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Richard de Bury

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David C. Greetham



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Catalogue of the Printed Books in the Library of the Society of Writers to H. M. Signet in Scotland Signet Library (Great Britain),1871 The Cambridge History of English Literature: From the beginnings to the cycles of romance Sir Adolphus William Ward, Alfred Rayney Waller,1907 **The Cambridge History of English Literature: From the beginnings to the cycles of romance** ,1917 Catalogue of the Valuable Library of the late Benjamin Heywood Bright, Esq. containing a most extensive collection of valuable, rare, and curious books, in all classes of literature, which will be sold by auction, etc. (Catalogue of the concluding part of the twenty-fourth day's sale ... containing the books on natural history, geology, mineralogy, mining, &c.). Benjamin Heywood BRIGHT,1845 **Auction catalogues of books** Puttick and Simpson (messrs.),1846 **Rethinking Chaucer's Legend of Good Women** Carolyn P. Collette,2014 A fresh reading of the Legend shows it to be one of Chaucer s most carefully crafted and significant works Professor Collette s approach to this challenging and provocative poem reflects her wide scholarly interests her expertise in the area of representations of women in late medieval European society and her conviction that the Legend of Good Women can be better understood when positioned within several of the era s intellectual concerns and historical contexts The book will enrich the ongoing conversation among Chaucerians as to the significance of the Legend both as an individual cultural production and an important constituent of Chaucer s poetic achievement A praiseworthy and useful monograph Professor Robert Hanning Columbia University The Legend of Good Women has perhaps not always had the appreciation or attention it deserves Here it is read as one of Chaucer s major texts a thematically and artistically sophisticated work whose veneer of transparency and narrow focus masks a vital inquiry into basic questions of value moderation and sincerity in late medieval culture The volume places Chaucer within several literary contexts developed in separate chapters early humanist bibliophilia translation and the development of the vernacular late medieval compendia of exemplary narratives centred in women s choices written by Boccaccio Machaut Gower and Christine de Pizan and the pervasive late fourteenth century cultural influence of Aristotelian ideas of the mean moderation and value focusing on Oresme s translations of the Ethics into French It concludes with two chapters on the context of Chaucer s continual reconsideration of issues of exchange moderation and fidelity apparent in thematic figurative and semantic connections that link the Legend both to Troilus and Criseyde and to the women of The Canterbury Tales Carolyn Collette is Emeritus Professor of English Language and Literature at Mount Holyoke College and a Research Associate at the Centre for Medieval Studies at the University of York *Francesco Petrarca, Poet and Humanist* Maud F. Jerrold,1909 **The Cambridge History of English Litterature** ,1908 *Richard De Bury, Bishop of Durham* Samuel Lane Boardman, First year book of the de Burians of Bangor Maine **The Margins of the Text** David C. Greetham,1997 These essays challenge the positivist patriarchal assumptions of earlier approaches to textual criticism *In Praise of Commercial Culture* Tyler COWEN,Tyler Cowen,2009-06-30 Does a market economy encourage or discourage music

literature and the visual arts Do economic forces of supply and demand help or harm the pursuit of creativity This book seeks to redress the current intellectual and popular balance and to encourage a more favorable attitude toward the commercialization of culture that we associate with modernity Economist Tyler Cowen argues that the capitalist market economy is a vital but underappreciated institutional framework for supporting a plurality of coexisting artistic visions providing a steady stream of new and satisfying creations supporting both high and low culture helping consumers and artists refine their tastes and paying homage to the past by capturing reproducing and disseminating it Contemporary culture Cowen argues is flourishing in its various manifestations including the visual arts literature music architecture and the cinema Successful high culture usually comes out of a healthy and prosperous popular culture Shakespeare and Mozart were highly popular in their own time Beethoven's later less accessible music was made possible in part by his early popularity Today consumer demand ensures that archival blues recordings a wide array of past and current symphonies and this week's Top 40 hit sit side by side in the music megastore High and low culture indeed complement each other Cowen's philosophy of cultural optimism stands in opposition to the many varieties of cultural pessimism found among conservatives neoconservatives the Frankfurt School and some versions of the political correctness and multiculturalist movements as well as historical figures including Rousseau and Plato He shows that even when contemporary culture is thriving it appears degenerate as evidenced by the widespread acceptance of pessimism He ends by considering the reasons why cultural pessimism has such a powerful hold on intellectuals and opinion makers

Library of Literary Criticism of English and American Authors Charles Wells Moulton, 1910 **The Library of Literary Criticism of English and American Authors** Charles Wells Moulton, 1901 *The Library of Literary Criticism of English and American Authors: 680-1638* Charles Wells Moulton, 1901 **The Antiquary**, 1882 **Representing War and Violence** Joanna Bellis, Laura Slater, 2016 An examination of written and other responses to conflict in a variety of forms and genres from the thirteenth to the seventeenth century War and violence took many forms in medieval and early modern Europe from political and territorial conflict to judicial and social spectacle from religious persecution and crusade to self mortification and martyrdom from comedic brutality to civil and domestic aggression Various cultural frameworks conditioned both the acceptance of these forms of violence and the protest that they met with the elusive concept of chivalry Christianity and just war theory political ambition and the machinery of propaganda literary genres and the expectations they generated and challenged The essays here from the disciplines of history art history and literature explore how violence and conflict were documented depicted narrated and debated during this period They consider manuals created for and addressed directly to kings and aristocratic patrons romances whose affective treatments of violence invited profoundly empathetic even troublingly pleasurable responses diaries and autobiographies compiled on the field and redacted for publication and self promotion The ethics and aesthetics of representation as much as the violence being represented emerge as a profound and constant theme for writers and artists

grappling with this most fundamental and difficult topic of human experience JOANNA BELLIS is the Fitzjames Research Fellow in Old and Middle English at Merton College Oxford LAURA SLATER holds a Postdoctoral Fellowship from The Paul Mellon Centre for Studies in British Art in London Contributors Anne Baden Daintree Anne Curry David Grummitt Richard W Kaeuper Andrew Lynch Christina Normore Laura Slater Sara V Torres Matthew Woodcock **Amenities of Literature** Isaac Disraeli, 1841 **Monument to Richard of Bury, Bishop of Durham (A.D. 1333-1345)** George William Kitchin, 1903 **Catullus, Cicero, and a Society of Patrons** Sarah Culpepper Stroup, 2010-04-29 This is a study of the emergence development and florescence of a distinctly late Republican socio textual culture as recorded in the writings of this period's two most influential authors Catullus and Cicero It reveals a multi faceted textual rather than more traditionally defined literary world that both defines the intellectual life of the late Republic and lays the foundations for those authors of the Principate and Empire who identified this period as their literary source and inspiration By first questioning and then rejecting the traditional polarisation of Catullus and Cicero and by broadening the scope of late Republican socio literary studies to include intersections of language social practice and textual materiality this book presents a fresh picture of both the socio textual world of the late Republic and the primary authors through whom this world would gain renown

Transactions and Proceedings of the American Philological Association American Philological Association, 1927
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