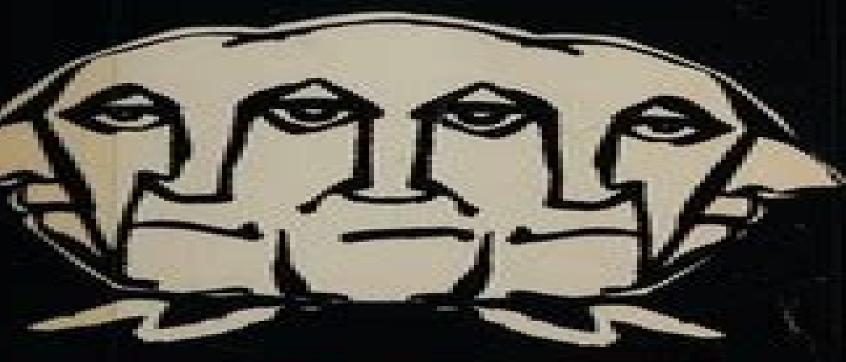
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The Militant South, 1800-1861 John Hope Franklin, 1956 In The Militant South 1800 1861 John Hope Franklin identifies the factors and causes of the South's festering propensity for aggression that contributed to the outbreak of the Civil War in 1861 Franklin asserts that the South was dominated by militant white men who resorted to violence in the face of social personal or political conflict Fueled by their defense of slavery and a persistent desire to keep the North out of their affairs Southerners adopted a vicious bellicosity that intensified as war drew nearer Drawing from Southern newspapers government archives memoirs letters and firsthand accounts Franklin masterfully details the sources and consequences of antebellum aggression in the South This classic volume is an enduring and impeccably researched contribution to Southern Militant Michael Crick, 2016-03-10 When it was originally published in 1984 Michael Crick's treatise on the Militant tendency was widely acclaimed as a masterly work of investigative journalism and although the rise of Jeremy Corbyn can be attributed more to the phenomenon of Corbynmania than to hard left entrism to some within the party Crick s ground breaking book must seem like a lesson from history Updated and expanded Crick explores the origins organisation and aims of Militant the secret Trotskyite organisation that operated clandestinely within the Labour Party edging out adversaries at grass roots level and recruiting people to its own ranks which at its peak in the mid 1980s swelled to around 8 000 members Whilst eventually most of its leaders were expelled it caused damaging rifts within the party and closed the door to Downing Street for almost a generation Bunker Hill to Bastogne Briton Cooper Busch, 2006 Traces the birth and evolution of America's elite military fighting units and general public's changing perception of them Conscience and the Constitution David A.J. Richards, 2014-07-14 At stage center of the American drama maintains David A.J. Richards is the attempt to understand the implications of the Reconstruction Amendments Amendments Thirteen Fourteen and Fifteen to the United States Constitution Richards evaluates previous efforts to interpret the amendments and then proposes his own view together the amendments embodied a self conscious rebirth of America's revolutionary rights based constitutionalism Building on an approach to constitutional law developed in his Toleration and the Constitution and Foundations of American Constitutionalism Richards links history law and political theory In Conscience and the Constitution this method leads from an analysis of the Reconstruction Amendments to a broad discussion of the American constitutional system as a whole Richards s interpretation focuses on the abolitionists and their radical commitment to the dissenting conscience In his view the Reconstruction Amendments expressed not only the constitutional arguments of a particular historical period but also a general political theory developed by the abolitionists who restructured the American political community in terms of respect for universal human rights He argues further that the amendments make a claim on our generation to keep faith with the vision of the founders of 1865 In specific terms he points out what such allegiance would mean in the context of present day constitutional issues Originally published in 1993 The Princeton Legacy Library uses the latest print on demand technology

