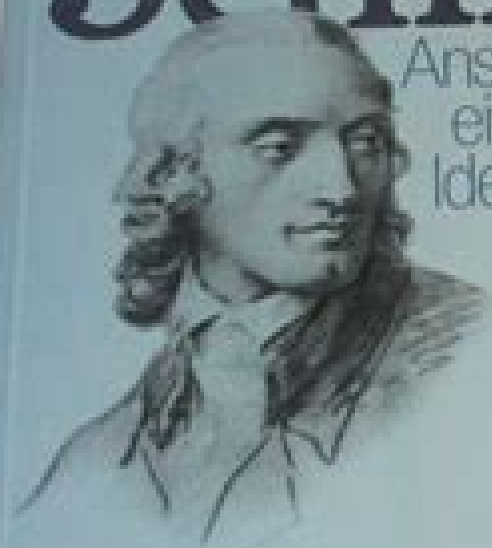




KLAUS L. BERGMANN

Schiller

Ansichten
eines
Idealisten



athena^{um}

Schiller Ansichten Eines Idealisten

David Pugh



Schiller Ansichten Eines Idealisten:

A Companion to the Works of Friedrich Schiller Steven D. Martinson, 2005 Friedrich Schiller is not merely one of Germany's foremost poets. He is also one of the major German contributors to world literature. The undying words he gave to characters such as Marquis Posa in *Don Carlos* and Wilhelm Tell in the eponymous drama continue to underscore the need for human freedom. Schiller cultivated hope in the actualization of moral knowledge through aesthetic education and critical reflection leading to his ideal of a more humane humanity. At the same time he was fully cognizant of the problems that attend various forms of idealism. Yet for Schiller ultimately love remains the gravitational center of the universe and of human existence and beyond life and death joy prevails. This collection of cutting edge essays by some of the world's leading Schiller experts constitutes a milestone in scholarship. It includes in depth discussions of the writer's major dramatic and poetic works, his essays on aesthetics and his activities as historian, anthropologist and physiologist as well as of his relation to the ancients and of Schiller reception in 20th century Germany. Contributors: Steven D. Martinson, Walter Hinderer, David Pugh, Otto Dann, Werner von Stransky, Stranka, Greifenfels, J. M. van der Laan, Rolf Peter Janz, Lesley Sharpe, Norbert Oellers, Dieter Borchmeyer, Karl S. Guthke, Wulf Koepke. Steven D. Martinson is professor of German at the University of Arizona. **Schiller** Klaus L. Berghahn, 1986 Fichte: The Self and the Calling of Philosophy, 1762-1799 Anthony J. LaVopa, 2001-04-23 This book first published in 2001 is a biographical study of the German philosopher Johann Gottlieb Fichte. **Virtue and the Veil of Illusion** Dorothea E. von Mücke, 1991 A Stanford University Press classic. *Heinrich Von Kleist and Modernity (Studies in German Literature, Linguistics, and Culture)* Bernd Fischer, Timothy J. Mehigan, 2011 New essays employing a multitude of approaches to the works of Kleist in the process shedding light on our present modernity. Modernity according to some views poses the problem of homo politicus, the problem of how to act in a moral universe without a master narrative without a final foundation. From this angle the oeuvre of Heinrich von Kleist, novellas, dramas and essays addresses problems emerging from a new universe of Kantian provenance in many ways the same universe we inhabit today. This volume of new essays investigates Kleist's position in our ever changing conception of modernity employing aesthetic, narrative, philosophical, biographical, political, economic, anthropological, psychological and cultural approaches and wrestling with the difficulties of historicizing Kleist's life and work. Central questions are: To what extent can the multitude of breaking points and turning points, endgames and pre games, ruptures and departures that permeate Kleist's work and biography be conceptually bundled together and linked to the emerging paradigm of modernity? And to what extent does such an approach to Kleist not only advance understanding of this major German writer and his work but also shed light on the nature of our present modernity? Contributors: Sean Allan, Peter Barton, Hilda Meldrum Brown, David Chisholm, Andreas Gailus, Bernhard Greiner, Jeffrey L. High, Anette Horn, Peter Horn, Wolf Kittler, Jonathan W. Marshall, Christian Moser, Dorothea von Mücke, Nancy Nobile, David Pan, Ricarda Schmidt, Helmut J. Schneider. Bernd Fischer is Professor of German at the Ohio State University. Tim Mehigan is

