



# LORD RADSTOCK

and the  
Russian Awakening

David Fountain

# Lord Radstock And The Russian Awakening

**Mary Raber**



## **Lord Radstock And The Russian Awakening:**

**Lord Radstock and the Russian Awakening** David Fountain, 1988-01-01 Descended from a family line that is traceable to the days of William the Conqueror Lord Radstock was keenly aware that all he had came from God and was to be used in His service **Blood and Fire, Tsar and Commissar** Tom Aitken, 2007-01-01 Blood and Fire Tsar and Commissar examines the Salvation Army's first attempt to establish itself in Russia during the early decades of the twentieth century It is a stirring story of faith determination and endurance of a would be law abiding organization struggling despite police raids death by epidemic and other catastrophes to work in a place where prior to the revolutions of 1917 it did not officially exist

**Traditional Worship in Russian-speaking Churches** Leonid Mikhovich, 2025-02-28 There is an acute lack of a theology of worship in Baptist Russian speaking contexts with the ramifications of the Tsarist and later Soviet persecution limiting its development even to this day While there is now opportunity to do so developing a theology of worship in the local context is imperative Filling this gap Dr Leonid Mikhovich considers the historical religious and political contexts that have influenced Russian speaking worship Drawing examples from the Baptist movement in Belarus Dr Mikhovich analyzes its various influences and explores conflict arising between local and foreign traditions within the process of adopting some Western structures for the Eastern situation The results prompt reflection on the different expressions of worship and the underlying convictions present in respective cultural contexts while also offering counsel for dealing with tensions between liturgical practices and authoritative voices in the Baptist tradition As the first of its kind worship and church history scholars will find this comprehensive study into traditional Russian speaking worship invaluable for understanding its historical theological and cultural perspectives and essential for mapping its future **The Tradition of the Gospel Christians**

Andrey Puzynin, 2011-01-01 The Tradition of the Gospel Christians explores the post Soviet tradition of evangelical Christians originating from the ministry of the Victorian revivalist preacher Lord Radstock in St Petersburg in the 1870s In an effort to resolve the current evangelical crises of theology and identity this study provides an analysis of the tradition's history reflecting on its restorationist tradition the contours and vectors of its theology and its practice of biblical interpretation The historical analysis reveals that the major causes of the crises of identity and theology pertain to the socio political upheavals which in turn led the tradition to develop strategies to maintain relevance in its changed contexts The socio political shifts were also responsible for the lack of emphasis on research and scholarship which contributed to a difficulty in finding the necessary resources and intellectual virtues to deal with the collapse of the Soviet Union Building on the discoveries of the historical analysis Andrei P Puzynin offers a new historical and theological paradigm by reconstructing the self identifying narrative and theological framework in critical dialogue with recent developments in Anglo American evangelicalism and postliberalism Following the trajectory of the evangelical tradition in the post Soviet context a trajectory which relies on Western thought the book adopts the narrative theological method of reading the world through the lens of Scripture The self

identifying narrative of the community is reconstructed through a theological reading of the previous identity constructions in the light of recent discussions on Christ and the powers The result of this study helpfully explains the dynamics of Eastern evangelicalism in a traditionally Russian Orthodox setting *Russian Baptists and Orthodoxy, 1960-1990* Constantine Prokhorov, 2014-01-14 Russian Baptists and the Orthodox Church have had a difficult and at times dramatic relationship over the past century and a half However the purpose of this thesis is to examine certain internal connections between these two Christian bodies Despite the evident dissimilarity in theology church practice and traditions there is common ground which has been largely unexplored A number of features inevitably brought them together such as living in the same country over a long period of time sharing a history and national roots responding to the same civic concerns and finally until recently using the same Russian Synodal translation of the Bible This thesis explores first of all the roots of the issue of Orthodox Baptist similarities and dissimilarities in the nineteenth century The remainder of the thesis focuses on 1960 to 1990 There is a chapter analyzing the way in which in significant areas Russian Baptist theology resembled Orthodox thinking This is followed by a study of church and sacraments which again shows that Russian Baptist approaches had echoes of Orthodoxy The thesis then explores Baptist liturgy showing the Orthodox elements that were present The same connections are then explored in the area of Russian Baptist communal spiritual traditions The examination of the Bible beliefs and behaviour also indicates the extent to which Russian Baptists mirrored Orthodoxy Finally there is an analysis of the popular piety of the Russian Baptists and the way in which they constructed an alternative culture The basic views of Russian Baptists between the 1960s and 1990 have been drawn from periodicals of the Russian Baptist communities and from interviews with pastors presbyters and church members who were part of these communities This often yields insights into primary theology which in relation to many issues differs from official Baptist declarations that tend to stress the more Protestant aspects of Russian Baptist life The aim of the thesis is to show that in a period in the history of the USSR when the division between the Western world and the Soviet bloc was marked there was a strong Eastern orientation among Russian Baptists This changed when the USSR came to an end Over a number of years there was mass emigration of Russian Baptists and in addition pro Western thinking gained considerable ground within the Russian Baptist community During the period examined here however it is possible to uncover a great deal of evidence of Russian Baptists participating in Orthodox theology spiritual mentality and culture

