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ROGUE *Diamonds*



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on Dene Land

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Rogue Diamonds The Rush For Northern Riches Dene Rights:

Drum Songs Kerry Margaret Abel, 2005 The Dene nation consists of twelve thousand people speaking five distinct languages spread over 1 8 million square kilometres in the Canadian subarctic In the 1970s and 1980s the campaign against the Mackenzie Valley pipeline support for the leadership of Georges Erasmus in the Assembly of First Nations and land claim negotiations put the Dene on the leading edge of Canada's native rights movement Drum Songs reconstructs important moments in Dene history offering a sympathetic treatment of their past the impact of the fur trade their interaction with Christian missionaries and evolving relations with the Canadian federal government Using a wide range of sources including archival documents oral testimony archaeological findings linguistic studies and folk traditions Kerry Abel shows that previous ethnocentric interpretations of Canadian history have been excessively narrow She demonstrates that the Dene were able to maintain a sense of cultural distinctiveness in the face of overwhelming economic political and cultural pressures from European newcomers Abel's classic text questions the standard perception that aboriginal peoples in Canada have been passive victims in the colonization process A new introduction discusses Dene experience since the first edition of the book and suggests how the approach of scholars in this field is changing

Creating Indigenous Property Angela Cameron, Sari Graben, Val Napoleon, 2020-11-03 While colonial imposition of the Canadian legal order has undermined Indigenous law creating gaps and sometimes distortions Indigenous peoples have taken up the challenge of rebuilding their laws governance and economies Indigenous conceptions of land and property are central to this project Creating Indigenous Property identifies how contemporary Indigenous conceptions of property are rooted in and informed by their societally specific norms meanings and ethics Through detailed analysis the authors illustrate that unexamined and unresolved contradictions between the historic and the present have created powerful competing versions of Indigenous law legal authorities and practices that reverberate through Indigenous communities They have identified the contradictions and conflicts within Indigenous communities about relationships to land and non human life forms about responsibilities to one another about environmental decisions and about wealth distribution Creating Indigenous Property contributes to identifying the way that Indigenous discourses processes and institutions can empower the use of Indigenous law The book explores different questions generated by these dynamics including Where is the public private divide in Indigenous and Canadian law and why should it matter How do land and property shape local economies Whose voices are heard in debates over property and why are certain voices missing How does gender matter to the conceptualization of property and the Indigenous legal imagination What is the role and promise of Indigenous law in negotiating new relationships between Indigenous peoples and Canada In grappling with these questions readers will join the authors in exploring the conditions under which Canadian and Indigenous legal orders can productively co exist

Cows, Kin, and Globalization Susan Alexandra Crate, 2006 Crate presents the first cultural ecological study of a Siberian people the Viliui Sakha contemporary horse and cattle

agropastoralists in northeastern Siberia The author links the local and global economic forces and provides an intimate view of how a seemingly remote and isolated community is directly affected by the forces of modernization and globalization She details the severe environmental and historical factors that continue to challenge their survival and shows how the multi million dollar diamond industry in part run by ethnic Sakha raises issues of ethnic solidarity and indigenous rights as well as environmental impact Her new book addresses key topics of interest to both economic and environmental anthropology and to practitioners interested in sustainable rural development globalization indigenous rights in Eurasia and post Soviet and environmental issues

Environmental Justice and Sustainability in the Former Soviet Union Julian Agyeman, Yelena Ogneva-Himmelberger, 2009 An examination of the awareness of environmental and social justice issues in the former Soviet republics from the Western style democracies of the Baltic region to the totalitarian regimes of Central Asia and the resulting activism in those states The legacy of environmental catastrophe in the states of the former Soviet Union includes desertification pollution and the toxic aftermath of industrial accidents the most notorious of which was the Chernobyl disaster of 1986 This book examines the development of environmental activism in Russia and the former Soviet republics in response to these problems and its effect on policy and planning It also shows that because of increasing economic ethnic and social inequality in the former Soviet states debates over environmental justice are beginning to come to the fore The book explores the varying environmental social political and economic circumstances of these countries which range from the Western style democracies of the Baltic states to the totalitarian regimes of Central Asia and how they affect the ecological environmental and public health Among the topics covered are environmentalism in Russia including the progressive nature of its laws on environmental protection which are undermined by overburdened and underpaid law enforcement the effect of oil wealth on Azerbaijan and Kazakhstan the role of nationalism in Latvian environmentalism the struggle of Russia's indigenous peoples for environmental justice public participation in Estonia's environmental movement and lack of access to natural capital in Tajikistan *Environmental Justice and Sustainability in the Former Soviet Union* makes clear that although fragile transition economies varying degrees of democratization and a focus on national security can stymie progress toward just sustainability the diverse states of the former Soviet Union are making some progress toward green and environmental justice issues separately

