

Rockdale

The growth of an
American village in the early
Industrial Revolution



Anthony E. C. Wallace

"An extraordinary and brilliant account... *Rockdale*
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New York Times Book Review

Rockdale The Growth Of An American Village In The Early Industrial Revolution

Reeve Huston



Rockdale The Growth Of An American Village In The Early Industrial Revolution:

Rockdale, 2005-01-01 A celebrated triumph of historiography *Rockdale* tells the story of the Industrial Revolution as it was experienced by the men women and children of the cotton manufacturing town of Rockdale Pennsylvania The lives of workers managers inventors owners and entrepreneurs are brilliantly illuminated by Anthony F C Wallace who also describes the complex technology that governed all of Rockdale s townspeople Wallace examines the new relationships between employer and employee as work and workers moved out of the fields into the closed in world of the spinning mule the power loom and the mill office He brings to light the impassioned battle for the soul of the mill worker a struggle between the exponents of the Enlightenment and Utopian Socialism on the one hand and on the other the ultimately triumphant champions of evangelical Christianity

Rockdale ; the Growth of an American Village in the Early Industrial Revolution Anthony F. C. Wallace,1978 Rockdale Anthony F. C. Wallace,1980 **Rockdale** Anthony F. C. Wallace,1980

Rockdale Anthony F. C. Wallace,1980 **The Roots of American Industrialization** David R. Meyer,2003-05-21 Farms that were on poor soil and distant from markets declined whereas other farms successfully adjusted production as rural and urban markets expanded and as Midwestern agricultural products flowed eastward after 1840 Rural and urban demand for manufactures in the East supported diverse industrial development and prosperous rural areas and burgeoning cities supplied increasing amounts of capital for investment In The Company Of Black Men Craig Steven Wilder,2002-02-01 Traces the development of African American community traditions over three centuries From the subaltern assemblies of the enslaved in colonial New York City to the benevolent New York African Society of the early national era to the formation of the African Blood Brotherhood in twentieth century Harlem voluntary associations have been a fixture of African American communities In the Company of Black Men examines New York City over three centuries to show that enslaved Africans provided the institutional foundation upon which African American religious political and social culture could flourish Arguing that the universality of the voluntary tradition in African American communities has its basis in collectivism a behavioral and rhetorical tendency to privilege the group over the individual it explores the institutions that arose as enslaved Africans exploited the potential for group action and mass resistance Craig Steven Wilder s research is particularly exciting in its assertion that Africans entered the Americas equipped with intellectual traditions and sociological models that facilitated a communitarian response to oppression Presenting a dramatic shift from previous work which has viewed African American male associations as derivative and imitative of white male counterparts In the Company of Black Men provides a ground breaking template for investigating antebellum black institutions *Historical Dictionary of the Jacksonian Era and Manifest Destiny* Mark R. Cheatham,Terry Corps,2016-12-13 The Jacksonian period under review in this dictionary served as a transition period for the United States The growing pains of the republic s infancy during which time Americans learned that their nation would survive transitions of political power gave way to the uncertainty of adolescence While the United

States did not win its second war the War of 1812 with its mother country it reaffirmed its independence and experienced significant maturation in many areas following the conflict's end in 1815. As the second generation of leaders took charge in the 1820s the United States experienced the challenges of adulthood. The height of those adult years from 1829 to 1849 is the focus of the Historical Dictionary of the Jacksonian Era and Manifest Destiny. This second edition of Historical Dictionary of the Jacksonian Era and Manifest Destiny contains a chronology, an introduction, appendixes, and an extensive bibliography. The dictionary section has over 200 cross-referenced entries on important personalities, politics, economy, foreign relations, religion, and culture. This book is an excellent access point for students, researchers, and anyone wanting to know more about this era in American history.

