



Radical Wright

Frederic du Pre Thornton



Radical Wright:

Unrespectable Radicals? Paul A. Pickering, 2016-02-24 In 1988 Iain McCalman's seminal work *Radical Underworld* unravelled the complex and clandestine revolutionary networks of democrats that operated in London between 1790 and the beginnings of Chartism to reveal an urban underworld of prophets, infidels, pornographers and rogue preachers where powerful satirical and subversive subcultures were developed. This present volume reflects and builds upon the diversity of McCalman's discoveries to present fresh insights into the culture and operation of popular politics in the age of reform. It is a coherent and integrated treatment of the subject that offers a window into this unrespectable underworld and questions whether it was a blackguard subculture or a more complex and rich counter culture with powerful literary, legal and political implications. This book brings together an international team of experienced scholars to explore the concepts and subjects pioneered by McCalman. The volume presents a focused and coherent review of popular politics from the meeting rooms of a reform society and the theatre stage to the forum of the courtroom and the depths of prison. Renewing a Modern Denomination Andy Goodliff, 2021-01-19 This book is an exploration of the renewal of the Baptist Union of Great Britain in the 1990s, the only historic UK denomination which grew in this period. It was an exciting time with plenty of denominational activity and engagement, both theological and institutional. The book tells this story focusing on the particular individuals involved and the wide-ranging discussions centered around mission and identity, ministry, associating and ecumenism. It argues that there were competing visions emerging from two different streams of thought which, whilst not divisive, caused tension. At the end of the decade, structural changes were introduced with hope for the new millennium, but the book contends that opportunities were missed for a more deeply theological renewal. Keepin' It Hushed Vorris L. Nunley, 2011-02-14 Examines the barbershop as a rhetorical site in African American culture across genres including fiction, film, poetry and theater. In *Keepin' It Hushed: The Barbershop and African American Hush Harbor Rhetoric*, Vorris L. Nunley investigates the role of the hush harbor, a safe place for free expression among African American speakers, as a productive space of rhetorical tradition and knowledge generation. Nunley identifies the barbershop as an important hush harbor for black males in particular and traces the powerful cultural trope and its hidden tradition of African American knowledge through multiple texts. From Dunbar's *We Wear the Mask* to the recent Barbershop movies and the provocative rhetoric of Reverend Jeremiah Wright, Nunley's study touches on a range of time periods and genres. Nunley's introduction connects African American Hush Harbor Rhetoric (AAHHR) to everyday considerations of what may or may not be spoken in public and how African American speakers manage numerous hidden transcripts. In the first three chapters, Nunley charts different iterations of hush harbors and their function in the context of residual and emergent rhetorical traditions. He investigates public sphere theory and its application and misapplication to black civil society and hush harbors and connects AAHHR to the power of the word. In chapters 4 and 5, Nunley examines the ubiquity of the hush harbor trope in African American culture and considers

barbershops as pedagogical sites using literature poetry philosophy and film to make his case In chapter 6 he analyzes the Barbershop movie in detail arguing that the movie s commodified neoliberal version of AAHHR did not represent a hush harbor although that was ostensibly the aim Keepin It Hushed concludes with a presentation of a hush harbor pedagogy in chapter 7 and a distinctive analysis of hush harbor oriented speeches by then Senator Obama and Rev Jeremiah Wright Rhetoricians and readers interested in African American life and culture will appreciate the cogent analysis in Nunley s volume

Richard Wright's Native Son Harold Bloom,2009 Richard Wright is one of the greatest African American writers of the 20th century His masterpiece Native Son is analyzed in this volume of essays The Electric City Harold L. Platt,1991-04-09 Describes consumers shifting habits of fuel consumption tracing how use of wood led to burning coal and coal gas to the arrival to the arrival of the arc lamp and then the coming of electricity Shows that the city government and utility brokers faced two problems how to generate a cheap supply of electricity and how to sell electrical energy to people who were already enjoying gas services The solutions were found by Samuel Insull president of Commonwealth Edison Company who put electrical technology on a sound economic footing **ThirdWay** ,1996-08 Monthly current affairs magazine from a Christian perspective with a focus on politics society economics and culture

Arabic Series: Elementary Arabic; a grammar, being an abridgement of Wright's Arabic grammar [i.e. Wrights' translation of Caspari's A grammar of the Arabic language Frederic du Pre Thornton,1905 **Performing the Temple of Liberty** Jenna M. Gibbs,2014-06-20

