

THEMES IN FOCUS

THE REFORMATION IN ENGLISH TOWNS 1500–1640



EDITED BY PATRICK COLLINSON
AND JOHN CRAIG

Reformation In English Towns 1500 1640

Anna French



Reformation In English Towns 1500 1640:

The Reformation in English Towns, 1500-1640 John Craig, 1998-08-24 This volume seeks to address a relatively neglected subject in the field of English reformation studies the reformation in its urban context Drawing on the work of a number of historians this collection of essays will seek to explore some of the dimensions of that urban stage and to trace using a mixture of detailed case studies and thematic reflections some of the ways in which religious change was both effected and affected by the activities of townsmen and women [The Reformation in English Towns, 1500-1640](#) John Craig, 1998-08-24 This volume seeks to address a relatively neglected subject in the field of English reformation studies the reformation in its urban context Drawing on the work of a number of historians this collection of essays will seek to explore some of the dimensions of that urban stage and to trace using a mixture of detailed case studies and thematic reflections some of the ways in which religious change was both effected and affected by the activities of townsmen and women

[Godly Reformers and Their Opponents in Early Modern England](#) Matthew Reynolds, 2005 Close examination of the divided religious life of Norwich in the late sixteenth and early seventeenth centuries with wider implications for the country as a whole **Reformation in Britain and Ireland** Felicity Heal, 2003 The study of the Reformation in England and Wales Ireland and Scotland has usually been treated by historians as a series of discrete national stories Reformation in Britain and Ireland draws upon the growing genre of writing about British History to construct an innovative narrative of religious change in the four countries three kingdoms The text uses a broadly chronological framework to consider the strengths and weaknesses of the pre Reformation churches the political crises of the break with Rome the development of Protestantism and changes in popular religious culture The tools of conversion the Bible preaching and catechising are accorded specific attention as is doctrinal change It is argued that political calculations did most to determine the success or failure of reformation though the ideological commitment of a clerical elite was also of central significance **Urban Society and Monastic Lordship in Reading, 1350-1600** Joe Chick, 2022 Interrogates the standard view of turbulent and violent town abbey relations through a combination of traditional and new research techniques The power of the medieval Church stretched far beyond the religious sphere Bishops and monasteries held lordship over vast areas of the realm often wielding political and judicial powers beyond those of secular lords Early twentieth century scholarship tended to view towns with monastic lords as highly distinctive characterised by robust lordship and violent town abbey relations and though subsequent studies have done much to modify this view of relationships between towns and their monastic lords the shadow of this dramatic interpretation still colours our understanding of these situations Conversely through a detailed examination of the governmental guild parish and testamentary records of Reading one of the more populous monastic towns of the period this book presents a view of town abbey relations as largely non violent thus problematising the more traditional characterisation and interrogating its universality Uncovering a remarkably swift transition from monastic lordship to self government it

illuminates how urban society functioned under two very different regimes both before and after the dissolution of the monasteries By combining traditional research methods with Social Network Analysis the author moves beyond a focus on the political elites and institutionalised bodies such as the corporation to look at lower status members of society and how they interacted with the successive governing authorities In particular it investigates what continuities and changes to local governance they experienced during this turbulent period

Early Modern Literature and England's Long Reformation David Loewenstein, Alison Shell, 2020-12-17 Assessing early modern literature and England's Long Reformation this book challenges the notion that the English Reformation ended in the sixteenth century or even by the seventeenth century Contributions by literary scholars and historians of religion put these two disciplines in critical conversation with each other in order to examine a complex messy and long drawn out process of reformation that continued well beyond the significant political and religious upheavals of the sixteenth century The aim of this conversation is to generate new perspectives on the constant remaking of the Reformation or Reformations as some scholars prefer to characterize the multiple religious upheavals and changes both Catholic and Protestant of the early modern period This interdisciplinary book makes a major contribution to debates about the nature and length of England's Long Reformation Early Modern Literature and England's Long Reformation is essential reading for scholars and students considering the interconnections between literature and religion in the early modern period The chapters in this book were originally published as a special issue of the journal *Reformation*