Land and Freedom Reeve Huston, 2000-10-12. During the early nineteenth century two million acres of New York's farmland were controlled by a handful of great families. Along the Hudson Valley and across the Catskills lay the great estates of the Van Rensselaers, the Livingstons, and a dozen lesser landlords. Some two hundred and sixty thousand men, women, and children, a twelfth of the population of New York, the nation's most populous state, worked this land as tenants. Beginning in 1839, these tenants created a movement dedicated to destroying the estates and distributing the land to those who farmed it. The anti-rent movement quickly became one of the most powerful and influential movements of the antebellum era. The anti-renters raised issues that lay at the heart of America's republican experiment: the distribution of land, the nature of democracy, and the meaning of freedom. In doing so, they left an indelible mark on politics and public ideals in both New York and the nation. They influenced and bitterly divided both major political parties and helped create the Republican party. Moreover, they shaped the ideas, policies, and careers of such national leaders as Martin Van Buren, Silas Wright, Horace Greeley, and William Seward. Deftly interweaving an engaging narrative history with broad-ranging social and political analysis, *Land and Freedom* brings to life the voices of antebellum northern farmers as they debated the critical social and political issues of their day. It grounds those debates in a detailed analysis of social and political change on New York's estates and demonstrates the impact of farmers' ideas and initiatives on the broader social and political order. In doing so, it offers new insights into the social and political thought of northeastern farmers, the extent and limits of popular political power under the Jacksonian political order, and the social origins of free labor ideology and the Republican party.

Who Ran the Cities? Ralf Roth, 2017-03-02. The question of who actually ran cities in the eighteenth, nineteenth, and twentieth centuries has been increasingly debated in recent years. As well as trying to understand the distribution of political power and the rise of broad political participation, urban historians have questioned how and whether elites retained influence in municipal government. The essays in this collection provide a detailed examination of the relationship between urban elites and the exercise of power, bringing together economic, social, and cultural history with the political history of power, resources, and decision making. The volume challenges common perceptions of a monolithic urban elite by looking at specific case studies. Collectively, these essays provide a more sophisticated view of the exercise of urban power as the negotiation of

various elite groups defined by their economic social political or cultural privilege To contribute to this complex account of the history of cities elites and their influence the collection applies a range of methodological approaches to studying European and American cities as well as the wider world

Organizing America Charles Perrow, 2009-01-10 American society today is shaped not nearly as much by vast open spaces as it is by vast bureaucratic organizations Over half the working population toils away at enterprises with 500 or more employees up from zero percent in 1800 Is this institutional immensity the logical outcome of technological forces in an all efficient market as some have argued In this book the first organizational history of nineteenth century America Yale sociologist Charles Perrow says no He shows that there was nothing inevitable about the surge in corporate size and power by century s end Critics railed against the nationalizing of the economy against corporations monopoly powers political subversion environmental destruction and wage slavery How did a nation committed to individual freedom family firms public goods and decentralized power become transformed in one century Bountiful resources a mass market and the industrial revolution gave entrepreneurs broad scope In Europe the state and the church kept private organizations small and required consideration of the public good In America the courts and business steeped legislators removed regulatory constraints over the century centralizing industry and privatizing the railroads Despite resistance the corporate form became the model for the next century Bureaucratic structure spread to government and the nonprofits Writing in the tradition of Max Weber Perrow concludes that the driving force of our history is not technology politics or culture but large bureaucratic organizations Perrow the author of award winning books on organizations employs his witty trenchant and graceful style here to maximum effect Colorful vignettes abound today s headlines echo past battles for unchecked organizational freedom socially responsible alternatives that were tried are explored along with the historical contingencies that sent us down one road rather than another No other book takes the role of organizations in America s development as seriously The resultant insights presage a new historical genre

Knowing Machines Donald A. MacKenzie, 1998 The essays are tied together by their explorations of connections primarily among technology society and knowledge and by their general focus on modern high technology They also share an emphasis on the complexity of technological formation and fixation and on the role of belief especially self validating belief in technological change

In the Web of Class Eric C. Schneider, 1993-08 An analytic overview of the history of social welfare and juvenile justice in Boston Schneider traces cogently the origins development and ultimate failure of Protestant and Catholic reformers efforts to ameliorate working class poverty and juvenile delinquency Choice Anyone who wants to understand why America s approach to juvenile justice doesn t work should read In the Web of Class Michael B Katz University of Pennsylvania

