

MILITARISATION OF POLITICS AND NEO-COLONIALISM

THE NIGERIAN EXPERIENCE 1966 - 90

JOHN SMITH IKPUK

Militarisation Of Politics And Neocolonialism The Nigerian Experience 1966

Yolamu R. Barongo



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Militarisation of Politics and Neo-colonialism John Smith Ikpuk, 1995 The history of Nigeria since independence in 1960 has been one of repeated military coups as one administration generally installed and led by one group of soldiers has been replaced by another John Smith Ikpuk deplores this continual thwarting of the democratic process in his country The chief reason he argues for this failure to move towards a more open form of government lies in Nigeria's inability to achieve true independence politically and economically from the demands and constraints imposed by international monetary organisations and the industrialised countries Nigeria in short has not shaken off its former colonial status Responsibility for this Ikpuk argues must be placed with successive military administrations and their readiness to placate creditors and outside powers Religious and tribal loyalties also work against just forms of government The author writes with passion in defence of the ordinary people of Nigeria whose interests he maintains are frequently the first to suffer in the clash between soldiers

Imperialism and Ethnic Politics in Nigeria, 1960-1996 Pade Badru, 1998 The book examines the class dimension of the Nigerian political crisis since 1960 when this culturally diverse nation assumed the stature of independent nationhood from the British imperial state The writer posits that the ruling elite whether constituted in the military or the civil society consistently used ethnicity to secure its own class domination in the absence of a coherent class ideology The author argues that the military transition agenda to a democratic state is nothing more than a ploy by the military elite and its civilian partners to perpetuate themselves in power in spite of international opposition

Neocolonialism and African Politics Yolamu R. Barongo, 1980

Imperialism and Ethnic Politics in Nigeria, 1960-1996 Pade Badru, 1998 Badru examines the class dimension of the Nigerian political crisis since 1960 when this culturally diverse nation became independent He claims that the ruling elite whether constituted in the military or the civil society consistently used ethnicity to secure its own class domination in the absence of a coherent class ideology

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