

RAÍCES DEL EXISTIR

Preludio a una declaración
de deberes hacia
el ser humano

POR
Simone WEIL

C o l e c c i ó n
CRÍTICA DEL DERECHO

S e c c i ó n
ARTE DEL DERECHO

D i r e c t o r
JOSÉ LUIS MONEREO PÉREZ



COMARES
A. DOMESTICO

Raices Del Existir

Osho



Raíces Del Existir:

Raíces de Sentido Rafael Echeverría, 2021-10-28 Si deseamos comprender cómo somos y la manera como encaramos la vida es imprescindible mirar al pasado y conectarnos con nuestras raíces históricas. Somos el producto de una larga historia en donde confluyen múltiples corrientes culturales. Las que recogemos en este libro no son obviamente todas. Pero sí creemos que son las más importantes. Profundizar en ellas nos permite no sólo entendernos mejor sino también retomar contacto con aspectos que marcaron nuestra historia y que pudieran sernos muy útiles para sortear el futuro que hoy encaramos. Siempre hemos reconocido que el ser occidental se ha nutrido de dos grandes tradiciones: por un lado aquella que viene del mundo greco romano y por otro la que recibimos del mundo judeo cristiano. Lo que no siempre reconocemos es que esas dos tradiciones reciben una importante influencia del mundo cultural egipcio que se desarrollara mucho antes. El papel de Egipto en los textos judíos por tomar una de estas tradiciones tiende a reducirse al período asociado con el trauma de la esclavitud. Como apreciar el lector nosotros levantaremos una hipótesis alternativa y exploraremos la idea de que la tradición judeo cristiana podría ser heredera de corrientes que nacen en el Egipto antiguo.

Raíces del existir Simone Weil, 1950 **Tao "Los tres tesoros". Volumen II** Osho, 2022-08-09 Con su claridad y su humor habitual Osho continúa desmenuzando en este volumen II las inmortales enseñanzas de Lao Tse. Lo importante es fluir, fluir como el río. No luches contra el mundo, fluye. Una vez Mul Nasrudin cabalgaba sobre su asno a toda prisa hacia alguna parte. Pas por un mercado y la gente le preguntó: Nasrudin, ¿dónde vas tan rápido? Él le dijo: Preguntad al asno. He aprendido que es inútil luchar. Cuando quiero ir a algún lugar, él se resiste. Pero es un asno y puedo perdonarlo; soy un hombre comprensivo. Si él es incapaz de ir donde yo voy, yo sí puedo ir donde él va. Así que preguntad al asno. Es lo que todos los sabios han dicho. Preguntad al asno. Y deja que el asno vaya donde quiera, simplemente sguéle. Tu cuerpo es el asno, el caballo. Preguntad al cuerpo, fluye con él y llegarás. No luches con el cuerpo. El cuerpo es sólo un símbolo, el mundo es tu cuerpo. No luches contra él. Fluye, fluye con el río. Ni siquiera nades porque eso también es luchar sutilmente. Sólo fluye con el río. Cuando luchas, surgen los problemas, aparecen las enfermedades, vienen las neurosis y surgen en ti toda clase de angustias.

Las raíces históricas del cuento Vladimir I. Kovlevich Propp, 1974
Proyecto Sistemas de Producción Basados en Raíces Tropicales Y Plátano, Raíces profundas. Un viaje por las fuentes geohistóricas hasta la Ilustración Alfonso Fernández-Arroyo, López-Manzanares, Miguel Borja Bernabé Crespo, Concepción Camarero Bullón, María Soledad Gómez Navarro, Tomás Moreno Bueno, Juan Luis Arjona Zurera, Fernando Arroyo, José Marcelo Bravo-Sánchez, Miguel Borja Bernabé-Crespo, Patricio Duarte-Gutiérrez, Alessandra Bulgarelli, Giacomo Zanibelli, Manuel Cabezas Velasco, María Ángeles Rodríguez Domenech, Alejandra Camarero Serrano, Ángel Ignacio Aguilar Cuesta, Gregorio Canales Martínez, Francisco Javier Jover Martí, María Centella Zamora, Ana María Coll Coll, Bernardo de Souza, Sara Cortés Dumont, Daniel David Martínez Romera, Enrique Rafael De Rosa Giolito, Pilar Delgado García, Ricardo A. Fagoaga Hernández, Alejandro Fornell Muñoz, Ricardo Hernández García, Julio Fernández

