is the best and having done so to stir them up to insist on having it is the order of ideas in the minds of those who adopt this view of political philosophy They look upon a constitution in the same light difference of scale being allowed for as they would upon a steam plow or a threshing machine To these stand opposed another kind of political reasoners who are so far from assimilating a form of government to a machine that they regard it as a sort of spontaneous product and the science of government as a branch so to speak of natural history According to them forms of government are not a matter of choice We must take them in the main as we find them Governments can not be constructed by premeditated design They are not made but grow Our business with them as with the other facts of the universe is to acquaint ourselves with their natural properties

and adapt ourselves to them The fundamental political institutions of a people are considered by this school as a sort of organic growth from the nature and life of that people a product of their habits instincts and unconscious wants and desires scarcely at all of their deliberate purposes Their will has had no part in the matter but that of meeting the necessities of the moment by the contrivances of the moment which contrivances if in sufficient conformity to the national feelings and character commonly last and by successive aggregation constitute a polity suited to the people who possess it but which it would be vain to attempt to superinduce upon any people whose nature and circumstances had not spontaneously evolved it

Considerations on Representative Government / by John Stuart Mill John Stuart Mill,2004-01      **Considerations of a**

**Representative Government** John Stuart Mill,2014-12-21 Mill applies the principles of utilitarianism to politics and concludes that a representative government is the best system possible though he is not shy about pointing out its flaws and shortcomings He discusses extending suffrage and reforming voting among other topics His proposed solutions make this book almost as appropriate today as when it was written      *Considerations on Representative Government* John Stuart Mill,2019-05-22 usually cited as J S Mill was a British philosopher political economist and civil servant One of the most influential thinkers in the history of classical liberalism he contributed widely to social theory political theory and political economy Dubbed the most influential English speaking philosopher of the nineteenth century 8 Mill s conception of liberty justified the freedom of the individual in opposition to unlimited state and social control      **On Liberty** John Stuart Mill,1863 From the Introduction In his Autobiography Mill predicts that the essay On Liberty is likely to survive longer than anything else that I have written He goes on to say that the essay is the expression of a single truth the importance to man and society of a large variety of types of character and of giving full freedom to human nature to expand itself in innumerable and conflicting directions In the essay itself Mill defines his subject as the nature and limits of the power which can be legitimately exercised by society over the individual He defends the absolute freedom of individuals to engage in conduct not harmful to others and the near absolute freedom to express and discuss opinions of all kinds Mill s essay survives as he had predicted because his powerful message is still widely rejected by the powerful and by those who continue to seek power over the lives of others      **John Stuart Mill** John Stuart Mill,2019-08-05 In addition to On Liberty and On Representative Government this new selection of Mill s writings includes among others a number of less known of his writings such as Civilization Perfectibility The Negro Question On Education On Aristocracy On Marriage On Free Press Socialism Mill s review of Tocqueville s Democracy in America his letters to Tocqueville and several other writings If one can use a somewhat exaggerated language Mill s writings are to liberal democracy what Marx and Engels writings were to Communism Both systems gave expression to 19th century man s longing for equality and justice both promised to liberate him from the shackles of oppression authority and tradition Instead of liberating man Communism created the most brutal system in human history and its spectacular fall in 1989 is one of history s greatest events Western world today shows that liberal

democracy is no longer a benign doctrine which advocates free market minimum state and individual liberties but like Communism is an all encompassing ideology which forces an individual to abdicate his freedom and soul in favor of a Communist like collective As many critics of real Socialism could see the seeds of totalitarianism in the writings of Marx and Engels so one can see the seeds of liberal totalitarianism in Mill s writings This new edition is intended to help readers to understand why democratic liberalism came so close to its 19th century ideological rival

**Considerations of a Representative Government** John Stuart Mill,2015-11-19 Those who have done me the honor of reading my previous writings will probably receive no strong impression of novelty from the present volume for the principles are those to which I have been working up during the greater part of my life and most of the practical suggestions have been anticipated by others or by myself There is novelty however in the fact of bringing them together and exhibiting them in their connection and also I believe in much that is brought forward in their support Several of the opinions at all events if not new are for the present as little likely to meet with general acceptance as if they were

**John Stuart Mill and Representative Government** Dennis F. Thompson,2015-03-08 Although Mill regarded Considerations on Representative Government as a mature statement of his theory of democracy critics have tended to treat it less seriously than most of his other major works Dennis Thompson argues that this neglect has led to inadequate interpretations of Mill s thought on democracy Drawing where appropriate on other writings by Mill the author restores a balanced view by studying the structure of the theory expounded in Representative Government Representative Government is shown to be more coherent and systematic than has generally been assumed In the first two chapters the author examines separately Mill s views of political participation and competence He then considers the philosopher s effort to combine participation and competence at any particular time in a theory of government and to reduce conflict between them over time in a theory of development Basic features of Mill s view are subjected to critical scrutiny and modifications are suggested to overcome the deficiencies noted Throughout Mill s claims are compared with the ideas and findings of recent social science leading to the conclusion that his theory remains a valuable resource for contemporary thinking about democracy Originally published in 1976 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905

