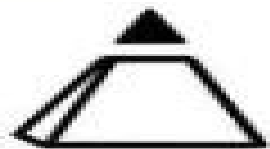
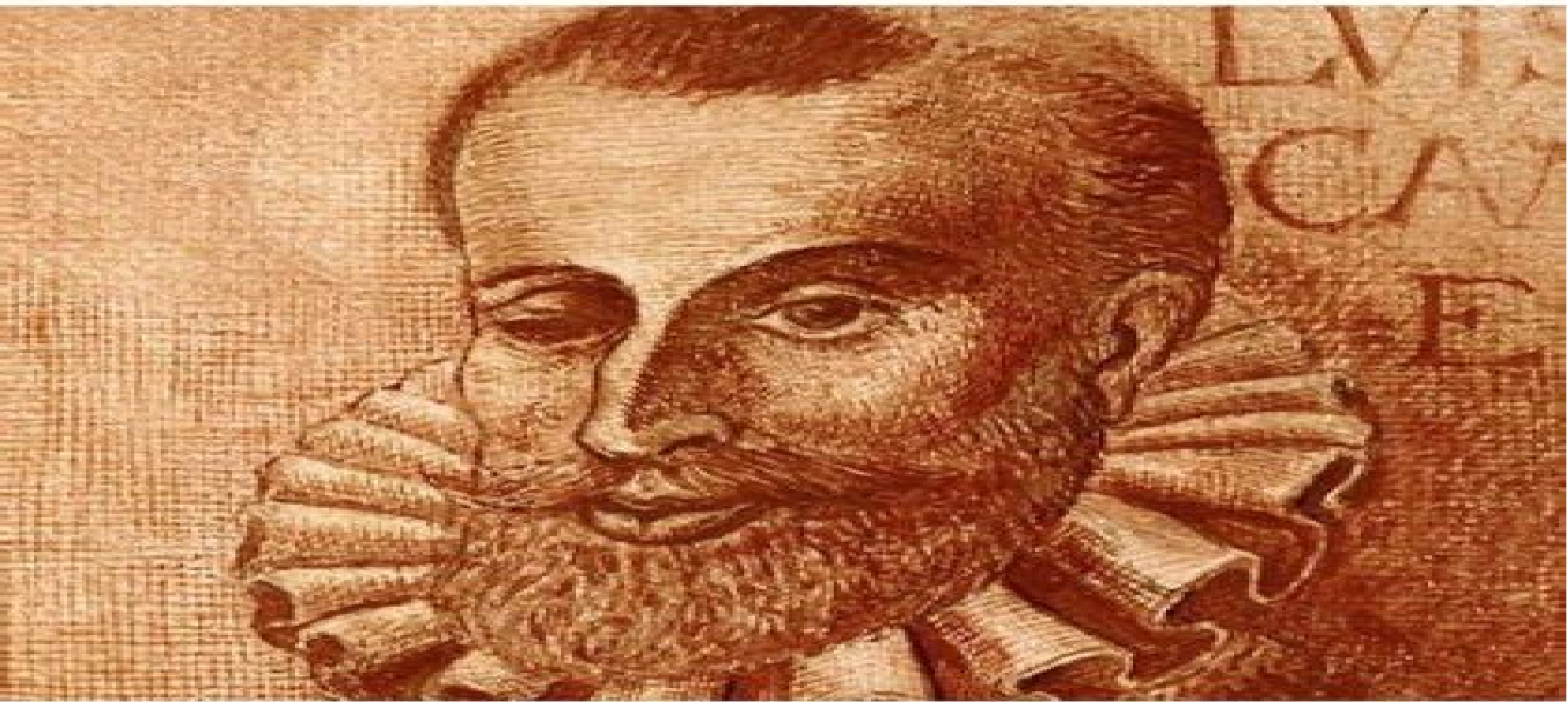


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The Lusíad, an Epic Poem by Luis de Camões, Translated from the Portuguese by Thomas Moore Musgrave Luís de Camões,1826

The Presence of Camões George Monteiro,2021-12-14 Of the great epic poets in the Western tradition Luis Vaz de Camões c 1524 1580 remains perhaps the least known outside his native Portugal and his influence on literature in English has not been fully recognized In this major work of comparative scholarship George Monteiro thus breaks new ground focusing on English language writers whose vision and expression have been sharpened by their varied responses to Camões Introduced to English readers in 1655 Camões's work from the beginning appealed strongly to writers The young Elizabeth Barrett's Camonean poems for example inspired Edgar Allan Poe to appropriate elements from Camões Herman Melville's reading of Camões bore fruit in his career long borrowings from the Portuguese poet Longfellow T W Higginson and Emily Dickinson read and championed Camões And Camões as epicist and love poet is an eminence grise in several of Elizabeth Bishop's strongest Brazilian poems Southern African writers have interpreted and reinterpreted Adamastor Camões's Spirit of the Cape as both a symbol of a dangerous and mysterious Africa and an emblem of European imperialism Recognizing the presence of Camões leads Monteiro to provocative rereadings of such texts as Dickinson's Master letters Poe's Raven Melville's late poetry and Bishop's Questions of Travel

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