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Wasserman, 2025-02-17 Las fuentes geohistóricas entre las que se encuentran las de tipo catastral y paracatastral poseen generalmente una heterogeneidad y variedad tipológica mayor que en sus versiones actuales. Así pues, la investigación con fuentes geohistóricas abordada desde múltiples disciplinas: Geografía, Historia, Arte, Antropología, Ciencias ambientales, Urbanismo, Arquitectura, Demografía, supone un gran impulso para el análisis, el conocimiento y el estudio del territorio de los paisajes y de la sociedad desde una perspectiva espaciotemporal. Esta publicación con el título *Deep roots. A journey through geohistorical sources until the Enlightenment* nació de un viaje por las fuentes geohistóricas hasta la Ilustración. Nace del I Congreso Internacional de Fuentes Geohistóricas: territorio y sociedad en el tiempo, que se centrará en temas de relevancia: la aplicación de este tipo de fuentes en estudios de tipologías variadas, las aportaciones metodológicas o la generación de estándares de trabajo aplicables a fuentes de tipo catastral y paracatastral de distintos ámbitos y pocas la didáctica en torno a fuentes geohistóricas, la promoción de estas fuentes a través del uso de nuevas tecnologías en el ámbito de las Humanidades y las Ciencias Sociales, el estudio y análisis de documentación catastral, paracatastral, estadística y cartográfica cuyo objetivo sea conocer las características de las propias fuentes y sus contenidos, etc. En definitiva, este encuentro científico y su posterior publicación en colaboración con las editoriales de la Universidad de Cantabria y la Universidad Autónoma de Madrid tiene el objetivo de servir de plataforma para los investigadores y técnicos que están desarrollando aproximaciones sobre cuál es la finalidad de cada fuente, qué circunstancias ideológicas, políticas, sociales y económicas las motivaron para que puedan utilizarse hoy sus contenidos, qué datos se recogen y con qué criterios se agregan y elaboran, qué documentos se confeccionan directa e indirectamente y finalmente con qué medios humanos, con qué técnicas se levantaron y con qué recursos técnicos, humanos y de contexto se desarrollaron.

Abstract: Geohistorical sources among which are those of the cadastral and paracatastral type generally have greater heterogeneity and typological variety than in their current versions. Thus, research with geohistorical sources approached from multiple disciplines: Geography, History, Art, Anthropology, Environmental Sciences, Urban Planning, Architecture, Demography, represents a great boost for the analysis, knowledge and study of the territory of landscapes and society from a spatiotemporal perspective. This publication with the title *Deep roots. A journey through geohistorical sources until the Enlightenment* was born from the I International Congress of Geohistorical Sources: territory and society in time. It will focus on relevant topics: the application of this type of sources in studies of various typologies, the methodological contributions or the generation of work standards applicable to cadastral and paracatastral sources from different areas and periods, didactics around geohistorical sources, the promotion of

these sources through the use of new technologies in the field of Humanities and Social Sciences the study and analysis of cadastral paracatastral statistical and cartographic documentation whose objective is to know the characteristics of the sources themselves and their contents etc In short this scientific meeting and its subsequent publication in collaboration with the publishers of the University of Cantabria and the Autonomous University of Madrid has the objective of serving as a platform for researchers and technicians who are developing approaches about the purpose of each source what ideological political social and economic circumstances motivated them what their contents can be used for today what data are collected and with what criteria they are aggregated and elaborated what documents are prepared directly and indirectly and finally with what human resources with what techniques they were built and with what technical human and contextual resources they were developed

Raíces de la crisis Tomás Melendo Granados,2013-03-25 El dinero parece ser el protagonista de nuestra civilización El trabajo se instrumentaliza en su loca carrera por un premio equivocado Se confunden los fines con los medios y se vacía de sentido la vida prostituyendo tica y valores A pesar del sufrimiento y desesperación originado por esta epidemia denominada crisis se trata de una etapa que puede resolverse en positivo El autor ofrece una explicación

Las raíces de nuestro comportamiento Friedrich Weinreb,2021-01-18 Este libro trata del centro mismo donde sin cesar se toma la decisión de vivir como esclavo o como ser libre de ir hacia la muerte o hacia la vida La psicología y la sociología describen nuestro comportamiento muchas veces patológico cuyo denominador común parece ser una especie de adicción es decir dependencia y no libertad opresión en lugar de una vida en felicidad y serenidad

DE VUELTA A MIS RAICES , CULTURA MAYA IDENTIDAD PROPUESTA A LA HUMANIDAD NUEVO PARADIGMA SIGLO XXI ESPIRITUALIDAD MAYA HISTORIA PRECOLOMBINA RACISMO NICARAGUA

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