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The Swedish Pietists: A Reader Mark Safstrom,2015-03-24 Beginning in the 1830s and stretching into the first decades of the twentieth century the Lutheran state churches of Scandinavia experienced a great spiritual awakening At the center of this movement were devotional materials and sermons made accessible through colporteurs and booksellers throughout Scandinavia as well as among immigrants in North America Two of the most influential and widely read authors of this period were the Swedish preachers Carl Olof Rosenius 1816 1868 and Paul Peter Waldenstrom 1838 1917 who became household names through their immensely popular devotional journal Pietisten The Pietist Both men emerged from the long tradition of revivalism within the Lutheran state churches of Europe known as Pietism and consciously drew on this heritage as they helped to articulate and redefine the priorities of revival Christianity in a new era This collection includes many excerpts never before translated into English as well as an accessible and thorough introduction to these authors careers and historical contexts Influenced by their irenic tone simplicity and evangelical warmth translator and editor Mark Safstrom makes available some of the best of Rosenius s and Waldenstrom s writing for a new generation of laypeople pastors and scholars

The Swedish Atheist, the Scuba Diver and Other Apologetic Rabbit Trails Randal Rauser,2012-07-31 We re invited to sit at the table with Randal Rauser as he and his atheist counterpoint Sheridan engage in a real world apologetic dialogue As we follow them down rabbit trails and through personal revelations we experience a paradigm shift in apologetics where a familiar quibble over terms becomes a mutual apprenticeship with the truth

The Swedish Arbitration Act of 1999 Five Years on Lars Heuman,Sigvard Jarvin,2006-04-01 In 2004 Sweden s Arbitration Act of 1999 was five years

old Inspired by UNCITRAL s Model Law while perpetuating features of the 1929 Act it introduced many new concepts such as establishing rules to determine the law applicable to the agreement to arbitrate authorizing the arbitrators to decide the existence of facts and to fill gaps in contracts making competition law issues arbitrable affording the respondent the right to have the dispute resolved if the claimant withdraws its claim authorizing truncated tribunals where an arbitrator obstructs the work of the tribunal The new Act further gives arbitrators power to decide interim measures of protection and accepts that foreign parties waive in advance the possibility to set aside the arbitral award In order to learn about the experience of Swedish and foreign practitioners arbitrators and judges during the five years since the Act was adopted the Stockholm Arbitration Report and the Institute of Arbitration Law at the University of Stockholm organized a symposium on 7 and 8 October 2004 The symposium was arranged in co operation with the Arbitration Institute of the Stockholm Chamber of Commerce SCC the China International Economic and Trade Arbitration Commission CIETAC the Hong Kong International Arbitration Centre HKIAC the ICC International Court of Arbitration the International Centre for Dispute Resolution ICDR the International Commercial Arbitration Court at the CCI of the Russian Federation JAMS the London Court of International Arbitration LCIA Revue de larbitrage the Swedish Bar Association and UNCITRAL This book contains the papers presented to the six working sessions and the full discussions that took place

Identity, Old(er) Age and Migrancy Laura

Machat-From, 2017-05-16 Identity research in relation to ethnicity and migration has tended to focus on younger people whilst identity research in relation to ageing and old(er) age has not focused on migrants This inadvertent mutual neglect has led to a lack of identity research that examines the identity categories of old(er) age and migrancy together a lacuna that this dissertation aims to redress This dissertation departs from a social constructionist understanding of identity as situationally accomplished in the interplay between how one defines oneself internally and how others define one externally The questions raised by this perspective and addressed in this dissertation are When in what situations and in relation to whom do old(er) age and migrancy respectively seem to become meaningful for identification How do the identity categories of old(er) age and migrancy seem to be negotiated The empirical material consists of in depth interviews with 24 older migrants 13 men 11 women aged between 55 and 79 who have been living in Sweden for 18 to 61 years Interviewees come from 12 different countries that vary in perceived cultural distance from Sweden The findings suggest that identifications with old(er) age and migrancy seem to be dynamic and flexible rather than necessarily permanently meaningful thus gaining meaning in specific situations and in relation to particular Others External definitions furthermore do not always seem to match with internal ones Regardless of how old(er) age and migrancy are constructed they seem to be negotiable This dissertation thus contributes to identity research by studying old(er) age and migrancy together and furthermore sheds light onto how the social constructionist lens allows us to see variability where stability otherwise would be presumed Identitetsforskning r rande etnicitet och migration har huvudsakligen fokuserat p yngre medan identitetsforskning kring ldre och ldrande inte har

fokuserat på utrikesfödda. Som en konsekvens därav har identitetsforskningen inte studerat hur gränser och invandrarskap tillsammans en lucka som denna avhandling avser att fylla. Avhandlingen utgår ifrån en socialkonstruktionistisk förståelse av identitet som situationsbunden och formad genom samspelet mellan hur man definierar sig själv internt och hur andra definierar en externt. Frågor som väcks genom detta perspektiv och som avhandlingen fokuserar på är: När i vilka situationer och i förhållande till vem verkar gränser respektive invandrarskap bli betydelsefulla för identifikationer? Hur verkar identitetskategorierna gränser och invandrarskap förhållas? Det empiriska materialet består av djupintervjuer med 24 utrikesfödda äldre 13 män 11 kvinnor i åldrarna mellan 55 och 79 som har bott i Sverige mellan 18 och 61 år. Intervjupersonerna kommer från 12 olika länder med olika upplevt kulturellt avstånd från Sverige. Resultaten tyder på att identifikationer med gränser och invandrarskap är dynamiska och flexibla snarare än definitivt permanent meningsfulla och fördrömd betydelse i vissa situationer och i förhållande till särskilda andra. Externa definitioner verkar inte alltid stämma överens med interna definitioner. Oavsett hur gränser och invandrarskap är konstruerade så framstår de som förhållingsbara. Avhandlingen bidrar därmed till identitetsforskningen genom att studera gränser och invandrarskap tillsammans och belyser dessutom hur det socialkonstruktionistiska perspektivet tilltar oss att se variation och föränderlighet där stabilitet annars förutsätts.

AfroSwedish Places of Belonging Nana Osei-Kofi, 2024-06-15 This is a work of cultural studies rooted in critical feminist thought that grapples with AfroSwedishness in relation to processes and experiences of racialization, imagination of self and notions of belonging, agency and kinship. Nana Osei-Kofi focuses on the function of diverse forms of critical cultural expressions, paying particular attention to their liberatory public pedagogical potential. Drawing from biographical narratives, documentary film, digital Black feminism and queer organizing, Osei-Kofi offers insights into the embodied affective and experiential processes through which the formation of an emergent AfroSwedish coalitional identity is made possible. Through self-reflexive structural and community-based forms of exploration that resist binary oppositions, AfroSwedish Places of Belonging asks what the nomenclature of AfroSwede, AfroSwedish and AfroSwedishness brings into being, what it makes possible and what this means for Swedish society from both a historical and a contemporary perspective. This work brings together two identity categories that have historically been constructed as not only mutually exclusive but oppositional to detail the emergence of AfroSwedishness as a counterhegemonic and coalitional act. AfroSwedishness, Osei-Kofi argues, must be understood as a coalitional identity, one made legible through kinship-based community.

Say It In Swedish Book Review: Unveiling the Power of Words

In a global driven by information and connectivity, the ability of words has be evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Say It In Swedish**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book is key themes, examine its writing style, and analyze its overall affect readers.

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Say It In Swedish Introduction

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