

How to say 'see you' in Tibetan



Say It In Tibetan

Francis Kingdon-Ward



Say It In Tibetan:

Say it in Tibetan Norbu Chopel, 1989 **Speak Tibetan, Like a Tibetan** Dhondup Tsering, 2001 Learning to Be Tibetan Miaoyan Yang, 2017-03-17 Since the founding of the People's Republic of China in 1949 the Chinese Communist Party (CCP) has launched a nationwide ethnic identification project to recognize ethnic minorities which are widely considered as peripheral barbarian inferior backward and distrusted. State schooling is expected to play a significant political role in civilizing and integrating these ethnic minorities. As an important part of Chinese state schooling, fifteen tertiary minority institutions have been established, assuming a primary goal of cultivating minority officials who are loyal to the CCP. This study, situating in the context of Minzu University of China (MUC), the best university designated specifically for the education of ethnic minorities, seeks to explore the intersection between state schooling and ethnic identity construction of Tibetan students. Ethnographic data has revealed how educational backgrounds of MUC's Tibetan students have influenced the ways in which they interpret, negotiate, and assert their Tibetan-ness. Four patterns of ethnic identification are discussed: 1. For the *min kao min* students (meaning having received bilingual education in Chinese and Tibetan prior to MUC), being Tibetan means assuming an ethnic mission of promoting Tibetan language and culture. 2. For the *min kao min* students in other majors, being Tibetan embodies having a different physical appearance, wearing different clothing, engaging in different religious practices, holding cultural beliefs, and generally underachieving academically in Han-dominant settings. 3. For the inland Tibetan school graduates, being Tibetan means having a reflective awareness of their cultural and language loss due to their dislocated schooling and a determination to make up for the past by innovatively initiating, organizing, or participating in Tibetan cultural programs. 4. For the *min kao han* (meaning having received mainstream education the same as Han-Chinese prior to MUC), students being Tibetan is simply a symbolic identity that they sometimes utilize to gain preferential treatments. With the exception of most of the *min kao han* students, Tibetan identity has been revitalized and strengthened after studying and living in MUC. In the process, the unity of the Tibetan group has been promoted and enhanced. Tibetan students' different approaches to ethnic identification provide us with useful lessons about ethnic identity dynamics in relation to education, culture, and ethnic politics. As opposed to other interpretations that see Tibetans as exotic ethnic others, this study reveals that Tibetan students' ethnic identification is meaningful when they strategically negotiate with the Han-Chinese dominant narratives. This study contributes to the understanding of ethnic politics and interethnic dynamics in China.

A Grammar of Guìqióng Li Jiang, 2015-05-19 In *A Grammar of Guìqióng*, Ji ng L describes the grammar of Guìqióng, a hitherto undocumented language spoken by alpine people in K ngd ng county, China. Guìqióng has a lot to offer in its phonology, verbal and nominal morphology, syntax, and glossary, distinguishing itself from the neighbouring Tibetan, Chinese, Qiangic, and Loloish languages. The newly discovered features of Guìqióng include breathy vs. modal voice, indefinite number, ablative, ergative, instrumental, dative, and genitive case markers, topic and emphatic markers, the diminutive

suffixes the pronominal and deictic systems demonstratives and numerals a rich store of differentiated copular verbs expressing equationality inchoative animacy vs inanimacy dependent existence and negation verbal affixes indicating directions present tense of experienced perceptions gnomic tense perfective vs imperfective aspect modality and evidentiality

From a Trickle to a Torrent Geoff Childs, Namgyal Choedup, 2018-12-04 What happens to a community when the majority of young people leave their homes to pursue an education From a Trickle to a Torrent documents the demographic and social consequences of educational migration from Nubri a Tibetan enclave in the highlands of Nepal The authors explore parents motivations for sending their children to distant schools and monasteries social connections that shape migration pathways young people s estrangement from village life and dilemmas that arise when educated individuals are unable or unwilling to return and reside in their native villages Drawing on numerous decades of research this study documents a transitional period when the future of a Himalayan society teeters on the brink of irreversible change An Introduction to the Grammar of the Tibetan Language Sarat Chandra Das, 1915 **Taming Tibet** Emily Yeh, 2013-11-15 The violent protests in Lhasa in 2008 against Chinese rule were met by disbelief and anger on the part of Chinese citizens and state authorities perplexed by Tibetans apparent ingratitude for the generous provision of development In Taming Tibet Emily T Yeh examines how Chinese development projects in Tibet served to consolidate state space and power Drawing on sixteen months of ethnographic fieldwork between 2000 and 2009 Yeh traces how the transformation of the material landscape of Tibet between the 1950s and the first decade of the twenty first century has often been enacted through the labor of Tibetans themselves Focusing on Lhasa Yeh shows how attempts to foster and improve Tibetan livelihoods through the expansion of markets and the subsidized building of new houses the control over movement and space and the education of Tibetan desires for development have worked together at different times and how they are experienced in everyday life The master narrative of the PRC stresses generosity the state and Han migrants selflessly provide development to the supposedly backward Tibetans raising the living standards of the Han s little brothers Arguing that development is in this context a form of indebtedness engineering Yeh depicts development as a hegemonic project that simultaneously recruits Tibetans to participate in their own marginalization while entrapping them in gratitude to the Chinese state The resulting transformations of the material landscape advance the project of state territorialization Exploring the complexity of the Tibetan response to and negotiations with development Taming Tibet focuses on three key aspects of China s modernization agrarian change Chinese migration and urbanization Yeh presents a wealth of ethnographic data and suggests fresh approaches that illuminate the Tibet Question On the Road to Tibet Francis Kingdon-Ward, 1910 The Story of Tibet Thomas Laird, 2018-09-01 A memorable and vivid history lesson about a remote mysterious place that in terms of its sheer survival has implications for our own lives The Times Picayune Over the course of three years journalist Thomas Laird spent more than sixty hours with His Holiness the Dalai Lama in candid one on one interviews that ranged widely covering not only

the history of Tibet but science reincarnation and Buddhism Laird brings these meetings to life in this vibrant monumental work that outlines the essence of thousands of years of civilization myth and spirituality Tibet s story is rich with tradition and filled with promise It begins with the Bodhisattva Chenrizi The Holy One whose spirit many Tibetans believe resides within the Dalai Lama We learn the origins of Buddhism and about the era of Great Tibetan Emperors whose reign stretched from southwestern China to Northern India His Holiness introduces us to Tibet s greatest yogis and meditation masters and explains how the institution of the Dalai Lama was founded Laird explores with His Holiness Tibet s relations with the Mongols the Golden Age under the Great Fifth Dalai Lama Tibet s years under Manchu overlords modern independence in the early twentieth century and the Dalai Lama s personal meetings with Mao just before His Holiness fled into exile in 1959 The Story of Tibet is a tenderly crafted study that is equal parts love letter traditional history and oral history Publishers Weekly Captivating reading Tricycle **Annual Report** United States. Congressional-Executive Commission on China,2009

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