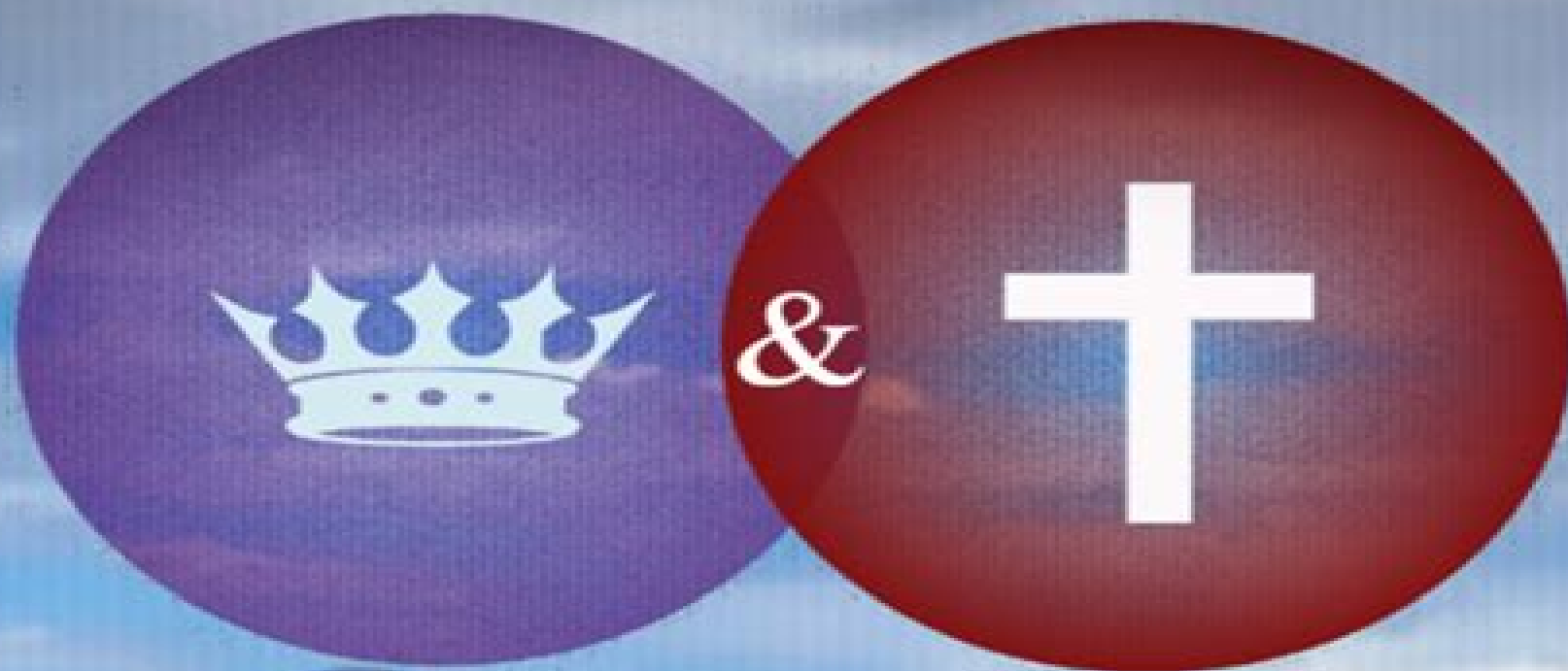




**GREATEST
COMMANDMENT
IS LOVE**

Mark 12:28-37

Love Commandment In Mark

Lei Huang



Love Commandment In Mark:

