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Spiegazione dell'opera "Quaestiones Disputatae de Anima" di San Tommaso d'Aquino

MIGUIEL GROSSO

# **Quaestiones Disputatae De Anima Xiii**

**Dag Nikolaus Hasse** 

#### Quaestiones Disputatae De Anima Xiii:

Quaestiones Disputatae de Anima XIII Cardinal Matthaeus de Aquasparta,1961 The Problem of the Rational Soul in the Thirteenth Century Richard C. Dales, 1995 This study of the interaction of the Aristotelian and Augustinian views of the soul traces the disarray of Latin concepts by 1240 the solutions of Bonaventure and Aguinas the monopsychism controversy and the variety of reactions to Aquinas s De unitate intellectus Oxford Studies in Medieval Philosophy Volume 8 Robert Pasnau, 2020-09-16 Oxford Studies in Medieval Philosophy showcases the best scholarly research in this flourishing field The series covers all aspects of medieval philosophy including the Latin Arabic and Hebrew traditions and runs from the end of antiquity into the Renaissance It publishes new work by leading scholars in the field and combines historical scholarship with philosophical acuteness The papers will address a wide range of topics from political philosophy to ethics and logic to metaphysics OSMP is an essential resource for anyone working in the area **Aguinas on the Metaphysics of** the Hypostatic Union Michael Gorman, 2017-06-22 The hypostatic union of Christ namely his being simultaneously human and divine is one of the founding doctrines of Christian theology In this book Michael Gorman presents the first full length treatment of Aquinas s metaphysics of the hypostatic union After setting out the historical and theological background he examines Aquinas s metaphysical presuppositions explains the basic elements of his account of the hypostatic union and then enters into detailed discussions of four areas where it is more difficult to get a clear understanding of Aquinas s views arguing that in some cases we must be content with speculative reconstructions that are true to the spirit of Aguinas s thought His study pays close attention to the Latin texts and their chronology and engages with a wide range of secondary literature It will be of great interest to theologians as well as to scholars of metaphysics and medieval thought

Avicenna's De Anima in the Latin West Dag Nikolaus Hasse,2000 In the 12th century the Book of the Soul by the philosopher Avicenna was translated from Arabic into Latin It had an immense success among scholastic writers and deeply influenced the structure and content of many psychological works of the Middle Ages The reception of Avicenna's book is the story of cultural contact at an imipressively high intellectural level The present volume investigates this successful reception using two approaches The first is chronological tracing the stages by which Avicenna's work was accepted and adapted by Latin scholars The second is doctrinal analyzing the fortunes of key doctrines The sense of the original Arabic text of Avicenna is kept in mind throughout and the degree to which his original Latin interpreters succeeded in conveying it is evaluated Routledge Revivals: Medieval France (1995) William W. Kibler, Grover A. Zinn, 2017-07-05 First published in 1995 Medieval France An Encyclopedia is the first single volume reference work on the history and culture of medieval France It covers the political intellectual literary and musical history of the country from the early fifth to the late fifteenth century The shorter entries offer succinct summaries of the lives of individuals events works cities monuments and other important subjects followed by essential bibliographies Longer essay length articles provide interpretive comments about

significant institutions and important periods or events The Encyclopedia is thoroughly cross referenced and includes a generous selection of illustrations maps charts and genealogies It is especially strong in its coverage of economic issues women music religion and literature This comprehensive work of over 2 400 entries will be of key interest to students and scholars as well as general readers The Cambridge History of Medieval Philosophy Robert Pasnau, Christina van Dyke, 2014-06-19 The Cambridge History of Medieval Philosophy comprises over fifty specially commissioned essays by experts on the philosophy of this period Starting in the late eighth century with the renewal of learning some centuries after the fall of the Roman Empire a sequence of chapters takes the reader through developments in many and varied fields including logic and language natural philosophy ethics metaphysics and theology Close attention is paid to the context of medieval philosophy with discussions of the rise of the universities and developments in the cultural and linguistic spheres A striking feature is the continuous coverage of Islamic Jewish and Christian material There are useful biographies of the philosophers and a comprehensive bibliography The volumes illuminate a rich and remarkable period in the history of philosophy and will be the authoritative source on medieval philosophy for the next generation of scholars and students alike