Professor of German in the Department of Languages and Cultures at the University of Otago New Zealand **Dialectic of Love** David Pugh, 1997-03-05 Dialectic of Love analyses the arguments of Schiller's major writings on aesthetics and argues that his philosophical thought theories and concepts are characteristic of the Platonic tradition Schiller's conception of beauty is seen as synthesis the sublime as separation Pugh connects these concepts to Aristotle's critique of Plato's theory of ideas in which Aristotle points out an aporia of chorismos separation and methexis participation In Schiller's thought Pugh argues beauty and the sublime operate primarily as metaphysical relations of methexis and chorismos and only secondarily as aesthetic concepts While Schiller Pugh reveals is not very well suited for the role of champion of the Enlightenment he remains a crucial figure in the transmission of the Platonic tradition to modern idealism and in the application of the Platonic metaphysical heritage to nineteenth century aesthetics *On the Blissful Islands with Nietzsche & Jung* Paul Bishop, 2016-11-03 What are the blissful islands And where are they This book takes as its starting point the chapter called On the Blissful Islands in Part Two of Nietzsche's Thus Spoke Zarathustra and its enigmatic conclusion The beauty of the Superman came to me as a shadow From this remarkable and powerful passage it disengages the Nietzschean idea of the Superman and the Jungian notion of the shadow moving these concepts into a new interdisciplinary direction In particular On the Blissful Islands seeks to develop the kind of interpretative approach that Jung himself employed Its chief topics are classical the motif of the blissful islands psychological the shadow and philosophical the *Übermensch* or superman blended together to produce a rich intellectual historical discussion By bringing context and depth to a nexus of highly problematic concepts it offers something new to the specialist and the general reader alike So this book considers the significance of the statue in the culture of antiquity and in alchemy and investigates the associated notion of self sculpting as a form of existential exercise This Neoplatonic theme is pursued in relation to a poem by Schiller at the centre of which lies the notion of self sculpting thus highlighting Nietzsche's and Jung's relationship to Idealism Its conclusion directly addresses the vexed and controversial question of Nietzsche's relation to Plato This book's main ambition is to provide a cross cultural interdisciplinary reading of key themes and motifs using Jungian ideas in general and Jung's vast seminar on Zarathustra in particular to uncover a dimension of deep meaning in key passages in Nietzsche Engaging the reader directly on major existential questions it aims to be an original thought provoking contribution to the history of ideas and to show that Zarathustra was right There still are blissful islands This book will be stimulating reading for analytical psychologists including those in training and academics and scholars of Jungian studies Nietzsche and the history of ideas *The Internalized Revolution* Ehrhard Bahr, Thomas P. Saine, 2016-06-17 This book originally published in 1992 traces the discourse on the French Revolution in Germany and its contributors investigate the processes and results of adopting or rejecting the values of the French Revolution in Germany and reinterprets its documents in terms of their internalization One of the questions discussed is whether the French Revolution is part of Germany's progressive tradition that is whether it has

been repressed or whether it constitutes a viable counter discourse within the political culture The first successful revolution in Germany the Velvet Revolution of Autumn 1989 does not fit the definition of classic revolutions but it ended in a change of power in Germany and in that respect this book is an anatomy of German political consciousness before 1989

Genealogy of the Tragic Joshua Billings, 2017-03-14 Why did Greek tragedy and the tragic come to be seen as essential to conceptions of modernity And how has this belief affected modern understandings of Greek drama In *Genealogy of the Tragic* Joshua Billings answers these and related questions by tracing the emergence of the modern theory of the tragic which was first developed around 1800 by thinkers associated with German Idealism The book argues that the idea of the tragic arose in response to a new consciousness of history in the late eighteenth century which spurred theorists to see Greek tragedy as both a unique historically remote form and a timeless literary genre full of meaning for the present The book offers a new interpretation of the theories of Schiller Schelling Hegel Hölderlin and others as mediations between these historicizing and universalizing impulses and shows the roots of their approaches in earlier discussions of Greek tragedy in Germany France and England By examining eighteenth century readings of tragedy and the interactions between idealist thinkers in detail *Genealogy of the Tragic* offers the most comprehensive historical account of the tragic to date as well as the fullest explanation of why and how the idea was used to make sense of modernity The book argues that idealist theories remain fundamental to contemporary interpretations of Greek tragedy and calls for a renewed engagement with philosophical questions in criticism of tragedy

Encyclopedia of German Literature Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the *Encyclopedia of German Literature* includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

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