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Edited by GERALD A. McCOOL

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Carmichael C. Peters



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Gadamerian Reading of Karl Rahner's Theology of Grace and Freedom Gadamer's philosophical hermeneutics are compared with Rahner's transcendental anthropology It discusses grace and freedom as foundational experiences and examines scholastic and other traditions in the light of Gadamer's thought It provides a thorough discussion of Rahner's critique of the Augustinian understanding of grace and freedom by relating it to Greek Patristic Pauline understandings **Theological**

Method: A Guide for the Perplexed Paul L. Allen, 2012-06-28 An upper level undergraduate introduction to how to do theology in an academic context The Vows of Religious Life in a Secular Society Judith A. Merkle, 2025-08-21 This book investigates religious vows shedding light on the type of faith that can sustain humanity in secular times It examines the personal impact of religious life as well as its potential to foster a sense of completeness within society at large Unbelief in today's society can be partially rooted in the shallowness of the sort of religion that the secular can abandon Such a religion characterized as magical shallow illusory or rooted solely in external rituals lacks the depth required to thrive in a secular society It fails to address the profound aspects of human existence the authentic freedom of the spirit and the enduring obedience of faith This study of religious vows uncovers their deeper meanings in light of these challenges It invites us to consider whether religious life despite contemporary criticisms can be seen as touching wholeness This book does not only delve into the theological foundations of these vows but also key areas which impact their understanding and living in new contexts It surveys sociological landscapes and goes beyond to encompass shifts in science psychology theology Religious life in this sense is part of the renewal of the church as well as an agent in it By focusing briefly on each vow Judith A. Merkle illustrates how religious life serves as a bridge connecting the secular and the sacred It is a life focused on love of God and service of others which is a witness to the coming of Kingdom of God and values which truly matter in contemporary society

Jesus Christ Today Stuart G. Hall, 2009-02-26 Jesus of Nazareth is a perennial subject of interest and one of the most influential people that ever lived The religious movement which flowed from him produced the Christian Church in all its various manifestations Christian believers have in common a regard for Jesus as Lord and God in some way a bodily appearance revealing the Father of the universe Christian thinkers down the centuries have continually tried to define and explain who Jesus was and is This book draws together some of the best modern thinking about the biblical evidence the beliefs of the first few centuries when orthodoxy was being defined the past two centuries when churchmen have responded to the challenge of modern rationalism and some of the reactions to Jesus in the world wide spread of modern Christianity and in Islam It concludes with an attempt at a simple formula which might provoke and sustain faith in Jesus Christ in the most recent intellectual environment *Saving Beauty* Veronica Donnelly, 2007 Balthasar is one of the most influential of Catholic twentieth century theologians and his oeuvre is astonishing in its range and amplitude This together with a style of writing that is cyclic rather than systematic makes his work difficult to assimilate The author has overcome this obstacle by finding an integrating motif that makes coherent sense of the whole That motif is the concept of form The first section of the

book deals with that form its genesis its meaning as a whole which is greater than the sum of its parts and as a revelation of the mystery of Being Section two shows how when the concept is applied christologically it signifies the incarnate form of Jesus as expressing the glory of the triune God the source of Being Section three which deals specifically with Balthasar's soteriology demonstrates how because of his mission to save a sinful world the form of Jesus has to undergo suffering and death and become apparently formless While indicating that the main lines of Balthasar's theology are rooted in tradition the book also illustrates the radicalness of his approach His dialogue with theologians and philosophers both ancient and modern is discussed and evaluated throughout

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