The Love Commandment in Mark George Keerankeri, 2003 This research work investigates the problem whether the texts of the love commandment of Mk 12 28 34 which are quotations of Deut 6 4 5 and Lev 19 18 have their original OT meaning in the gospel of Mark or whether they acquire besides this a specific Markan enrichment The study not only affirms such a specificity but also demonstrates its richness and depth It establishes that the distinctiveness of the Markan conception of the love commandment is closely linked to the person of Jesus and is expressed in a multiplicity of data both formal and thematic which can be discovered in an integral reading of the gospel The methodology employed is modern redaction criticism which differs from classical Redaction criticism in that it is synchronic and takes the text as it stands as a coherent and wholistic document to be understood in terms of itself and thus studies it in an integral reading The investigation has two parts involving four chapters and a general conclusion Part I comprising Ch I and Ch II dwells on the OT meaning and context of the texts of the love commandment and provides a lucid account of them which serves as the basis for its study in the gospel Part II researches the commandment in Mk in two chapters Of these Ch III represents the gospel's theoretical interpretation of the commandment and Ch IV Jesus' fulfillment of it in the Passion his instruction by example Together they complete Mark's total interpretation of the love commandment Following this the general conclusion sees the Markan specificities in a unifying theological vision defined by the gospel's Christology and closes by drawing its consequences George Keerankeri was born on 10 December 1944 at Kothanallur in Kerala India He entered the Society of Jesus in 1962 and was ordained a priest in 1974 He holds an M A in Social Cultural Anthropology and completed his Licentiate in Sacred Scripture LSS at the Pontifical Biblical Institute Rome in 1979 Ever since he is a lecturer of the New Testament at Vidyajyoti College of Theology the Jesuit Faculty of Theology in Delhi India

Christological Rereading of the Shema (Deut 6.4) in Mark's Gospel John J. R. Lee, 2020-11-09 In Mark's Gospel the Shema language of Deut 6 4 is not merely reiterated in a traditional sense but reinterpreted in a striking way that links Jesus directly and inseparably with Israel's unique God Such an innovative rereading of the Shema must be understood in light of a various elements involved in and surrounding each of the three monotheistic references Mark 2 7 10 18 12 29 relating to their respective literary contexts and b Mark's nuanced complex and even paradoxical portrait of Jesus' relationship to God throughout his gospel John J R Lee shows that Mark's use of the one God language implies that his Jesus is not merely one who as a Shema observant Jew speaks on behalf of God but also one whose status and significance fundamentally correspond to those of Israel's unique deity

A Theology of Mark's Gospel David E. Garland, 2015-10-06 A Theology of Mark's Gospel is the fourth volume in the BTNT series This landmark textbook written by leading New Testament scholar David E Garland thoroughly explores the theology of Mark's Gospel It both covers major Markan themes and also sets forth the distinctive contribution of Mark to the New Testament and the canon of Scripture providing readers with an in depth and holistic grasp of Markan theology in the

larger context of the Bible This substantive evangelical treatment of Markan theology makes an ideal college or seminary level text The Gospel of Mark John R. Donahue, Daniel J. Harrington, 2005 In *The Gospel of Mark* Fathers Donahue and Harrington use an approach that can be expressed by two terms currently used in literary criticism intratextuality and intertextuality This intratextual and intertextual reading of Mark's Gospel helps us to appreciate the literary character its setting in life and its distinctive approaches to the Old Testament Jesus and early Christian theology Intratextuality means we read Mark as Mark and by Mark Such a reading expresses interest in the final form of the Gospel not its source or literary history and in its words and images literary devices literary forms structures characterization and plot Reading Mark by Mark gives particular attention to the distinctive vocabulary and themes that run throughout the Gospel and serve to hold it together as a unified literary production Intertextuality comprises the relation between texts and a textual tradition and also referring to contextual materials not usually classified as texts e.g. archaeological data Intertextuality is used to note the links of the text of Mark's Gospel to other texts especially the Old Testament and to the life of the Markan community and of the Christian community today *The Ethics of Mark's Gospel* Dan O. Via, 2005-10-18 In seeking to develop a hermeneutic for doing ethics on a narrative base Via here focuses on Mark's ethics and suggests ways in which they interrelate with other significant motifs in the Gospel eschatology revelation faith and the messianic secret Via maintains that the middle of Mark's plot presents the paradoxical position of the disciple who is placed in the overlapping of the kingdom of God and the age of hardness of heart Here is a bold attempt to integrate several agendas in interpretation literary criticism biblical studies constructive theological ethics so as to draw out the implications of Mark's narrative for faith and conduct in the real world