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settlement slave culture Reconstruction the New Deal and the rise of the New South Brief topical entries cover individuals including figures from the Civil War the civil rights movement and twentieth century politics and organizations such as the Southern Christian Leadership Conference Daughters of the Confederacy and Citizens Councils among others Together these essays offer a sweeping reference to the rich history of the region People's Resistance to Colonialism and **Imperialism in Kenya** Durrani, Shiraz, 2018-08-03 This book looks at the third pillar of resistance to British colonialism people's resistance the others being Mau Mau and radical trade union movement It brings together several aspects of people s resistance to colonialism and imperialism before and after independence and includes resistance by nationalities women students peasants and workers in what can only be described as people's resistance While Mau Mau and trade unions were essential in the liberation struggle on their own they would have faced innumerable difficulties to achieve their goal Peasants nationalities women children and young people students independent churches independent schools all played a part in reinforcing the organized and ideology led resistance of Mau Mau and trade unions Additional material is included to provide thought for reflections The first two essays deal with the question of nationalities and with the contradictions between capitalism and socialism with the collapse of USSR They point to the fact that that the struggle in Kenya influences and is in turn influenced by developments around the world The next section is the presentation at the launch of Kenya s War of Independence in Nairobi on February 21 2018 The final section contains solidarity messages from Shiraz Durrani Abdilatif Abdalla and Kang ethe Mungai at the event to commemorate and celebrate the revolutionary work of Karimi Nduthu held on March 24 2018 at the Professional Centre in Nairobi The Kenya Resists Series covers different aspects of resistance by people of Kenya to colonialism and imperialism It reproduces material from books unpublished reports research and oral or visual testimonies The three aspects chosen for the first three publications in the Series Mau Mau Trade Unions and People's Resistance make up the three pillars of resistance of the people of Kenya Kenya's War of Independence Durrani, Shiraz, 2018-02-08 Kenya s War of Independence restores Kenya s stolen history to its rightful place stripped of colonial interpretations In this expanded and revised version of his 1986 booklet Kimaathi Mau Mau s First Prime Minister of Kenya Durrani covers Mau Mau s resistance to colonialism and neo colonialism and reflects on its ideology organisation and achievements He sees Mau Mau in the larger context of Kenya s war of independence and looks at the influence of organised radical trade unions as the engine of resistance linking economic with political demands of working people Additional chapters document the post independence resistance by the underground December Twelve Movement Mwakenya Durrani captures the dynamism of transition from colonialism to neo colonialism Imperialism replaced colonialism African elites replaced White Settlers neo colonial government replaced colonial government Resistance changed from the War of Independence to War of Economic Independence Worker and peasant resistance is evident once again History is on the march **Developing Dixie** Winfred Moore, Joseph F. Tripp, Lyon G. Tyler, 1988-06-27 This collection of essays examines the

development of the American South from the end of the Civil War to the end of World War II Written by both well known and emerging scholars the essays are divided into sections that address some of the major issues of that era such as race relations economic development political reform the roles of southern women the messages of folk music and the problems of the region's historians Each article offers fresh insights or new information on its subject and collectively the articles help to illuminate how the most traditional of American regions tried to cope with the forces of modernization Imagining Southern Spaces Deniz Bozkurt-Pekar, 2021-02-22 Identifying the antebellum era Robert Allen Rutland. 2000 in the United States as a transitional setting Imagining Southern Spaces investigates spatialization processes about the South during a time when intensifying debates over the abolition of slavery led to a heightened period of re spatialization in the region Taking the question of abolition as a major factor that shaped how different actors responded to these processes this book studies spatial imaginations in a selection of abolitionist and proslavery literature of the era Through this diversity of imaginations the book points to a multitude of Souths in various economic political and cultural entanglements in the American Hemisphere and the Circumatlantic Thus it challenges monolithic and provincial representations of the South as a provincial region distinct from the rest of the country Masters & Lords Shearer Davis Bowman, 1993 Among regional landed elites in the Western World of the mid 1800s the two most formidable were the owners of slave plantations in the Southern states of the U S and the proprietors of manorial estates in the provinces of Prussian East Elbia Masters and Lords surveys the economic social and political histories of the two classes from the seventeenth and sixteenth centuries respectively and pays particular attention to Southern planters during the secession crisis of 1860 61 and to Junkers during the revolutionary crisis of 1848 49 In the process Bowman grapples with such ambiguous and contentious concepts as capitalism conservatism and paternalism Despite very different labor systems antebellum planters and contemporaneous Junkers alike presided over landed estates that functioned as both autocratic political communities and agricultural enterprises exporting valuable commodities to industrializing England This book also highlights important geographic demographic and political contrasts between the American South and East Elbia as regional societies Bowman concludes that the crucial distinction between the two landed elites is to be found in the Junkers militarist and estatist monarchism versus the planters libertarian but racist republicanism A compelling work in comparative history Masters and Lords will appeal to all those interested in Southern history European history agricultural history and slavery Labor-management Relations in the Southern Textile Industry United States. Congress. Senate. Committee on Labor and Public Welfare, 1951 Lethal <u>Imagination</u> Michael A. Bellesiles, 1999-03 Examining the role of violence in America's past this collection of essays explores its history and development from slave patrols in the colonial South to gun ownership in the 20th century The contributors focus not only on individual acts such as domestic violence murder duelling frontier vigilantism and rape but also on group and state led acts such as lynchings slave uprisings the establishment of rifle clubs legal sanctions of heterosexual aggression