How popular theater including blackface characters reflected and influenced attitudes toward race the slave trade and ideas of liberty in early America Jenna M Gibbs explores the world of theatrical and related print production on both sides of the Atlantic in an age of remarkable political and social change Her deeply researched study of working class and middling entertainment covers the period of the American Revolution through the first half of the nineteenth century examining controversies over the place of black people in the Anglo American moral imagination Taking a transatlantic and nearly century long view Performing the Temple of Liberty draws on a wide range of performed texts as well as ephemera broadsides ballads and cartoons and traces changes in white racial attitudes Gibbs asks how popular entertainment incorporated and helped define concepts of liberty natural rights the nature of blackness and the evils of slavery while also generating widespread acceptance in America and in Great Britain of blackface performance as a form of racial ridicule Readers follow the migration of theatrical texts images and performers between London and Philadelphia The story is not flattering to either the United States or Great Britain Gibbs s account demonstrates how British portrayals of Africans ran to the sympathetic and to a definition of liberty that produced slave manumission in 1833 yet reflected an increasingly racialized sense of cultural superiority On the American stage the treatment of blacks devolved into a denigrating patronizing view embedded both in blackface burlesque and in the idea of Liberty the figure of the white goddess Performing the Temple of Liberty will appeal to readers across disciplinary lines of history literature theater history and culture studies Scholars and

students interested in slavery and abolition British and American politics and culture and Atlantic history will also take an interest in this provocative work **Revolutionary Care** Maurice Hamington, 2024-03-12 Written by one of the world's most respected care scholars *Revolutionary Care* provides original theoretical insights and novel applications to offer a comprehensive approach to care as personal political and revolutionary The text has nine chapters divided into two major sections Section 1 Thinking About Better Care offers four theoretical chapters that reinforce the primacy of care as a moral ideal worthy of widespread commitment across ideological and cultural differences Unlike other moral approaches care is framed as a process morality and provides a general trajectory that can only determine the best course of action in the moment context of need Section 2 Invitations and Provocations Imagining Transformative Possibilities employs four case studies on toxic masculinity socialism and care economy humanism and posthumanism pacifism and veganism to demonstrate the radical and revolutionary nature of care Exploring the thinking and writing of many disciplines including authors of color queer scholars and indigenous thinkers this book is an exciting and cutting edge contribution to care ethics scholarship as well as a useful teaching resource **Does It Matter Who Wrote the Bible?** David B. Capes, 2025-05-20 Students in seminary or graduate theology programs learn that some books in the Bible are anonymous Their professors will make the point that many Pauline letters have disputed authorship and may in fact not be written by Paul Students will also learn about the practice of pseudonymity in the world of the Bible and how some Gospels or letters are written under a false name Now for those who become pastors or church leaders what are they to do with what they learn Do they teach their congregants about these authorship questions Do they ignore that part of their training as irrelevant to the task Do they avoid teaching or reading publicly from disputed books Do these questions not matter in the end because the church settled on the canon This book aims to address these pastoral challenges An international group of scholars from universities seminaries and graduate theology programs convened to discuss these matters at the Lanier Theological Library in May 2022 These essays represent how many faculty are wrestling with the pastoral implications of anonymity and pseudonymity in the New Testament **Jet**, 1954-10-07 The weekly source of African American political and entertainment news **Through the Storm, Through the Night** Paul Harvey, 2011-07-21 Paul Harvey illustrates how black Christian traditions provided theological institutional and personal strategies for cultural survival during bondage and into an era of partial freedom At the same time he covers the ongoing tug of war between themes of respectability versus practices derived from an African heritage the adoption of Christianity by the majority and the critique of the adoption of the white man's religion from the eighteenth century to the present The book also covers internal cultural gendered and class divisions in churches that attracted congregants of widely disparate educational levels incomes and worship styles *Through the Storm Through the Night* provides a lively overview of the history of African American religion beginning with the birth of African Christianity amidst the Transatlantic slave trade and tracing the story through its growth in America Paul Harvey successfully uses the

history of African American religion to portray the complexity and humanity of the African American experience *The Palgrave Literary Dictionary of Mary Wollstonecraft Shelley* Martin Garrett, 2019-11-23 This volume considers the work and life of Mary Wollstonecraft Shelley 1797-1851. It looks not only at *Frankenstein* and its composition, sources, themes, and reception, but at the wide range of other work by Shelley, including such novels as *The Last Man* and *Mathilda*, and her tales, reviews, travel writing, and the until recently neglected *Literary Lives* of Italian, Spanish, Portuguese, and French writers. There are detailed entries on her personal and/or literary relationship with her parents, Mary Wollstonecraft and William Godwin; her husband, Percy Bysshe Shelley; Byron; Coleridge; and Claire Clairmont; on her religion, feminism, politics, relation to Romanticism, portraits, and representation in drama, film, and television; and on the influence of her work on such writers as Poe, Elizabeth Gaskell, the Brontës, Dickens, and H. G. Wells.