The Shortest and Most Convenient Route Robert S. Cox, 2004 Based on papers delivered at the Bicentennial Conference for Lewis Clark held in Philadelphia in Aug 2003 these essays grapple in different ways with the motives underlying the Corps of Discovery the impact on American culture The question of failure is used by the authors as a means of interrogating the

intellectual cultural context in which the expedition was framed in which its results were distributed Contributors include Robert S Cox also the Ed of the vol Domenic Vitiello S D Kimmel John W Jengo Brett Mizelle Andrew J Lewis Illus

Freedom: Volume 2, Series 1: The Wartime Genesis of Free Labor: The Upper South Ira Berlin,1993-11-26 This 1993 volume of Freedom presents a history of the emergence of free labor relations in different settings in the Upper South

Technology's Storytellers John M. Staudenmaier,1989-09-06 Technology s Storytellers documents the emergence of the history of technology as a coherent intellectual discipline Based on an analysis of nearly 300 articles published in Technology and Culture it proposes a mode of historical research as a communal rather than an individualistic endeavor looking for patterns of consensus in the authors choice of time periods geographical locations and types of technology to study It discusses the recurrent themes of the relationship between science and technology and the cultural ambience of technology and examines the extent to which historians are moving away from a once pervasive ideology of autonomous technological progress Co published with the Society for the History of Technology

God and Mammon Mark A. Noll,2002 This collection of essays offers a close look at the connections between American Protestants and money in the Antebellum period They provide essential background to an issue that continues to generate controversy in the Protestant community today

Studies in history and museums Peter E. Rider,1994-01-01 The authors of this volume attempt to describe the relationship between history as a field of study and museums as vehicles for the presentation of historical discourse The development of history museums the way in which exhibits are created the manner in which historians function in a museum setting and the issues connected with the treatment of the history of specific sectors of our population are the themes addressed Published in English

Battle Cry of Freedom James M. McPherson,2003-12-11 Filled with fresh interpretations and information puncturing old myths and challenging new ones Battle Cry of Freedom will unquestionably become the standard one volume history of the Civil War James McPherson s fast paced narrative fully integrates the political social and military events that crowded the two decades from the outbreak of one war in Mexico to the ending of another at Appomattox Packed with drama and analytical insight the book vividly recounts the momentous episodes that preceded the Civil War the Dred Scott decision the Lincoln Douglas debates John Brown s raid on Harper s Ferry and then moves into a masterful chronicle of the war itself the battles the strategic maneuvering on both sides the politics and the personalities Particularly notable are McPherson s new views on such matters as the slavery expansion issue in the 1850s the origins of the Republican Party the causes of secession internal dissent and anti war opposition in the North and the South and the reasons for the Union s victory The book s title refers to the sentiments that informed both the Northern and Southern views of the conflict the South seceded in the name of that freedom of self determination and self government for which their fathers had fought in 1776 while the North stood fast in defense of the Union founded by those fathers as the bulwark of American liberty Eventually the North had to grapple with the underlying cause of the war slavery and adopt a policy of

emancipation as a second war aim This new birth of freedom as Lincoln called it constitutes the proudest legacy of America's bloodiest conflict This authoritative volume makes sense of that vast and confusing second American Revolution we call the Civil War a war that transformed a nation and expanded our heritage of liberty *Labor and Laborers of the Loom* Gail Fowler Mohanty, 2012-11-12 *Labor and Laborers of the Loom* Mechanization and Handloom Weavers 1780-1840 develops several themes important to understanding the social, cultural, and economic implications of industrialization The examination of these issues within a population of extra-factory workers distinguishes this study The volume centers on the rapid growth of handloom weaving in response to the introduction of water-powered spinning This change is viewed from the perspectives of mechanics, technological limitations, characteristics of weaving skills, income, and cost In the works of Duncan Bythell and Norman Murray, the displacement of British and Scottish hand weavers loomed large, and the silence of American handloom weavers in similar circumstances was deafening This study reflects the differences between the three cultures by centering not on displacement but on survival Persistence is closely tied to the gradual nature of technological change The contrasts between independent commercial artisans and outwork weavers are striking Displacement occurs but only among artisans devoting their time to independent workshop weaving Alternatively, outwork weavers adapted to changing markets and survived The design and development of spinning and weaving devices is stressed, as are the roles of economic conditions, management, organization, size of firms, political implications, and social factors contribute to the impact of technological change on outwork and craft weavers

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