Serpent River Resurgence Lianne C. Leddy, 2022-01-27 *Serpent River Resurgence* tells the story of how the Serpent River Anishinaabek confronted the persistent forces of settler colonialism and the effects of uranium mining at Elliot Lake Ontario Drawing on extensive archival sources oral histories and newspaper articles Lianne C Leddy examines the environmental and political power relationships that affected her homeland in the Cold War period Focusing on Indigenous settler relations the environmental and health consequences of the uranium industry and the importance of traditional uses of land and what happens when they are compromised *Serpent River Resurgence* explores how settler colonialism and Anishinaabe resistance remained potent forces in Indigenous communities throughout the second half of the

twentieth century **Canadian Geographic** ,2003 *Innovative CSR* Céline LouchE, Samuel Idowu, Walter Filho, 2017-09-08 By and large corporations of the 21st century have come to realise that their obligations to societies in terms of corporate social responsibility are fourfold economic ethical altruistic and strategic Meeting these four responsibilities is crucial to their survival in their various markets and industries it also requires them to rewrite their previously less socially responsible business models in order to do so All indications continue to suggest that it is those organisations that are perceived to be socially responsible by stakeholders in modern markets that survive and prosper Corporations have equally realised that by being innovative in all things including their CSR activities and initiatives they will add value to the so called bottom line to the positive contributions they make to society and to how they are perceived by their key stakeholders However many criticisms have been made of CSR in its current form often related to the lack of value that it generates within the enterprise and the fact that it offers only a partial and short term response to the full challenges of sustainable development The time has come to shift the CSR focus away from risk management towards a more progressive and entrepreneurial approach that seeks to create value and identify sustainable opportunities for strategic innovation This book aims to explore inspire and support creative innovative and strategic CSR Innovation in this book means new products services and technologies and in addition new organisational and institutional systems structures and new business models that empower the organisation to advance strategically in an ever more competitive business world Both research and practice show that CSR has mainly been approached in terms of value protection and risk management where the main objective has been to protect companies existing assets or avoid scandals Therefore in many cases where CSR remains at the forefront of business activity it does not lead to fundamental changes and is not yet integrated as a strategic component where it could create value generate new ideas and open new opportunities How do corporate entities shift their attention from risk management to value creation This is the key question that this book attempts to answer both theoretically and empirically as well as through real case studies and experiences With contributions from a cr me de la cr me of scholars from 12 countries *Innovative CSR* gathers together a cornucopia of innovative practices that will be essential reading for academics and practitioners alike **Anthropologica** ,2003 **Anthropologica** ,2003 **American Book Publishing Record** ,2003 *Quill & Quire* ,2003 **Rogue Diamonds** E. Bielawski, 2004 When geologist Chuck Fipke discovered diamonds on the Barren Grounds near Yellowknife in Canada s Arctic international mining companies almost immediately began to stake claims to the minerals pure ice diamonds untainted by bloodshed and war These diamond lands are home to the Dene Native peoples who have hunted fished and lived on these grounds since time immemorial To mine these lands required the agreement of the First Nations the Inuit the mining company and two levels of government Ellen Bielawski was part of the negotiation team that painstakingly put together a deal to satisfy all involved and *Rogue Diamonds* is her provocative and insightful telling of this intense time From closed door meetings in town to sacred ceremonies on the

land Bielawski weaves a thought provoking story Ellen Bielawski is director of the School of Native Studies University of Alberta she lives in Edmonton **The Book Review Digest** ,2003 *Canadian Books in Print* ,1975 *Book Review Index* ,2006 Every 3rd issue is a quarterly cumulation **Rogue Diamonds** E. Bielawski,2004 When rogue geologist Chuck Fipke discovered diamonds on the Barren Grounds near Yellowknife in Canada's Arctic international mining companies took notice Almost immediately miners from these large conglomerates began to stake claims to the minerals pure ice diamonds untainted by bloodshed and war These diamond lands are home to the Dene Native peoples who have hunted fished and lived on these grounds since time immemorial To mine these lands required the agreement of the First Nations the Inuit the mining company and two levels of government Ellen Bielawski was part of the negotiation team that painstakingly put together a deal to satisfy all involved and *Rogue Diamonds* is her provocative and insightful telling of this intense time From closed door meetings in town to sacred ceremonies on the land Bielawski weaves a compelling thought provoking account

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