

Wallace M. Alston Jr.
Michael Welker
editors

REFORMED THEOLOGY

IDENTITY AND ECUMENICITY II

BIBLICAL INTERPRETATION IN

THE REFORMED TRADITION

Reformed Theology Identity And Ecumenicity

Albert J.D. Walsh



Reformed Theology Identity And Ecumenicity:

Reformed Theology Wallace M. Alston, Michael Welker, 2003 Christian theology classically defined is faith's intellectual work of seeking understanding not in order to prove its truth but to persuade those who hear it proclaimed Theology done from within the Reformed tradition has long displayed this quality and it continues to develop in response to our changing world **Reformed Theology Identity and Ecumenicity** is an excellent resource for readers interested in examining current trends and motifs in Reformed thought Written by systematic theologians from around the world this book explores the meaning of the Reformed tradition and its relevance for the contemporary church The contributors highlight ways that Reformed theology can enrich the church ecumenical even as they seek to realize a more catholic Reformed community of inquiry Contributors P Mark Achtemeier Wallace M Alston Jr H Russel Botman Eberhard Busch Dawn DeVries Margit Ernst Gabriel Fackre Douglas Farrow David Fergusson Botond Gaal Colin Gunton George Hunsinger William Stacy Johnson Yung Han Kim Ulrich H J Kortner Jan Mili Lochman Bruce L McCormack Peter McEnhill Daniel L Migliore Piet J Naude Milan Opocnsky Jan Rohls Dirk Smit George W Stroup A van de Beek Leanne Van Dyk Michael Weinrich Michael Welker Myung Yong Kim Carver T Yu **Reformed Theology** Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid **Reformed Theology Identity and Ecumenicity II** is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu **The Oxford Handbook of Reformed Theology** Michael Allen, Scott R. Swain, 2020 A comprehensive study of Reformed theology spanning historical contexts to contemporary discussions Contributors provide a range of theological essays to assess representative texts of the Reformed tradition Explores the intricate ties between patristic medieval and modern thought in Reformed theology Accessible authoritative and clearly organized Book jacket **Christian Identity** Borght, 2008-07-31 In this age of globalization a need for a communicative explanation of personal and group positions also motivates Christians to describe more precisely their identity in relation to other actors in society What makes a Christian a Christian What is specifically Christian in social actions or political calling Is there a difference between Christian justice and justice in general and the way Christians deal with justice What is our calling as Christians The contributions in this volume are the result of the 6th biannual IRTI conference in Seoul 2005 on this theme *Christian Identity* International Reformed Theological Institute.

International Conference, 2008 The volume offers contributions reflecting the understanding of Christian identity in the midst of changing cultural socio economic political and religious context in a globalized world **Calvinism and the Making of the European Mind**, 2014-09-18 Calvinism must be assigned a significant place among the forces that have shaped modern European culture Even now despite its history of religious fragmentation and secularization Europe continues to bear the marks of a pervasive Calvinist ethos The character of that ethos is however difficult to pin down In this volume many of the traditional scholarly conundrums about the relationship between Calvinism and the cultural history of Europe are revisited and re investigated to see what new light can be shed on them For example how has the ethos of Calvinism or more broadly the Reformed tradition affected economic thinking and practice the development of the sciences views on religious toleration or the constitution of European polities In general what kind of transformations did Calvinism s distinct spirituality bring about Such questions demand painstaking and detailed scholarly work a fine sample of which is published in this volume

Restore Unity, Recover Identity, and Refine Orthopraxy Peter L. H. Tie, 2012-01-16 Doctrine divides Not a few Christians dread doctrine especially the doctrine of the church ecclesiology that allegedly causes much confusion conflict and controversy within the church Many choose to avoid it but James Leo Garrett Jr Distinguished Professor of Theology Emeritus at Southwestern Baptist Theological Seminary is convinced that the much avoided and neglected ecclesiology is the place where the churches must begin to rediscover genuine unity identity and orthopraxy Restore Unity Recover Identity Refine Orthopraxy examines Garrett s biblical notion of the universal priesthood The priesthood concept properly understood in a communal sense integrates the mission membership ministry and management of the church This book is filled with intentional and direct conversations with more than twelve theologians or ecclesiologists from various Christian traditions Reformed Pentecostal Roman Catholic Mennonite Baptist and other Free Church in order to shed light on Garrett s believers priesthood doctrine which eventually points toward a balanced biblical and baptist ecclesiology An ecclesiology rooted in the biblical priesthood does not divide and extinguish but does unite and distinguish United and Uniting Albert J.D.