**The Stone-Campbell Movement** D. Newell Williams, Douglas Allen Foster, Paul M. Blowers, 2013-03-30 The Stone Campbell Movement A Global History tells the story of Christians from around the globe and across time who have sought to witness faithfully to the gospel of reconciliation Transcending theological differences by drawing from all the major streams of the movement this foundational book documents the movement's humble beginnings on the American frontier and growth into international churches of the twenty first century

**Divine Healing: The Formative Years: 1830-1890** James Robinson, 2011-04-13 Divine healing is commonly practiced today throughout Christendom and plays a significant part

in the advance of Christianity in Latin America Africa and Asia Such wide acceptance of the doctrine within Protestantism did not come without hesitation or controversy The prevailing view saw suffering as a divine chastening designed for growth in personal holiness and something to be faced with submission and endurance It was not until the nineteenth century that this understanding began to be seriously questioned This book details those individuals and movements that proved radical enough in their theology and practice to play a part in overturning mainstream opinion on suffering James Robinson opens up a treasury of largely unknown or forgotten material that extends our understanding of Victorian Christianity and the precursors to the Pentecostal revival that helped shape Christianity in the twentieth century

**Religious Schism in the Russian Aristocracy 1860-1900 Radstockism and Pashkovism** E. Heier, 2012-12-06 My research in the intellectual and spiritual sphere of nineteenth century Russia revealed that ever since the penetration of the fashionable anti ecclesiastical views of the Encyclopedists into Russia the aristocrats had grown indifferent to religion The spiritual vacuum created as a result of such conditions could not last however for a prolonged period of time least of all during the decades following the 1860s when Russia's moral socio political and religious problems were most acute The subsequent quest for salvation and the general religious inquiry among Russia's elite as they were known in the West manifested itself chiefly in the writings of such profound religious and philosophical thinkers as V Solov'ev K Leont'ev N Fedorov Dos toevskij and Tolstoj They constitute however only a fraction of those tormented by the longing for religious truth and guidance in an age of transition and uncertainty There existed among Russia's aristocracy in the second half of the nineteenth century a widespread socio religious movement known as Radstockism or Pashkovism which aimed for a religious renovation and with it a transformation of Russia on an ethical and moral basis These aristocrats were men and women who in their youth were in different to all faith but who had never abandoned the search for a solution to their own and to Russia's problems The solution to these problems they believed to be based on moral and religious principles found in Evangelical Christianity

**Walking Since Daybreak** Modris Eksteins, 2021-05-12 An account of one family's displacement and the tragic history of twentieth century Latvia Lithuania and Estonia Deeply moving Los Angeles Times Winner of the Pearson Prize for Nonfiction The immense cataclysm of World War II devastated the Baltic republics of Lithuania Latvia and Estonia sending many of their inhabitants to the ends of the earth Part history part autobiography Walking Since Daybreak tells the tragic story of the Baltic nations before during and after the war Personal stories of the survival or destruction of Modris Eksteins's family members lend an intimate dimension to this vast narrative of those who have surged back and forth across the lowlands bordering the Baltic Sea In the tradition of books that redefine our historical understanding such as Huizinga's The Waning of the Middle Ages and Burckhardt's The Renaissance in Italy Eksteins's narrative is a haunting portrait of national loss and the struggle of a displaced family caught in the maw of history An authoritative and moving mélange of historical analysis family legend and memoir The Boston Globe Eksteins has astutely and thrillingly braided together the tortured history of modern Latvia his

own personal story of being born there in 1943 and the fate of his family as they and countless millions made their way to and through the refugee camps of postwar Europe The Washington Post Book World This unconventional account of the fate of the Baltic nations is also an important reassessment of WWII and its outcome the pivotal character is Eksteins's maternal great grandmother Grieta The tale of this Latvian chambermaid made pregnant and then rejected by her Baltic German baron serves as a mirror of Latvian German relations over the centuries In addition the family history opens up the subject of displacement and the struggle and hope of the immigrant experience Kirkus Reviews

**Brotherhood in Christ** Oleksandr Geychenko, 2024-05-31 Traditional evangelical theology with its emphasis on individual responsibility and the independence of faith communities has often failed to offer a robust ecclesial vision for the unity of Christ's church Engaging this reality Dr Oleksandr Geychenko seeks to provide a theological framework for understanding the ecclesiological nature of Ukrainian Baptist church associations He traces the history and development of Baptist unions in Eastern Europe examining associational practices and organisational structure along with the theological language used to describe the role and purpose of such unions In dialogue with the covenant theology of Paul S Fiddes he demonstrates that church associations should be viewed as more than pragmatic entities Rather they are ecclesial bodies embodying covenantal unity committed to mutual care and participation in Christ's mission to the world While drawing from primary sources and ecclesial practices to provide a unique and significant contribution to local theology this study bears relevance for engaging ecumenical relations across traditions and encouraging the unity of the broader global church

