

**RADICAL
VISIONS**



AMERICAN DREAMS

**CULTURE AND
SOCIAL THOUGHT
IN THE
DEPRESSION
YEARS**

RICHARD H. PELL

Radical Visions And American Dreams Culture And Social Thought In The Depression Years

Françoise Clary



Radical Visions And American Dreams Culture And Social Thought In The Depression Years:

Radical Visions and American Dreams Richard H. Pells, 1973 The Great Depression of the 1930s was more than an economic catastrophe to many American writers and artists. Attracted to Marxist ideals, they interpreted the crisis as a symptom of a deeper spiritual malaise that reflected the dehumanizing effects of capitalism and they advocated more sweeping social changes than those enacted under the New Deal. In *Radical Visions and American Dreams*, Richard Pells discusses the work of Lewis Mumford, John Dewey, Reinhold Niebuhr, Edmund Wilson, and Orson Welles, among others. He analyzes developments in liberal reform, radical social criticism, literature, the theater, and mass culture, and especially the impact of Hollywood on Depression-era America. By placing cultural developments against the background of the New Deal, the influence of the American Communist Party, and the coming of World War II, Pells explains how these artists and intellectuals wanted to transform American society yet why they wound up defending the American Dream. A new preface enhances this classic work of American cultural history.

Black Americans in the Roosevelt Era John B. Kirby, 1982 This original and vital study enriches our understanding of the New Deal, the African American experience, and liberal reform.

Beloved Community Casey Nelson Blake, 2000-11-09 The Young American critics Randolph Bourne, Van Wyck Brooks, Waldo Frank, and Lewis Mumford are well known as central figures in the Greenwich Village Little Renaissance of the 1910s and in the postwar debates about American culture and politics. In *Beloved Community*, Casey Blake considers these intellectuals as a coherent group and assesses the connection between their cultural criticisms and their attempts to forge a communitarian alternative to liberal and socialist politics. Blake draws on biography to emphasize the intersection of questions of self, culture, and society in their calls for a culture of personality and self-fulfillment. In contrast to the tendency of previous analyses to separate these critics' cultural and autobiographical writings from their politics, Blake argues that their cultural criticism grew out of a radical vision of self-realization through participation in a democratic culture and polity. He also examines the Young American writers' interpretations of such turn-of-the-century radicals as William Morris, Henry George, John Dewey, and Patrick Geddes and shows that this adversary tradition still offers important insights into contemporary issues in American politics and culture. *Beloved Community* reestablishes the democratic content of the Young Americans' ideal of personality and argues against viewing a monolithic therapeutic culture as the sole successor to a Victorian culture of character. The politics of selfhood that was so critical to the Young Americans' project has remained a contested terrain throughout the twentieth century.

Twentieth-Century America Douglas Tallack, 2014-07-22 The multi-volume Longman literature in English series aims to provide students of literature with a critical introduction to the major genres in their historical and cultural context. This book looks at cinema, painting, and architecture in 20th-century America as well as the culture of politics.

Politics Unseen Ellen Macfarlane, 2025-01-07 In *Politics Unseen*, Ellen Macfarlane radically reframes the pure photographs of California art photography society Group f 64, known for depicting Western landscapes.

fruits and vegetables flowers and faces By foregrounding f 64 members and their prints alliances across commercial political and artistic domains the book shatters entrenched understandings of the group as disinterested in contemporary events and unseats conceptions of its prints as icons of modernist purity Instead Politics Unseen argues the politics of f 64 s photographs become visible when interwar ideas about purity in the areas of eugenics racial essence nutrition colonialism and horticulture are interrogated Ultimately Politics Unseen alters perceptions not only of f 64 but also of what constituted a political image in 1930s America

Crime & Hollywood Incorporated Françoise Clary, L ouvrage rassemble des communications bilingues anglais fran ais issues du colloque tenu l universit de Rouen sur la repr sentation filmique de la criminalit aux tats Unis de 1929 1951 Les liens d Hollywood avec le crime organis mafia urbaine grand banditisme posent diverses questions l h ro sation hollywoodienne du gangster devenu le vecteur d un nouveau syst me de valeurs ne tend elle pas apparenter la transgression un jeu L esth tique de la violence n accro t elle pas la fascination des jeunes pour toute d viance l gitimant la mort virtuelle r elle comme unique solution en cas de conflit Les studios hollywoodiens fondent ils leur puissance et leur l gitimit sur la diffusion de valeurs illicites Le recueil montre tout d abord que la diffusion de ces nouveaux comportements r pond des choix conomiques puis il aborde les rapports entre id ologie et soci t traite ensuite de la censure et enfin r examine l esth tique de la violence

Capturing the South Scott L. Matthews, 2018-10-26 In his expansive history of documentary work in the South during the twentieth century Scott L Matthews examines the motivations and methodologies of several pivotal documentarians including sociologist Howard Odum photographers Jack Delano and Danny Lyon and music ethnographer John Cohen Their work salvaged and celebrated folk cultures threatened by modernization or strived to reveal and reform problems linked to the region s racial caste system and exploitative agricultural economy Images of alluring primitivism and troubling pathology often blurred together neutralizing the aims of documentary work carried out in the name of reform during the Progressive era New Deal and civil rights movement Black and white southerners in turn often resisted documentarians attempts to turn their private lives into public symbols The accumulation of these influential and occasionally controversial documentary images created an enduring complex and sometimes self defeating mythology about the South that persists into the twenty first century

A Sense of Shock Adam Parkes, 2011-08-19 What does modern British and Irish literature have to do with French impressionist painting And what does Henry James have to do with the legal dispute between John Ruskin and J M W Whistler What links Walter Pater with Conrad s portrait of a genocidal maniac in *Heart of Darkness* Or George Moore with Irish nationalism Virginia Woolf with modern distraction and Ford Madox Ford with the Great Depression Adam Parkes argues that we must answer such questions if we are to appreciate the full impact of impressionist aesthetics on modern British and Irish writers Complicating previous accounts of the influence of painting and philosophy on literary impressionism *A Sense of Shock* highlights the role of politics uncovering new and deeper linkages In the hands of such practitioners as Conrad Ford James Moore Pater and Woolf literary impressionism was shaped by its

engagement with important social issues and political events that defined the modern age As Parkes demonstrates the formal and stylistic practices that distinguish impressionist writing were the result of dynamic and often provocative interactions between aesthetic and historical factors Parkes ultimately suggests that it was through this incendiary combination of aesthetics and history that impressionist writing forced significant change on the literary culture of its time A Sense of Shock will appeal to students and scholars of nineteenth and twentieth century literature as well as the growing readership for books that explore problems of literary history and interdisciplinarity **The Rise and Fall of the Neoliberal Order** Gary Gerstle,2022 Gary Gerstle provides a sweeping re interpretation of the entire era from the revival of market liberalism in the 1970s to the ruin generated by the 2008 global financial crisis that places America at the center **A Companion to California History** William Deverell,David Igler,2014-01-28 This volume of original essays by leading scholars is an innovative thorough introduction to the history and culture of California Includes 30 essays by leading scholars in the field Essays range widely across perspectives including political social economic and environmental history Essays with similar approaches are paired and grouped to work as individual pieces and as companions to each other throughout the text Produced in association with the Huntington USC Institute on California and the West

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