An Essay on Government James Mill,2015-12-03 Originally published in 1937 this book presents the complete text of Mill s An Essay on Government with an editorial introduction and textual notes

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Considerations on Representative Government John Stuart Mill,2011      **On Liberty** John Stuart Mill,2015-02-24 John Stuart Mill s masterwork A meditation on the relationship between the individual and society One of the foremost thinkers of his age John Stuart Mill was a steadfast advocate of individual freedom This groundbreaking work explores the relationship between freedom and authority between the citizen and the state applying Mill s concept of utilitarianism to the philosophy of governance Individual liberties Mill argues are threatened by the very concept of democracy which is continually at risk of veering into tyranny Mill outlines the basic liberties to which individuals are entitled as well as the dangers of governmental intervention An enduring classic of political philosophy *On Liberty* remains as relevant to government today as it was upon its first publication A true cornerstone of liberalism Mill s treatise is a powerful argument for individuality

*On Liberty and Other Essays* John Stuart Mill,2010-01-01 This volume containing Mill s *On Liberty* *Utilitarianism* *Considerations of Representative Government* and *The Subjection of Women* draws together the basic ideas of liberalism that although radical in their time have gained recognition as comprehensive and relevant fundamentals of government economics and logic Since the publication of *On Liberty* in 1859 no other nineteenth century philosopher has delved so deeply into the implications of independence from the state and what it means to be truly free The four works contained here are accessible texts that clearly delineate Mill s philosophies the most remarkable of which are the basis for liberty as the sovereignty of man over his own body and mind Mill s famous Harm Principle true and false democratic government and equality of the sexes

**On Liberty (Annotated)** John Stuart Mill,2015-11-19 One of history s most important political works Mill declares that over himself over his own body and mind the individual is sovereign If you are interested in political philosophy this is a must read

**On Liberty, Utilitarianism, Considerations on Representative Government, and the Subjection of Women by John Stuart Mill** John Stuart Mill,2020-04 The Most Influential English Speaking Philosopher of the Nineteenth Century John Stuart Mill 1806 1873 was a British philosopher political economist and civil servant One of the most influential thinkers in the history of classical liberalism he contributed widely to social theory political theory and political economy Dubbed the most influential English speaking philosopher of the nineteenth century Mill s conception of liberty justified the freedom of the individual in opposition to unlimited state and social control

This volume encompasses four of Mill's most notable works: *On Liberty*, *Utilitarianism*, *Considerations on Representative Government*, and *The Subjection of Women*. *On Liberty* is a philosophical essay published in 1859. It applies Mill's ethical system of utilitarianism to society and state. Mill suggests standards for the relationship between authority and liberty. He emphasizes the importance of individuality, which he considers prerequisite to the higher pleasures, the summum bonum of utilitarianism. *Utilitarianism* is a classic exposition and defense of utilitarianism in ethics. Mill's aim in the book is to explain what utilitarianism is, to show why it is the best theory of ethics, and to defend it against a wide range of criticisms and misunderstandings. *Utilitarianism* did a great deal to popularize utilitarian ethics and has been considered the most influential philosophical articulation of a liberal humanistic morality that was produced in the nineteenth century. In *Considerations on Representative Government*, Mill argues for representative government, the ideal form of government in his opinion. One of the more notable ideas Mill puts forth in the book is that the business of government representatives is not to make legislation. Instead, Mill suggests that representative bodies, such as parliaments and senates, are best suited to be places of public debate on the various opinions held by the population and to act as watchdogs of the professionals who create and administer laws and policy. *The Subjection of Women*, published in 1869, is one of the earliest written on the subject of gender equality by a male author. In it, Mill attempts to make a case for perfect equality. There, Mill comments on three major facets of women's lives that he felt were hindering them: society and gender construction, education, and marriage. He argued that the oppression of women was one of the few remaining relics from ancient times, a set of prejudices that severely impeded the progress of humanity. A Must Read for any Lover of Classic Philosophical Works.



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## **Table of Contents Mill On Government**

1. Understanding the eBook Mill On Government
  - The Rise of Digital Reading Mill On Government
  - Advantages of eBooks Over Traditional Books
2. Identifying Mill On Government
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Mill On Government
  - User-Friendly Interface
4. Exploring eBook Recommendations from Mill On Government

- Personalized Recommendations
- Mill On Government User Reviews and Ratings
- Mill On Government and Bestseller Lists
- 5. Accessing Mill On Government Free and Paid eBooks
  - Mill On Government Public Domain eBooks
  - Mill On Government eBook Subscription Services
  - Mill On Government Budget-Friendly Options
- 6. Navigating Mill On Government eBook Formats
  - ePub, PDF, MOBI, and More
  - Mill On Government Compatibility with Devices
  - Mill On Government Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Mill On Government
  - Highlighting and Note-Taking Mill On Government
  - Interactive Elements Mill On Government
- 8. Staying Engaged with Mill On Government
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Mill On Government
- 9. Balancing eBooks and Physical Books Mill On Government
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Mill On Government
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Mill On Government
  - Setting Reading Goals Mill On Government
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Mill On Government

- Fact-Checking eBook Content of Mill On Government
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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