The Interpretation of St. Mark's Gospel Richard Charles Henry Lenski, 1946 *Five Marks of a Methodist* Steve Harper, 2015-03-17 Five marks confirm our identity as genuine and fruitful followers of Christ 1 A Methodist Loves God 2 A Methodist Rejoices in God 3 A Methodist Gives Thanks 4 A Methodist Prays Constantly 5 A Methodist Loves Others This brief book suitable for sharing with others provides a meditation on each of these characteristics Prayerfully apply them to your journey with Jesus If you are part of the worldwide Methodist or Wesleyan family these five marks will grant a greater knowledge and appreciation for why and how you follow Jesus If you are located in another part of the body of Christ you can emerge with a solid foundation to keep your spiritual house standing strong Christians marked by these five habits when taken together have character Each chapter ends with questions for reflection or discussion Steve Harper goes to the very heart of faithfulness as he describes and then calls upon all those who follow Wesley to live It is lives of integrity that are the result of following these marks Harper rightly says this will give the ring of truth to our daily living He then goes on to identify the marks or practices that when followed will result in a life of righteousness goodness peace and joy It is a way of living in God's gracious presence that he encourages for everyone and it is a way of living I choose for myself Rueben P. Job author of *Three Simple Rules A Wesleyan Way of Living* Mark's Story of Jesus Dewey Mulholland, 1999-05-26 A

missionary scholar who has been studying and teaching the Gospel of Mark for over forty years Dr Mulholland is an insightful expounder of its message guiding us through this account of Jesus the mighty miracle worker who is the Messiah of all nations Informed by the best of academic research Mulholland's lucid and detailed study will prove eye opening as well as soul challenging for its readers Dr Vernon C Grounds Chancellor Denver Seminary During his many years of work as a missionary in Brazil the Rev Dewey Mulholland was enabled to strengthen the church there in a most strategic way In the seminary he helped found in Brasilia the capital he made the inductive study of the Bible in Portuguese central for the training of Christian workers He wanted to teach people how to study the Bible for themselves No boring sermons and Bible lessons from these graduates Studying the Bible the way Mulholland taught them they keep coming up with new exciting insights into the inspired meanings of the Bible Learning to comprehend the biblical text for themselves his students often opened Mulholland's eyes to vital insights into the Marcan meaning This English version of his Marcan commentary makes this accumulation of insights available to us in the Euro American world Seeing the significance that Mark has for people in Latin America helps us to be more enlightened world Christians Dr Daniel P Fuller Senior Professor of Hermeneutics Fuller Theological Seminary The author skillfully combines Mark's emphasis upon Jesus as the Messiah whose Kingdom embraces people of all nations with his portrayal of the Servant who reigns through suffering This message is very relevant to the developing nations where many politicians and clergymen use their positions to dominate I recommend this commentary for it enlarges our understanding of the Messiah and calls upon us to fulfill the task Jesus has delegated to us Edouard Kitoko Nsiku Ph D United Bible Societies Moputo Mozambique Africa Power and Glory Unveiled in Mark'S Gospel Raymond J. Zeman, 2014-06-25 Mark's Gospel is the briefest of the four gospels but is frequently more vivid and detailed than the parallel accounts in Matthew and Luke Written principally for the Roman world this Gospel presents Christ as the Servant of the Lord emphasizing the Passion of Jesus sent to minister and to give his life a ransom for many It is a book of deeds and contains short discourses and few parables Christ fulfills Messianic prophecies as found in Isaiah 42 1 21 49 1 8 50 4 11 52 13 15 53 1 12 and Zechariah 3 8 10 Christ's ministry of miracles fellowship with sinners selection of disciples and teaching of the multitudes revolve around self giving love being climaxed at the Cross followed by His glorious Resurrection Although Christ is depicted in the Gospel of Mark as a servant the strong emphasis upon His miracles and His mission unveils His Power and Glory *Gender and Timebound Commandments in Judaism* Elizabeth Shanks Alexander, 2013-04-22 This book examines a key tradition in Judaism the rule that exempts women from timebound positive commandments which has served for centuries to stabilize women's roles Against every other popular and scholarly perception of the rule Elizabeth Shanks Alexander demonstrates that the rule was not intended to have such consequences She narrates the long and complicated history of the rule establishing the reasons for its initial formulation and the shifts in interpretation that led to its being perceived as a key marker of Jewish gender *St Mark's Gospel* Gordon Geddes, Jane Griffiths, 2004 *The Gospel*