Engagement and Disengagement Howard G. Schneiderman, 2017-10-16 Part dialogue, part debate between Howard Schneiderman and a small number of social theorists, *Engagement and Disengagement* represents the culmination of a life's work in social theory. On the one hand, it is about cohesive social, cultural, and intellectual forces such as authority, community, status, and the sacred that tie us together; and on the other hand, about forces such as alienation, politics, and economic warfare that pull us apart. With a blend of humanism and social science, *Engagement and Disengagement* highlights these two cultural solutions to understanding social and cultural history.

The New Power Elite Heather Gautney, 2022-11-01 A contemporary companion to C. Wright Mills' landmark work *The Power Elite*, Heather Gautney provides a fresh critique of elites for the new millennium and an updated, comprehensive look at the structure of American power and its tethers around the world.

Popular Fronts Bill V. Mullen, 2024-04-22 The Communist International's Popular Front campaign of the 1930s brought to the fore ideas that resonated in Chicago's African American community. Indeed, the Popular Front not only connected to the black experience of the era but outlasted its Communist Party affiliation to serve as both model and inspiration for a postwar cultural insurrection led by African Americans. With a new preface, Bill V. Mullen updates his dynamic reappraisal of a critical moment in American cultural history. Mullen's study includes reassessments of the politics of Richard Wright's critical reputation and a provocative reading of class struggle in Gwendolyn Brooks' *A Street in Bronzeville*. He also takes an in-depth look at the institutions that comprised Chicago's black popular front: the *Chicago Defender*, the period's leading black newspaper; *Negro Story*, the first magazine devoted to publishing short stories by and about African Americans; and the WPA-sponsored South Side Community Art Center.

Encyclopedia of Populism in America Alexandra Kindell, Elizabeth S. Demers Ph.D., 2014-02-27 This comprehensive two-volume encyclopedia documents how Populism, which grew out of post-Civil War agrarian discontent, was the apex of populist impulses in American culture from colonial times to the present. The Populist Movement was founded in the late 1800s when farmers and other agrarian workers formed cooperative societies to fight exploitation by big banks and corporations. Today, Populism encompasses both right-wing and left-wing movements.

organizations and icons This valuable encyclopedia examines how ordinary people have voiced their opposition to the prevailing political economic and social constructs of the past as well how the elite or leaders at the time have reacted to that opposition The entries spotlight the people events organizations and ideas that created this first major challenge to the two party system in the United States Additionally attention is paid to important historical actors who are not traditionally considered Populist but were instrumental in paving the way for the movement or vigorously resisted Populism s influence on American culture This encyclopedia also shows that Populism as a specific movement and populism as an idea have served alternately to further equal rights in America and to limit them

Assurance Krista Lawlor, 2013-02-28 Claiming to know is more than making a report about one s epistemic position one also offers one s assurance to others What is an assurance In this book Krista Lawlor unites J L Austin s insights about the pragmatics of assurance giving and the semantics of knowledge claims into a systematic whole The central theme in the Austinian view is that of reasonableness appeal to a reasonable person standard makes the practice of assurance giving possible and lets our knowledge claims be true despite differences in practical interests and disagreement among speakers and hearers Lawlor provides an original account of how the Austinian view addresses a number of difficulties for contextualist semantic theories resolves closure based skeptical paradoxes and helps us to tread the line between acknowledging our fallibility and skepticism

Gregarious Saints Lawrence J. Friedman, 1982-05-31 Professor Friedman studies the abolition movement through individuals and groups in the USA

Theorizing Backlash Anita M. Superson, Ann E. Cudd, 2002 Contrary to the popular belief that feminism has gained a foothold in the many disciplines of the academy the essays collected in *Theorizing Backlash* argue that feminism is still actively resisted in mainstream academia Contributors to this volume consider the professional philosophical and personal backlashes against feminist thought and reflect upon their ramifications The conclusion is that the disdain and irrational resentment of feminism even in higher education amounts to a backlash against progress

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