The Reformations in Britain, 1520-1603 Anna French, 2022-08-23 This entirely fresh narrative of the British Reformations focuses on the emotional as well as the material experience of living through the reformations in Britain during the sixteenth century The Protestant reformations that took place in England and Scotland during the sixteenth century were even by the standards of the period unusually and uniquely fractious and complicated By combining politics theology and culture and by complementing its narrative with key documents from the period this book arms readers to study explore and understand the British Reformations in new ways More importantly it considers this fascinating period in the round understanding the reformations as a religious and cultural movement that had impacts upon politics society and individuals which combined to profound and lasting effects Above all it shows how an empathetic study of sixteenth century religious and cultural history can expand our understanding of the past and of how identities can form and be altered by powerful ideas and inspired individuals as well as mighty princes Aided by a Who's Who and Chronology *The Reformations in Britain* is an invaluable resource for all students who study the religious and cultural history of sixteenth century Britain

Parish Clergy Wives in Elizabethan England Anne Thompson, 2019-02-11 In *Parish Clergy Wives in Elizabethan England* Anne Thompson shifts the emphasis from the institution of clerical marriage to the people and personalities involved Women who have hitherto been defined by their supposed obscurity and unsuitability are shown to have anticipated and exhibited the character virtues and duties associated with the archetypal clergy wife of later centuries Through adept use of an

extensive and eclectic range of archival material this book offers insights into the perception and lived experience of ministers wives In challenging accepted views on the social status of clergy wives and their role and reception within the community new light is thrown on a neglected but crucial aspect of religious social and women s history **The Popular Culture of Shakespeare, Spenser and Jonson** Mary Ellen Lamb,2006-09-27 By analyzing appropriations of fairies old wives and mummers this project explores the conflicted entanglements of early moderns leaving or attempting to leave a once shared common culture behind **Catholic Renewal and Protestant Resistance in Marian England** Vivienne Westbrook,Elizabeth Evenden,2016-03-03 Mary Tudor s reign is regarded as a period where within a short space of time an early modern European state attempted to reverse the religious policy of preceding governments This required the use of persuasion and coercion of propaganda and censorship as well as the controversial decision to revive an old statute against heresy The efforts to renew Catholic worship and to revive Catholic education and spirituality were fiercely opposed by a small but determined group of Protestants who sought ways of thwarting the return of Catholicism The battle between those seeking to renew Catholicism and those determined to resist it raged for the full five years of Mary s reign This volume brings together eleven authors from different disciplines English Literature History Divinity and the History of the Book who explore the different policies undertaken to ensure that Catholicism could flourish once more in England The safety of the clergy and of the public at the Mass was of paramount importance since sporadic unrest took place early on Steps were taken to ensure that reformist worship was stopped and that the country re embraced Catholic practices This involved a number of short and long term plans to be enacted by the regime These included purging the universities of reformist ideas and ensuring the re education of both the laity and the clergy On a wider scale this was undertaken via the pulpit and the printing press Those who opposed the return to Catholicism did so by various means Some retreated into exile while others chose the press to voice their objections as this volume details The regime s responses to the actions of individuals and to the clandestine texts produced by their opposition come under scrutiny throughout this volume The work presented here also offers new insight into the role of King Philip and his Spanish advisers These essays therefore present a detailed assessment of the role of the Spanish who came with to England as a result of the marriage of Philip and Mary They also move away from the ongoing discussions of persecution seeking rather to present a more nuanced understanding of the regime s attempts to renew and revive a nation of worshippers and to eradicate the disease of heresy They also look at the ways those attempts were opposed by individuals at home and abroad thereby providing a broad ranging but detailed assessment of both Catholic renewal and Protestant resistance during the years 1553 1558

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