



THE LORDS OF THE GHOSTLAND

Edgar Saltus

A History of the Ideal

Lords Of The Ghostland A History Of The Ideal

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 that meant discourse of the gods A world grown grey has learned to regard the gods as diseases of language Conceived it
 may be in fevers of fancy perhaps originally they were but deified words Yet it is as children of beauty and of dream that they
 remain Mortal has made the immortal the Rig Veda explicitly declares The making was surely slow In tracing the genealogy
 of the divine it has been found that its root was fear The root dispersed by light ultimately dissolved But meanwhile it
 founded religion which revealed in storm and panic for prophets had ignorance and dread The gods were not then There
 were demons only more exactly there were diabolized expressions invented to denominate natural phenomena and whatever
 else perturbed It was in the evolution of the demoniac that the divine appeared Through one of time s unmeasurable gaps
 there floated the idea that perhaps the phenomena that alarmed were but the unconscious agents of superior minds At the
 suggestion irresistibly a dramatization of nature began in which the gods were born swarms of them nebulous wayward
 uncertain that through further gaps became concrete became occasionally reducible to two great divinities earth and sky
 whose union was imagined a hymen which the rain suggested and from which broader conceptions proceeded and grander
 gods emerged CONTENTS Brahma Ormuzd Amon R Bel Marduk Jehovah Zeus Jupiter The Nec Plus Ultra The Outlook
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 anthropological archeological and psychological works and even a psychoanalytical study of the implications that our
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