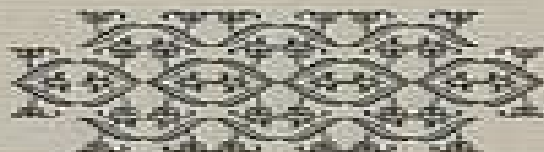


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Factions' Fictions Daniel Eilon, 1991-07 An understanding of the linguistic political and moral ramifications of Private Spirit the parochialism and partiality typical of clubs parties and cabals provides insights into the logic behind Swiftian polemic and satire Swiftian satire an essentially private joke offering exclusive satisfaction to an elite fraternity of insiders is shown to be a creative rhetorical adaption of private spirit **Swift's Angers** Claude Rawson, 2014-10-06 Jonathan Swift's angers were all too real though Swift was temperamentally equivocal about their display Even in his most brilliant satire *A Tale of a Tub* the aggressive vitality of the narrative is designed for all the intensity of its sting never to lose its cool Yet Swift's angers are partly self-implicating since his own temperament was close to the things he attacked and behind his angers are deep self-divisions Though he regarded himself as English and despised the Irish natives over whom the English ruled Swift became the hero of an Irish independence he would not have desired In this magisterial account Claude Rawson widely considered the leading Swift scholar of our time brings together recent work as well as classic earlier discussions extensively revised offering fresh insights into Swift's bleak view of human nature his brilliant wit and the indignations and self-divisions of his writings and political activism **Swift: The Man, his Works, and the Age** Irvin Ehrenpreis, 2021-09-30 First published between 1962 and 1983 this three-volume set is an extensive and detailed biography of Swift's life based on a wealth of primary sources In each volume Swift's life is set against the public events of the age to provide a thorough insight into the social economic political and religious context in which he lived Close readings are also made of many of his works including *A Tale of a Tub* *The Battle of Books* and *Gulliver's Travels* [Parodies, Hoaxes, Mock Treatises](#) Jonathan Swift, 2013-07-18 Swift's parodies are among his most fascinating works but perhaps require most explication for the modern reader Valerie Rumbold brings a new depth and detail to the editing of Swift's Bickerstaff papers *Polite Conversation* *Directions to Servants* and other works on language and conduct Highlights include a fresh investigation of the political and print contexts of the Bickerstaff papers full commentaries on such smaller works as *A Modest Defence of Punning* and *On Barbarous Denominations in Ireland* identification and explanation of many additional sayings in *Polite Conversation* and a detailed contextualisation of *Directions to Servants* in contemporary domestic theory and practice A substantial thematic Introduction is supplemented by an individual headnote and full annotation to each work The Textual Introduction explores the publishing strategies adopted by Swift and his booksellers and a separate Textual Account of each work presents and discusses changes in the texts over time [Swift, the Book, and the Irish Financial Revolution](#) Sean D. Moore, 2010-10-15 Winner 2010 Donald Murphy Prize for a Distinguished First Book American Conference on Irish Studies Renowned as one of

the most brilliant satirists ever Jonathan Swift has long fascinated Hibernophiles beyond the shores of the Emerald Isle Sean Moore's examination of Swift's writings and the economics behind the distribution of his work elucidates the humorist's crucial role in developing a renewed sense of nationalism among the Irish during the eighteenth century Taking Swift's Irish satires such as *A Modest Proposal* and the *Drapier's Letters* as examples of anticolonial discourse Moore unpacks the author's carefully considered published words and his deliberate drive to liberate the Dublin publishing industry from England's shadow to argue that the writer was doing nothing less than creating a national print media He points to the actions of Anglo-Irish colonial subjects at the outset of Britain's financial revolution inspired by Swift's dream of a sovereign Ireland these men and women harnessed the printing press to disseminate ideas of cultural autonomy and defend the country's economic rights Doing so Moore contends imbued the island with a sense of Irishness that led to a feeling of independence from England and ultimately gave the Irish a surprising degree of financial autonomy Applying postcolonial new economic and book history approaches to eighteenth century studies Swift the Book and the Irish Financial Revolution effectively links the era's critiques of empire to the financial and legal motives for decolonization Scholars of colonialism postcolonialism Irish studies Atlantic studies Swift and the history of the book will find Moore's eye opening arguments original and compelling

Jonathan Swift and the Vested Word Deborah Baker Wyrick, 1988 In *Jonathan Swift and the Vested Word* Deborah Wyrick argues that modern Continental and American literary theory is tantalizingly applicable to Swiftian texts Its applicability she writes stems from Swift's interest in and exploration of what are now thought of as phenomenological structuralist poststructuralist and new historicist concerns how a life in language comes into being how semiotic systems determine meaning how texts open up their own systems to other texts and to multiple interpretations Wyrick investigates Swift's confrontations with three theories of language current in his day theories that locate meaning in the thing named in the idea behind the word or in the response of the audience She concludes that Swift fashioned a fourth theory of meaning one that locates meaning in and among words themselves Because of his fear of the anarchic potential of language Swift attempted to invest his words with extratextual authority yet a powerful counterforce was his desire to exploit the possibilities of language divested of stable significance These divestitures particularly the word play and language games ultimately served serious personal and social purposes A crucial personal purpose was Swift's ability to create a textual self which he did Wyrick maintains by constructing defensive transvestitures centered on clothes and money These parallel sign systems produced Swift's greatest achievement in using the resources of language and history to effect political action By using the entire Swift canon poems and prose narratives letters and essays sermons and satires Wyrick presents Swift's struggle with the inadequacies of language and its inability to answer the tremendous demands he made upon it Originally published 1988 A UNC Press Enduring Edition UNC Press Enduring Editions use the latest in digital technology to make available again books from our distinguished backlist that were previously out of print These editions are published unaltered from the original and

are presented in affordable paperback formats bringing readers both historical and cultural value **Representations of Swift** Brian A Connery, 2003 These thirteen essays offer not only the representations of Swift to which its title refers but also a representation of Swift scholarship at the close of the twentieth century and a return to fundamental questions about the life writing and views of Swift issues raised in part by literary scholarship's return to historicism but also powerfully suggestive of a return to biography

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