Theological Quodlibeta in the Middle Ages: The Thirteenth Century Chris Schabel, 2018-11-12 This is the first of two volumes on theological quodlibeta records of special disputations held before Christmas and Easter ca 1230 1330 mostly at the University of Paris in which audience members asked the great masters of theology the guestions for debate guestions de quolibet about anything The variety of the material and the authors stature make the genre uniquely fascinating In Volume I chapters by acknowledged experts introduce the genre cover the guodlibeta of Thomas Aguinas Henry of Ghent Giles of Rome Godfrey of Fontaines and 13th century Franciscans and demonstrate how the masters used quodlibeta to construct and express their authority on issues from politics and economics to two headed monsters For all those interested in medieval studies especially intellectual history <u>La mesure de l'être</u> Sylvain Roudaut,2021-12-28 How many times does a body under constant acceleration travel in the second half of its motion the distance covered in the first half of it Is it possible to compare the whiteness of a pearl to that of snow Is a human being two times three times or infinitely more perfect than a horse In the late Middle Ages these questions were hotly debated in relation to the problem of quantifying forms This book is about understanding why these questions arose and how some of them contributed to the development of scientific knowledge Combien de fois un corps en acc l ration constante pendant un temps donn parcourt il dans la seconde moiti de son mouvement la distance travers e durant la premi re Peut on comparer la blancheur d'une perle celle de la neige L tre humain est il deux fois trois fois ou infiniment plus parfait que le cheval la fin du Moyen ge de telles questions furent au centre de vifs d bats autour du probl me de la quantification des formes Comprendre pourquoi ces questions se pos rent et comment certaines d'entre elles nous devinrent trang res quand d'autres contribu rent directement au d'veloppement du savoir scientifique est l'objet de cet ouvrage Franciscans and Preaching Timothy Johnson, 2012-12-19 Francis of Assisi

whose Gospel performance captured the imagination of his day fostered a movement which was fascinated by the transformative power of the embodied Word This book offers an extensive English language study of medieval Franciscan Aguinas on Imitation of Nature Wojciech Golubiewski, 2022-01-07 Aguinas on Imitation of Nature highlights and explores the doctrine of the imitation of nature a crucial aspect of Aguinas metaethics and fills the gap in research on Aguinas moral doctrine and theory of action It conveys Aguinas doctrine of the imitation of nature as a natural feature of right practical reason regarding moral thinking and action indeed as an indispensable feature of virtuous flourishing in individual and communal aspects of human life The book starts with an overview of some of recent interpretations of Aguinas moral doctrine and natural law introducing the need to explore the role of the imitation of nature in human practical reasoning and action in this area of Aguinas teaching The chapters that follow are based on a careful reading of selected texts of Aquinas and gradually develop a thorough and comprehensive picture of his doctrine of the imitation of nature as a source of practical principles The final chapter provides various examples of how Aguinas understands the imitation of nature in the realm of moral reasoning and action The originality of this volume comes from its account of Aguinas medieval doctrine of the imitation of nature in light of which the principles of right practical reason and virtuous action are congruent with and epistemologically dependant upon the basic terms of the movements of natural sensible non rational agents Through its thorough reading of Aguinas on the imitation of nature the book aims to open new ways of appropriation of the metaphysical and natural tenets of his moral doctrine in the areas of theory of action practical reason natural law and contemporary virtue ethics The One Church of Christ: Understanding Vatican II Stephen A. Hipp, 2018 Vatican II represents a watershed in the history of Catholic ecclesiology Although it stands in organic continuity with previous magisterial teaching distortions of its teaching have proliferated since the time of the Council leading many to conclude that the Catholic Church changed her position regarding the identity that exists between the One Church of Christ and the Catholic Church Stephen A Hipp's The One Church of Christ Understanding Vatican II refutes that conclusion and explains the Catholic understanding of how Christ's indivisible Church relates to the Catholic Church to non Catholic Christian communities and to other religious societies Hipp thoroughly examines the controversial statement that the Church of Christ subsists in the Catholic Church from terminological historical and theological perspectives showing that Vatican II introduces nothing doctrinally new to the Church's self understanding but provides a more nuanced way of speaking about the unicity and universality that define Christ's Church He reveals that Vatican II thereby establishes ecumenism and interreligious dialogue on fruitful ground while calling Catholics to a greater appreciation of the extraordinary gift of the Church s The Cambridge History of Later Medieval Philosophy Norman Kretzmann, Anthony Kenny, Jan subsistence Pinborg, 1982 A history of philosophy from 1100 1600 concentrating on the Aristotelian tradition in the Latin Christian West will long remain the major guide to later medieval philosophy and related topics Most of the essays are exciting and

