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**Descartes' Transformation of
the Early Modern Concept
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Donald Rutherford



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Redefining Geometrical Exactness H. J. M. Bos, 2001 Until the 17th century rigor and exactness in mathematics meant geometry and Euclid Other means of confirming results such as computation were considered inferior to the traditional constructions using ruler and compass In 1637 Descartes introduced what is now called analytical geometry which made algebraic methods equal to geometry in the methods of mathematics In this detailed study Bos explores the origins of what is meant by rigor in mathematics and how that definition evolved to include the use of new geometric and algebraic methods

Oxford Studies in Early Modern Philosophy, Volume X Donald Rutherford, 2021 Oxford Studies in Early Modern Philosophy is an annual series presenting a selection of the best current work in the history of early modern philosophy It focuses on the seventeenth and eighteenth centuries the extraordinary period of intellectual flourishing that begins very roughly with Descartes and his contemporaries and ends with Kant It also publishes papers on thinkers or movements outside of that framework provided they are important in illuminating early modern thought The articles in OSEMP will be of importance to specialists within the discipline but the editors also intend that they should appeal to a larger audience of philosophers intellectual historians and others who are interested in the development of modern thought **Descartes's**

Mathematical Thought C. Sasaki, 2013-03-09 Covering both the history of mathematics and of philosophy Descartes's Mathematical Thought reconstructs the intellectual career of Descartes most comprehensively and originally in a global perspective including the history of early modern China and Japan Especially it shows what the concept of mathesis universalis meant before and during the period of Descartes and how it influenced the young Descartes In fact it was the most fundamental mathematical discipline during the seventeenth century and for Descartes a key notion which may have led to his novel mathematics of algebraic analysis Phenomenology and the Human Positioning in the Cosmos Anna-Teresa

Tymieniecka, 2012-10-11 The classic conception of human transcendental consciousness assumes its self supporting existential status within the horizon of life world nature and earth Yet this assumed absoluteness does not entail the nature of its powers neither their constitutive force This latter call for an existential source reaching beyond the generative life world network Transcendental consciousness having lost its absolute status its point of reference it is the role of the logos to lay down the harmonious positioning in the cosmic sphere of the all establishing an original foundation of phenomenology in the primogenital onto-poiesis of life **The Cambridge Companion to Newton** Rob Iliffe, George E. Smith, 2016-04-07 This new edition includes three updated chapters a revised bibliography new introduction and three entirely new chapters

Mathematics Going Forward Jean-Michel Morel, Bernard Teissier, 2023-05-13 This volume is an original collection of articles by 44 leading mathematicians on the theme of the future of the discipline The contributions range from musings on the future of specific fields to analyses of the history of the discipline to discussions of open problems and conjectures including first solutions of unresolved problems Interestingly the topics do not cover all of mathematics but only those

deemed most worthy to reflect on for future generations These topics encompass the most active parts of pure and applied mathematics including algebraic geometry probability logic optimization finance topology partial differential equations category theory number theory differential geometry dynamical systems artificial intelligence theory of groups mathematical physics and statistics

The Routledge Companion to Eighteenth Century Philosophy Aaron Garrett, 2014-03-21 The Eighteenth century is one of the most important periods in the history of Western philosophy witnessing philosophical scientific and social and political change on a vast scale In spite of this there are few single volume overviews of the philosophy of the period as a whole The Routledge Companion to Eighteenth Century Philosophy is an authoritative survey and assessment of this momentous period covering major thinkers topics and movements in Eighteenth century philosophy Beginning with a substantial introduction by Aaron Garrett the thirty five specially commissioned chapters by an outstanding team of international contributors are organised into seven clear parts Context and Movements Metaphysics and Understanding Mind Soul and Perception Morals and Aesthetics Politics and Society Philosophy in relation to the Arts and Sciences Major Figures Major topics and themes are explored and discussed ranging from materialism free will and personal identity to the emotions the social contract aesthetics and the sciences including mathematics and biology The final section examines in more detail three figures central to the period Hume Rousseau and Kant As such The Routledge Companion to Eighteenth Century Philosophy is essential reading for all students of the period both in philosophy and related disciplines

Visioning Technologies Graham Cairns, 2016-12-08 Visioning Technologies brings together a collection of texts from leading theorists to examine how architecture has been and is reframed and restructured by the visual and theoretical frameworks introduced by different technologies of sight understood to include orthographic projection perspective drawing telescopic devices photography film and computer visualization amongst others Each chapter deals with its own area and historical period of expertise organized sequentially to mark out and analyse the historical evolution of how architecture has been transformed by technologically induced shifts in human perception from the 15th century until today This book underlines the way in which architectural forms and design processes have developed historically in conjunction with the systems of sight we manufacture technologically and suggests this continues today Paradoxically it is premised on the argument that these technological systems tend in their initial formulations to obtain ever greater realism in our visualizations of the physical world

Critical Views of Logic Mirja Hartimo, Frode Kjosavik, Øystein Linnebo, 2023-10-31 This book examines positions that challenge the Fregean logic first view It raises critical questions about logic by examining various ways in which logic may be entangled with mathematics and metaphysics Is logic topic neutral and general Can we take the application of logic for granted This book suggests that we should not be dogmatic about logic but ask similar critical questions about logic as those Kant raised about metaphysics and mathematics It challenges the Fregean logic first view according to which logic is fundamental and hence independent of any

extra logical considerations Whereas Quine assimilated logic and mathematics to the theoretical parts of empirical science the present volume explores views that stop short of his thoroughgoing holism but instead take logic to be answerable to or entangled with some particular disciplines The contributions provide views that assign primacy to mathematical reasons Kantian metaphysical grounds Husserlian transcendental phenomenological reflection or normative considerations about how terms ought to be defined in various fields of empirical science or mathematics Space is thereby carved out between a Fregean position on the one hand and Quinean holism on the other Critical Views of Logic will be a key resource for academics researchers and advanced students of philosophy linguistics mathematics and computer science as well as those engaged in various fields of empirical science The chapters in this book except for chapter 4 were originally published in the journal Inquiry

Systems, Machines, and Problem-Solving Henri Stephanou, 2025-10-20 The notion of problem solving has become central to science education and the cognitive sciences but it is still peripheral to many philosophies of knowledge and science In fact the term only became popular in the course of the twentieth century as humanity's ability to solve theoretical and practical problems grew at a seemingly exponential rate This book questions both the nature of problem solving and its effectiveness in transforming our human practices We argue that this is linked to the idea that some of our enquiries can be summarized in systematic procedures Examples are the proof of a theorem within an axiomatic theory a production line within an industrial factory or an administrative procedure within a bureaucratic system Although such a form has been common in mathematics since antiquity it was only in modern times that the possibility of being systematic in the natural sciences and technical disciplines was discovered The emergence of the modern concepts of system and machine was key to this expansion and to the scientific industrial and digital revolutions Problem solving thus appears as the fundamental form of the modern concept of knowledge

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