and invasive medical experiments on women s bodies The Information Animal Alicia Wanless, 2025-07-01 Depending on the news you read new tools like AI will either save or destroy us But our response to emerging technology s unprecedented threats actually follows a pattern as old as civilisation From ancient Athens to COVID 19 social media to spam Alicia Wanless shows how humans have always consumed information whether accurate or not First a new technology changes how information is shared broadening its availability and accelerating how fast it travels. Then as more people engage with this new content fresh ideas arise often challenging prevailing beliefs Some use the new tools to promote their views win power or simply profit adding to the mounting information pollution Competition and conflict follow We scramble in vain to control information flows and use of the new technology With democracies worldwide lurching from crisis to crisis knee jerk reactions to information conflict won t suffice What's needed is an understanding of our nature as information animals in a millennia long relationship with technology and of how a content saturated world impacts the political battle for hearts and minds Race, Rights, and Rifles Alexandra Filindra, 2023-09-26 An eye opening examination of the ties between American gun culture and white male supremacy from the American Revolution to today One third of American adults approximately 86 million people own firearms This is not just for protection or hunting Although many associate gun centric ideology with individualist and libertarian traditions in American political culture Race Rights and Rifles shows that it rests on an equally old but different foundation Instead Alexandra Filindra shows that American gun culture can be traced back to the American Revolution when republican notions of civic duty were fused with a belief in white male supremacy and a commitment to maintaining racial and gender hierarchies Drawing on wide ranging historical and contemporary evidence Race Rights and Rifles traces how this ideology emerged during the Revolution and became embedded in America's institutions from state militias to the National Rifle Association NRA Utilizing original survey data Filindra reveals how many White Americans including those outside of the NRA s direct orbit embrace these beliefs and as a result they are more likely than other Americans to value gun rights over voting rights embrace antidemocratic norms and justify political violence

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Table of Contents Militant South

- 1. Understanding the eBook Militant South
 - The Rise of Digital Reading Militant South
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Militant South
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Militant South
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Militant South

- Personalized Recommendations
- Militant South User Reviews and Ratings
- Militant South and Bestseller Lists
- 5. Accessing Militant South Free and Paid eBooks
 - Militant South Public Domain eBooks
 - Militant South eBook Subscription Services
 - Militant South Budget-Friendly Options
- 6. Navigating Militant South eBook Formats
 - o ePub, PDF, MOBI, and More
 - Militant South Compatibility with Devices
 - Militant South Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Militant South
 - Highlighting and Note-Taking Militant South
 - Interactive Elements Militant South
- 8. Staying Engaged with Militant South
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Militant South
- 9. Balancing eBooks and Physical Books Militant South
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Militant South
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Militant South
 - Setting Reading Goals Militant South
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Militant South

- Fact-Checking eBook Content of Militant South
- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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