Walsh, 2011-05-01 The United Church of Christ was formed in 1957 to be first and foremost a proactive agent in the often tangled but nonetheless breathtaking ministry and mission of ecumenicity in the pursuit of ever greater visible unity among the diversity of Christian churches This singular task of ecumenicity is arguably the most crucial in the formulation of an ecclesiology essential to the United Church of Christ as a united and uniting church a mission Albert Walsh refers to in this book as her God given vision and vocation In *United and Uniting* Walsh contends that the identity and self understanding of the UCC at both national and local levels is best comprehended as a Christ centered and conciliar fellowship and therefore her ecclesiology must be fundamentally ecumenical A Christ centered ecumenicity must shape inform and characterize the whole of her ecclesiology and membership in the UCC is defined almost exclusively in terms of a conciliar identity Walsh advocates a return to ecumenical formation at the level of the grassroots or membership in the local congregation as holding

the greatest promise for furtherance of the wider ecumenical mission **Essays on the Real Church** Dirk J.

Smit, 2024-08-15 The spirit of the Reformation is often expressed in the well known slogan that Reformed churches are always being reformed according to God's Word *ecclesia reformata semper reformanda secundum verbum Dei* Over the last century the spirit of this slogan motivated someone like Dietrich Bonhoeffer to argue that the visible form and life of the church should reflect the truth and message of the church Already in his doctoral dissertation called *Sanctorum Communio* the communion of the saints the young Bonhoeffer combined theological claims and traditions with social theory and analysis in this spirit in an innovative way to study the nature and integrity and witness of the church At the time this was a radical claim with major consequences and challenges for Protestant churches Their life which meant their order structure actions statements convictions public presence and role was to be measured by their gospel which meant their message proclamation convictions claims They could no longer proclaim one truth yet live a different life It was this spirit which led to the well known Theological Declaration of Barmen in 1934 and to the formation of the Confessing Church in Nazi Germany Many called this a moment of truth a *status confessionis* It was this same spirit which later inspired the struggle in South Africa for the integrity and faithfulness of the church and for the credibility of its message proclamation and witness The contributions in this volume 52 papers essays sermons studies were all produced in this spirit Most of them have not been published before They were all occasional pieces written over several decades in different contexts and for different purposes and audiences yet they all breathe this self critical spirit of the Reformation considering whether the real church the concrete every day actual living church that people know and experience and perhaps belong to truly strives to embody the gospel itself the message which it claims and proclaims They all inquire under different circumstances and in diverse ways about different social forms of the real church from worship to congregation from denomination to ecumenical church from individual believers to movements and organisations whether and how they embody the truth of the church or not Together these contributions tell a story the story of this spirit in South African circles over several decades but also in the ecumenical church in our globalizing world They offer one small glimpse into different concrete moments in the story of this spirit in the life of this tradition and community of faith Hopefully some of these accounts may resonate with others who also shared the same spirit and still share it today in new and ongoing ways Karl Barth on the Filioque David Guretzki, 2016-04-22

Despite the burgeoning literature on Karl Barth his doctrine of the Holy Spirit continues to be under appreciated by his friends and critics alike Yet while Barth's commitment to the doctrine of the procession of the Holy Spirit from the Father and the Son Filioque is well known many scholars dismiss his stand as ecumenically untenable and few have bothered to subject his stance on the Filioque to close theological analysis For those interested in this long standing ecumenical point of contention between Eastern and Western trinitarian theology this book will show how Barth's doctrine of the Filioque may still have something to contribute to the debate The work traces the origin of Barth's commitment to the Filioque in his early

career particularly in *Romans* and the *Göttingen Dogmatics* and then analyzes how the doctrine functions throughout the *Church Dogmatics*. Guretzki concludes that Barth's doctrine of the Filioque while clearly standing within the Western trinitarian tradition is atypical in that he refuses to speak of a double procession in favour of a common procession of the Spirit a position that has more affinity with the Eastern position than many of Barth's critics may have thought.

As recognized, adventure as capably as experience roughly lesson, amusement, as well as harmony can be gotten by just checking out a book **Reformed Theology Identity And Ecumenicity** in addition to it is not directly done, you could say you will even more in relation to this life, something like the world.

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