According to Mark James R. Edwards, 2002 This new Pillar volume offers exceptional commentary on Mark that clearly shows the second Gospel though it was a product of the earliest Christian community to be both relevant and sorely needed in today's church Written by a biblical scholar who has devoted thirty years to the study of the second Gospel this commentary aims primarily to interpret the Gospel of Mark according to its theological intentions and purposes especially as they relate to the life and ministry of Jesus and the call to faith and discipleship Unique features of James Edwards's approach include clear descriptions of key terms used by Mark and revealing discussion of the Gospel's literary features including Mark's use of the sandwich technique and of imagistic motifs and irony Edwards also proposes a new paradigm for interpreting the difficult Little Apocalypse of chapter 13 and he argues for a new understanding of Mark's controversial ending

The Reverse of the Curse C. Marvin Pate, 2000 C Marvin Pate demonstrates from the undisputed Pauline writings that wherever Paul employs the theme of wisdom he does so to reverse the Deuteronomic curses and blessings In accomplishing this Pate highlights Paul's doctrine of justification which signals the end of the Mosaic Law Page 4 of cover

Natures of Mankind Psychology Jerold Reed, Linda Reed, 2006 *The Method and Message of Jesus' Teachings* Robert H. Stein, 1994-01-01 This useful and practical book provides the college student seminarian church study group and interested lay person with a much needed introductory guide on the how method and the what message of Jesus' teachings In this revised edition Robert Stein updates his classic work adds a new bibliography and introduces use of the New Revised Standard Version of the Bible bringing this important text to a new generation of students

The Gospel Narrative of the Holy Week Harmonized Isaac Williams (Fellow of Trinity College Oxford.), 1870 [The Baptist Teacher for Sunday-school Workers](#), 1906

The Sunday-school Times, 1889 **Compassionate Justice** Christopher D. Marshall, 2012-08-01 Two parables that have become firmly lodged in popular consciousness and affection are the parable of the Good Samaritan and the parable of the Prodigal Son These simple but subversive tales have had a significant impact historically on shaping the spiritual aesthetic moral and legal traditions of Western civilization and their capacity to inform debate on a wide range of moral and social issues remains as potent today as ever Noting that both stories deal with episodes of serious interpersonal offending and both recount restorative responses on the part of the leading characters *Compassionate Justice* draws on the insights of restorative justice theory legal philosophy and social psychology to offer a fresh reading of these two great parables It also provides a compelling analysis of how the priorities commended by the parables are pertinent to the criminal justice system today The parables teach that the conscientious cultivation of compassion is essential to achieving true justice Restorative justice strategies this book argues provide a promising and practical means of attaining to this goal of reconciling justice with compassion

Mark's Argumentative Jesus Laurie Beaver, 2018-05-22 The author claims that the gospel of Mark is a speech or sermon To prove this he shows how Mark used many of the elements of Aristotle's rhetoric Literary critics noticed these rhetorical features in Mark but remained with a literary critical model of that gospel instead of a rhetorical view that

the evidence called for They continued to translate the first word of Mark arche as beginning to provide Mark s story of Jesus with a chronological beginning The author translates Mark s first word as guiding principle to provide Mark s persuasive speech or sermon with a logical starting point

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