

LAURA SAN MARTINO DE DROMI



RAICES HISTORICAS DEL FEDERALISMO ARGENTINO



EDITORIAL DEL CONGRESO ARGENTINO

Raices Historicas Del Federalismo Argentino

David Peña



Raíces Históricas Del Federalismo Argentino:

Raíces históricas del federalismo latinoamericano José Carlos Chiaramonte, 2016-09-01 La historia de los federalismos argentino y latinoamericanos por uno de sus historiadores más aclamados precedida del análisis de la independencia de las colonias angloamericanas cuyo desarrollo permite inferencias comparativas para explicar las vicisitudes de las actuales repúblicas latinoamericanas En 1853 la Constitución Argentina creaba un Estado federal forma surgida por primera vez en la historia con la Constitución de Filadelfia Pero lo que en el caso norteamericano fue resultado de negociaciones basadas en el libre consentimiento de los Estados en el argentino fue producto de la imposición de la voluntad del vencedor de la batalla de Caseros sobre un conjunto de provincias débiles que excluía a Buenos Aires la cual rechazó el Acuerdo y se mantuvo independiente durante diez años Este libro parte del convencimiento de que no es posible comprender la historia de las independencias latinoamericanas sin compararla con la de las ex colonias angloamericanas asunto al que dedica sus dos primeros capítulos Los otros ofrecen al lector rica e innovadora información y un agudo análisis sobre los orígenes del federalismo argentino y latinoamericano Y además de explicar los orígenes históricos del federalismo contribuye a comprender las raíces de su mal funcionamiento actual Historia de las leyes de la nación argentina: 1811-1812 David

Peña, 1916 Historia de las leyes de la nación argentina David Peña, 1916 **Raíces históricas del federalismo argentino** María Laura San Martino de Dromi, 1999 Usos políticos de la historia José Carlos Chiaramonte, 2013-06-01 Ensayos sobre el revisionismo histórico sus orígenes y sus polémicas El libro incluye textos de investigación textos periodísticos de divulgación científica y dos artículos inéditos y sustanciales en torno a los conceptos de clase social y lucha de clases Sabemos desde hace mucho que la historia es entre otras cosas un cementerio de ideas falsas Solo que siempre resulta oportuno establecer si se llega a ellas intencionalmente o no A fines del siglo XIX por ejemplo el historiador alemán Heinrich von Treitschke se burlaba de la objetividad histórica para afirmar que la verdad histórica es aquella que sirve a la nación Como resulta evidente desde esta perspectiva cuenta más la utilidad política que la validez científica de los enunciados Comparto la saludable reacción de Chiaramonte contra este tipo de pensamiento que recorre buena parte del segundo revisionismo y que hoy se manifiesta en textos de divulgación de amplia venta cuyas interpretaciones proyectan deliberadamente sus particulares lecturas del presente sobre el pasado y no a la inversa Del prefacio de Jos Nun *Biblioteca de la Sociedad de Historia Argentina* , 1939 **El derecho público de las provincias argentinas** Juan Pedro Ramos, 1914 **El**

porteñismo y la decadencia argentina Oscar E. Frávega, 2008 *EL CAMINO DE LA SERVIDUMBRE A LA LIBERTAD* MARTÍN CARRANZA TORRES , 2025-06-09 Argentina ha soportado durante demasiado tiempo las sombras opresivas del colectivismo atrapada en un ciclo interminable de servidumbre institucional El Camino de la Servidumbre a la Libertad se inspira en las enseñanzas intemporales de Friedrich Hayek pero adaptado a nuestra realidad contemporánea Este libro no solo ofrece una crítica incisiva de las instituciones que nos han conducido al borde del abismo explora cómo establecer las

instituciones correctas mediante la comprensión profunda de los valores que las sustentan. Nos encontramos en un punto de inflexión histórico. La elección del gobierno de Javier Milei marca el inicio de una nueva era en la que el respeto a la vida, a la libertad y a la propiedad tiene la oportunidad real de convertirse en los cimientos de un nuevo contrato social. Inspirado por la visión institucional de grandes Nobeles de Economía como Douglass North, James Buchanan, Elinor Ostrom y desde luego también por dos grandes argentinos como Roberto Cortés Conde y Ezequiel Gallo y apalancado en el poder transformador de los valores defendidos por Deirdre McCloskey, Carranza Torres entiende que las instituciones y los valores no son elementos aislados: se nutren y fortalecen mutuamente en un ciclo virtuoso. Y es por ello que este libro es un llamado urgente a la acción aprovechando la exitosa narrativa que logró calar en la sociedad argentina a partir del discurso sobre valores que llevaron a la Presidencia a Javier Milei: propone una guía para dismantelar las instituciones de la servidumbre y construir las de la libertad. Porque más allá de las reformas estructurales, reconoce que el verdadero cambio comienza en el tejido moral y cultural de la sociedad. Valores e instituciones son inseparables y se refuerzan entre sí. Las instituciones correctas florecen en un entorno donde los valores de libertad, responsabilidad y respeto están arraigados y a su vez estas instituciones promueven y consolidan dichos valores en la ciudadanía. No se trata simplemente de eliminar regulaciones o reducir el tamaño del Estado, sino de emprender una transformación integral que coloque a los individuos como protagonistas de su propio destino. Las instituciones que permiten prosperar y ser dueños de nuestras vidas no emergen del vacío: se construyen sobre una base sólida de valores compartidos y promovidos activamente. Hoy más que nunca estamos en posición de alinear nuestros valores con las instituciones que anhelamos creando un futuro donde ambos se potencien mutuamente. El Camino de la Servidumbre a la Libertad no es solo un libro: es un manifiesto para un país que finalmente tiene la oportunidad de romper las cadenas del clientelismo, el estatismo y la corrupción. Es una invitación a comprender que el renacimiento argentino depende de nuestra capacidad para cultivar los valores que sostienen las instituciones de la libertad. Al hacerlo, forjaremos una sociedad donde la cooperación voluntaria, la innovación y el respeto mutuo sean las claves de una prosperidad duradera. Eleonora Urrutia

The Western Codification of Criminal Law Aniceto Masferrer, 2018-03-09. This volume addresses an important historiographical gap by assessing the respective contributions of tradition and foreign influences to the 19th century codification of criminal law. More specifically, it focuses on the extent of French influence among others in European and American civil law jurisdictions. In this regard, the book seeks to dispel a number of myths concerning the French model's actual influence on European and Latin American criminal codes. The impact of the Napoleonic criminal code on other jurisdictions was real, but the scope and extent of its influence were significantly less than has sometimes been claimed. The overemphasis on French influence on other civil law jurisdictions is partly due to a fundamental assumption that modern criminal codes constituted a break with the past. The question as to whether they truly broke with the past or were merely a degree of reform touches on a difficult issue: namely, the dichotomy between tradition and foreign influences in the

codification of criminal law Scholarship has unfairly ignored this important subject an oversight that this book remedies

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