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Essays Since 1965



# Raise Race Rays Raze Essays Since 1965

**A. Robert Lee, W. M. Verhoeven**



## **Raise Race Rays Raze Essays Since 1965:**

Raise, Race, Rays, Raze Amiri Baraka, 1972      *Raise Race Rays Raze* Author Amiri Baraka, 1971-12      **Raise, Race, Rays, Raze** Imamu Amiri Baraka, 1971      **Jazz Griots** Jean-Philippe Marcoux, 2012-06-27 This book studies how four representative African American poets of the 1960s Langston Hughes Umbra s David Henderson and the Black Arts Movement s Sonia Sanchez and Amiri Baraka engage in the tradition of griots in poetic dialogues with aesthetics music politics and Black History In so doing they narrate using jazz as meta language genealogies etymologies cultural legacies and Black hi stories In intersecting and complementary ways Hughes Henderson Sanchez and Baraka fashioned their griotism from theorizations of artistry as political engagement and in turn formulated a Black aesthetic based on jazz performativity on a series of jazz infused iterations that form a complex pattern of literary musical historical and political moments in constant cross fertilizing dialogues with one another This form of poetic call and response becomes a definitional literary template for these poets as it allows both the possibility of intergenerational dialogues between poets and musicians and dialogic potential between song and politics between Africa and Black America between vernacular continuums in their poems      *Black World/Negro Digest* , 1974-06 Founded in 1943 Negro Digest later Black World was the publication that launched Johnson Publishing During the most turbulent years of the civil rights movement Negro Digest Black World served as a critical vehicle for political thought for supporters of the movement      **A Black Arts Poetry Machine** David Grundy, 2019-02-07 A vital hub of poetry readings performance publications and radical politics in 1960s New York the Umbra Workshop was a cornerstone of the African American avant garde Bringing together new archival research and detailed close readings of poetry A Black Arts Poetry Machine is a groundbreaking study of this important but neglected group of poets David Grundy explores the work of such poets as Amiri Baraka Lorenzo Thomas and Calvin Hernton and how their innovative poetic forms engaged with radical political responses to state violence and urban insurrection Through this examination the book highlights the continuing relevance of the work of the Umbra Workshop today and is essential reading for anyone interested in 20th century American poetry      Making America, Making American Literature A. Robert Lee, W. M. Verhoeven, 1996 If 1776 heralds America s Birth of the Nation so too it witnesses the rise of a matching and overlapping American Literature For between the 1770s and the 1820s American writing moves on from the ancestral Puritanism of New England and Virginia though not as yet into the American Renaissance so strikingly called for by Ralph Waldo Emerson Even so the concourse of voices which arise in this period that is between and including Benjamin Franklin and James Fenimore Cooper mark both a key transitional literary generation and yet one all too easily passed over in its own imaginative right This collection of fifteen specially commissioned essays seeks to establish new bearings a revision of one of the key political and literary eras in American culture Not only are Franklin and Cooper themselves carefully re evaluated in the making of America s new literary republic but figures like Charles Brockden Brown Washington Irving Philip Freneau William Cullen

Bryant the other Alexander Hamilton and the playwrights Royall Tyler and William Dunlop Other essays take a more inclusive perspective whether American epistolary fiction a first generation of American women authored fiction the public discourse of The Federalist Papers the rise of the American periodical or the founding African American generation of Phillis Wheatley What unites all the essays is the common assumption that the making of America was as much a matter of creating its national literature as the making of American literature was a matter of shaping a national identity Du Bois's Dialectics Reiland Rabaka,2009-01-01 With chapters that undertake ideological critiques of education religion the politics of reparations and the problematics of black radical politics in contemporary culture and society Du Bois s Dialectics employs Du Bois as its critical theoretical point of departure and demonstrates his and Africana Studies contributions to as well as contemporary critical theory s connections to critical pedagogy sociology of religion and reparations theory Rabaka offers the first critical theoretical treatment of the W E B Du Bois Booker T Washington debate which lucidly highlights Du Bois s transition from a bourgeois black liberal to a black radical and revolutionary democratic socialist **Concepts of Cabralism** Reiland Rabaka,2014-07-16 By examining Amilcar Cabral s theories and praxes as well as several of the antecedents and major influences on the evolution of his radical politics and critical social theory Concepts of Cabralism Amilcar Cabral and Africana Critical Theory simultaneously reintroduces chronicles and analyzes several of the core characteristics of the Africana tradition of critical theory Reiland Rabaka s primary preoccupation is with Cabral s theoretical and political legacies that is to say with the ways in which he constructed deconstructed and reconstructed theory and the aims objectives and concrete outcomes of his theoretical applications and discursive practices The book begins with the Negritude Movement and specifically the work of L opold Senghor Aim C saire and Jean Paul Sartre Next it shifts the focus to Frantz Fanon s discourse on radical disalienation and revolutionary decolonization Finally it offers an extended engagement of Cabral s critical theory and contributions to the Africana tradition of critical theory Ultimately Concepts of Cabralism chronicles and critiques revisits and revises the black radical tradition with an eye toward the ways in which classical black radicalism informs or should inform not only contemporary black radicalism African nationalism and Pan Africanism but also contemporary efforts to create a new anti racist anti sexist anti capitalist anti colonialist and anti imperialist critical theory of contemporary society what has come to be called Africana critical theory **Queer Pop** Bettina Papenburg,Kathrin Dreckmann,2024-07-01 Popular culture encompasses and draws on a rich history of works by musicians filmmakers writers photographers and performers who question the contours of traditional sexual and gender identities including but not limited to members of LGBTQIA communities When encountered on the stage or screen for instance in the guise of drag performances forms of sexual ambiguity often spark fascination Yet in everyday life in various socio cultural contexts sexual and bodily difference in all its forms is still met with hostility rendering vulnerable those human beings that deviate from the white male straight able bodied norm Queer artists today respond to social stigma in multiple creative ways for example by

transforming negative affect fostering a politics of care and rewriting history This volume considers how feminist queer and trans musicians filmmakers curators and performance artists contribute to popular culture It explores the many ways of relating to difference however this is conceived that their contributions enable What affects do their works engender How do they rouse their audience and to what ends How do they fabricate and circulate provocative messages about new forms of gender race class and desire What other visions do they inspire

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