

The Nature of Reflexive Paradoxes: Part I

LEONARD GODDARD and MARK JOHNSTON*

It has been widely recognized that Thomson's "small theorem" [5] is of central importance in understanding the reflexive paradoxes. Several authors (e.g., Herzberger [2], Martin [3], and Goldstein [1]) have exploited it and variations in it in different ways. The purpose of this paper, however, is to show that the formal and philosophical consequences of the theorem are so extensive that they force a general reappraisal of the paradoxes as such. The concern here is to bring out some of these consequences. In Part I there is no intention to promote a particular solution, though in Part II a generalization of Frege's solution is developed. Here, however, the interest is in the general conditions which must be satisfied by any reflexive paradox and any proposed solution. Some of the results which are arrived at are already well known, but they are presented here as interconnected conclusions within a general theory of paradoxicality which arises naturally from Thomson's theorem.

The analysis is carried out entirely in terms of classical two-valued logic since part of the purpose is to discover what can and cannot be done to block the occurrence of reflexive contradictions in a language based on standard quantification theory. We do not want to deny that there are other and perhaps better ways of handling the paradoxes than those which are available in standard two-valued logic, and nothing we say is incompatible with, say,

*An early version of this article (Part I), entitled "What paradoxes?," was read to the Australasian Association of Philosophy (Victorian Branch) in July 1980. For many helpful comments on that version and successive drafts, we are much indebted to Ross Brady, Laurence Goldstein, Joan Northrop, Graham Priest, Denis Robinson, Richard Routley, and Barry Taylor.

Reflexive Paradoxes

Rikke Horup Sørensen



Reflexive Paradoxes:

Reflexive Paradoxes T. S. Champlin, 1988-01-01 Reflexivity Nicholas Rescher, Patrick Grim, 2013-05-02 The book seeks to characterize reflexive conceptual structures more thoroughly and more precisely than has been done before making explicit the structure of paradox and the clear connections to major logical results The goal is to trace the structure of reflexivity in sentences sets and systems but also as it appears in propositional attitudes mental states perspectives and processes What an understanding of patterns of reflexivity offers is a deeper and de mystified understanding of issues of semantics free will and the nature of consciousness The Beginnings of European Theorizing: Reflexivity in the Archaic Age Barry Sandywell, 2013-08-21 First published in 1995 Routledge is an imprint of Taylor Francis an informa company

Science and Civilisation in China: Volume 7, The Social Background, Part 1, Language and Logic in Traditional China Joseph Needham, Christoph Harbsmeier, 1998-02-19 The first systematic survey of the conceptual history of basic logical terminology in ancient China **The Paradox of Self-consciousness** José Luis Bermúdez, 2000 In this book Jos Luis Berm dez addresses two fundamental problems in the philosophy and psychology of self consciousness 1 Can we provide a noncircular account of fully fledged self conscious thought and language in terms of more fundamental capacities 2 Can we explain how fully fledged self conscious thought and language can arise in the normal course of human development Berm dez argues that a paradox the paradox of self consciousness arises from the apparent strict interdependence between self conscious thought and linguistic self reference The paradox renders circular all theories that define self consciousness in terms of linguistic mastery of the first person pronoun It seems to follow from the paradox of self consciousness that no such account or explanation can be given Drawing on recent work in empirical psychology and philosophy the author argues that any explanation of fully fledged self consciousness that answers these two questions requires attention to primitive forms of self consciousness that are prelinguistic and preconceptual Such primitive forms of self consciousness are to be found in somatic proprioception the structure of exteroceptive perception and prelinguistic forms of social interaction The author uses these primitive forms of self consciousness to dissolve the paradox of self consciousness and to show how the two questions can be given an affirmative answer Metaphysics of Natural Complexes Justus Buchler, 1990-01-01 During the past two decades Metaphysics of Natural Complexes has exerted a strong a growing influence on the continuing development of contemporary philosophy This new and expanded edition acknowledges this influence and brings together much material Included are the previously published articles On the Concept of the World and Probing the Idea of Nature which Buchler wrote subsequent to Metaphysics of Natural Complexes as extensions and completions of the system Previously unpublished work on the key concept of contour has also been added In addition there are excerpts from Buchler s replies to his critics a set of editors notes to facilitate cross referencing and an updated index This work presents a bold and forceful metaphysics and general ontology It provides a systematic framework for understanding the broadest features of the world and nature

and for locating our understanding of human nature selfhood and society as complexes in and of nature Buchler's detailed analysis of identity ordinality nature world and validation advance our understanding of the basic categories to be used in defining and exploring whatever is Unlike other contemporary philosophers that confine themselves to narrowly defined problems in hermeneutics or theory of knowledge Buchler is unrelenting in his drive toward a more encompassing perspective simultaneously combining interpretive precision with sheer breadth of vision

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Reflexivity Hilary Lawson, 1985 In Reflexivity Hilary Lawson argues that self reference is central to contemporary philosophy Using Nietzsche Heidegger and Derrida as the main examples he seeks to show that reflexivity was the primary motor of their work It is implicit that similar arguments could be applied to Wittgenstein and the analytic tradition

The paradox of freedom in everyday leadership practice Rikke Horup Sørensen, 2025-03-26 This thesis is an autoethnographic inquiry into the identity work of leaders working in the public sector in Denmark The research is about how degrees of freedom can be experienced when it is acknowledged that leaders are paradoxically both enabled and constrained through interdependencies with others The main puzzle is about what is involved in the processes of leaders negotiating identity when thinking about the mutual constitution of individuality and sociality This research argues that identity work within leadership is based on contradictions and ambiguities as well as how leaders simultaneously form and are formed by social rules and norms The inquiry illustrates the temporality of leadership identity It emphasizes how the human capacity to adapt to different power relations comes with either the risk of indeterminacy and a weak sense of self or with the risk of determinacy and a weak sense of the other Losing the paradoxical understanding of these interdependencies might result in either dogmatism or relativism This research provides critical insight into both positions

Self-Reference S.J. Bartlett, P. Suber, 2012-12-06 Self reference although a topic studied by some philosophers and known to a number of other disciplines has received comparatively little explicit attention For the most part the focus of studies of self reference has been on its logical and linguistic aspects with perhaps disproportionate emphasis placed on the reflexive paradoxes The eight volume Macmillan Encyclopedia of Philosophy for example does not contain a single entry in its index under self reference and in connection with reflexivity mentions only relations classes and sets Yet in this volume the introductory essay identifies some 75 varieties and occurrences of self reference in a wide range of disciplines and the bibliography contains more than 1 200 citations to English language works about reflexivity The contributed papers investigate a number of forms and applications of self reference and examine some of the challenges posed by its difficult temperament The editors hope that readers of this volume will gain a richer sense of the still largely unexplored frontiers of reflexivity and of the indispensability of reflexive concepts and methods to foundational inquiries in philosophy logic language and into the freedom personality and intelligence of persons

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