The Development of Russian Evangelical Spirituality Gregory L. Nichols, 2011-11-09 Today many evangelicals in the Russian speaking world emphasize sanctification as a distinctive mark of their Christian faith This is a unique characteristic particularly in the European context Their historic tapestry has been woven from a number of threads that originated in the second half of the nineteenth century Missionary efforts of the German Baptists a revival sparked by a British evangelist and a pietistic awakening among the Mennonites in the South converged to form a tapestry that displays Protestant Baptist and Anabaptist heritage Ivan Kargel uniquely participated in the formation and ministry of each of these threads His life spans from Tsarist Russia to the Soviet Union Kargel refused to adhere to a systematic view of theology Instead he urged believers to go to Scripture and draw from the riches of a life united with Christ Kargel's influence today is keenly felt across the Russian speaking evangelical world as they seek to identify the roots of their spiritual identity This book examines the influences on Ivan Kargel and offers insights into how his life and work are expressed in the tapestry of Russian evangelical spirituality

*Evangelical Sectarianism in the Russian Empire and the USSR* Albert W. Wardin Jr., Albert W. Wardin, 1995-09-26 Traces the arrival of pietism in the Russian Empire the development of Stundism and separate evangelical denominations in the nineteenth century and the story of their experiences under Communist rule particularly relevant for the study of Mennonite and related religious developments in these areas

MENNONITE HISTORIAN *Schism in High Society* Nikolai Semenovich Leskov, 1995 Lord Radstock was an

English Christian evangelist who caused a considerable stir in Russian society in the mid 1870s That a significant number of very influential people joined his movement alarmed conservatives in the Russian Orthodox Church and in government that so many of their servants did so too aroused fears of undesirable egalitarianism and even revolutionary sentiment

**Soul Fuel** Bear Grylls,2019-07-30 Find courage for the great adventure of life with this 365 day devotional that reminds you God is always there to hold you guide you strengthen you and rescue you Bestselling author Bear Grylls is best known for his seven seasons on National Geographic's Man vs Wild his current TV series Running Wild with Bear Grylls and his adventures climbing ice cliffs running through forest fires and parachuting from balloons In Soul Fuel Bear shares the backstories behind many of his most daring expeditions and how his faith gave him the purpose and power to carry on In 365 devotions he explores themes of hope courage risk heaven and more Nature has taught Bear some important lessons and behind every feat is a story of grit determination and strength found in faith As you read Soul Fuel you will discover How to find joy during the most difficult times The importance of hope and taking risks How to create courage despite anxiety and fear Soul Fuel is perfect for Men and women Self purchase or a gift for anyone wanting to deepen their faith Fans of Bear's TV series and those who love to read about survival Bear wants others to know I often don't feel very strong Life can be a battle We all feel that from time to time But any strength I do have seems to come in the quiet moments at the start of my day It comes when I am on my own on my knees It comes from taking time to be still with God So for me starting my day like this really helps It is like food Like good fuel for the soul Whether you are feeling strong weak underprepared or just trying to survive until the end of the week Soul Fuel will equip you to face the great adventure of life with the confidence of knowing that God is always there for you

**Ministries of Compassion among Russian Evangelicals, 1905-1929** Mary Raber,2016-05-13 The present study fills a gap in the study of the evangelical movement in Russia by presenting a comprehensive picture of their compassionate ministry during their longest stretch of relative freedom before the 1980s Better known for their energetic preaching and literature work Russian evangelicals also gave attention to compassionate ministry although it was never extensive because of their marginal status They established assistance funds organized charitable institutions practiced urban rescue ministry participated in the Russian temperance movement and established economic communities Each area is distinct yet all were supported by the same set of theological convictions The Russian evangelicals were convinced that their witness should consist of good works as well as words and that the gospel had the power to undo human suffering While intentionally cultivating an attitude of concern for the needs of others they taught that compassion was the concern of all members of the community regardless of economic status or age In their publications evangelicals devoted a good deal of teaching to the proper Christian attitude toward money and giving They drew on Western models but also their indigenous sectarian roots

**On the Edge** Albert W. Wardin,2013-10-28 How indigenous was the Evangelical Free Church movement in Tsarist Russia Was it simply a foreign import To what extent did it threaten the political stability of the nation and

encroach upon the existing Russian and German churches On the Edge examines the efforts of the regimes to suppress the movement and how the movement not only survived but also expanded To what extent did the movement bring upon itself unnecessary opposition because of aggressiveness and tactics Albert Wardin describes the contributions the movement made to the religious life of Russia and examines its numerical success     Missionary Review of the World ,1907     The Missionary Review ,1907     The Missionary Review of the World ,1907     *Evangelical Dictionary of Theology* Daniel J. Treier,Walter A. Elwell,2017-11-07 This bestselling reference tool has been a trusted resource for more than 25 years with over 165 000 copies sold Now thoroughly updated and substantially revised to meet the needs of today s students and classrooms it offers cutting edge overviews of key theological topics Readable and reliable this work features new articles on topics of contemporary relevance to world Christianity and freshened articles on enduring theological subjects providing comprehensive A Z coverage for today s theology students The author base reflects the increasing diversity of evangelical scholars Advisory editors include D Jeffrey Bingham Cheryl Bridges Johns John G Stackhouse Jr Tite Ti nou and Kevin J Vanhoozer



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