challenging some of them truly brilliant Speculum Aguinas, Original Sin, and the Challenge of Evolution Daniel W. Houck, 2020-03-12 Drawing on Aguinas Houck proposes a groundbreaking theory of original sin that is theologically robust and consonant with evolutionary theory Platonic Theology: Books XVII-XVIII Marsilio Ficino, 2001 Marsilio Ficino s Platonic evangelising was eminently successful and widely influential His Platonic Theology is one of the keys to understanding the art thought culture and spirituality of the Renaissance The Afterlife of the Platonic Soul Maha Elkaisy-Friemuth, John Myles Dillon, 2009 Plato's doctrine of the soul its immaterial nature its parts or faculties and its fate after death and before birth came to have an enormous influence on the great religious traditions that sprang up in late antiquity beginning with Judaism in the person of Philo of Alexandria and continuing with Christianity from St Paul on through the Alexandrian and Cappadocian Fathers to Byzantium and finally with Islamic thinkers from Al kindi on This volume while not aspiring to completeness attempts to provide insights into how members of each of these traditions adapted Platonist doctrines to their own particular needs with varying degrees of creativity The Ontology, Psychology and Axiology of Habits (Habitus) in Medieval Philosophy Nicolas Faucher, Magali Rogues, 2019-01-12 This book features 20 essays that explore how Latin medieval philosophers and theologians from Anselm to Buridan conceived of habitus as well as detailed studies of the use of the concept by Augustine and of the reception of the medieval doctrines of habitus in Su rez and Descartes Habitus are defined as stable dispositions to act or think in a certain way This definition was passed down to the medieval thinkers from Aristotle and to a lesser extent Augustine and played a key role in many of the philosophical and theological developments of the time Written by leading experts in medieval and modern philosophy the book offers a historical overview that examines the topic in light of recent advances in medieval cognitive psychology and medieval moral theory Coverage includes such topics as the metaphysics of the soul the definition of virtue and vice and the epistemology of self knowledge The book also contains an introduction that is the first attempt at a comprehensive survey of the nature and function of habitus in medieval thought The material will appeal to a wide audience of historians of philosophy and contemporary philosophers It is relevant as much to the historian of ancient philosophy who wants to track the historical reception of Aristotelian ideas as it is to historians of modern philosophy who would like to study the progressive disappearance of the term habitus in the early modern period and the concepts that were substituted for it In addition the volume will also be of interest to contemporary philosophers open to historical perspectives in order to renew current trends in cognitive psychology virtue epistemology and virtue ethics The Political Animal in Medieval Philosophy Juhana Toivanen, 2020-10-12 In The Political Animal in Medieval Philosophy Juhana Toivanen investigates what medieval philosophers meant when they argued that human beings are political animals by nature He analyses the notion of political animal from various perspectives and shows its relevance to philosophical discussions concerning the foundations of human sociability ethics and politics Medieval authors believed that social life stems from the biological and rational nature of

human beings and that collaboration with other people promotes prosperity and good life Toivanen provides a detailed philosophical interpretation of this view across a wide range of authors including unedited manuscript sources As the first monograph length study on the topic The Political Animal sheds new light on this significant period in western political **A Companion to Henry of Ghent** ,2010-12-07 Henry of Ghent who taught in the theology faculty in Paris from c 1275 until his death in 1293 was an original pivotal and influential thinker Henry's theories on a wide range of theological and philosophical topics led to a transformation of scholastic thought in the years shortly after the death of Thomas Aquinas The Companion to Henry of Ghent is an introduction to his thought It first addresses the historical context of Henry his writings his participation in the events of 1277 and Muslim philosophical influences The volume continues with an examination of his theology metaphysics epistemology and ethics It concludes with an examination of two authors whom he influenced John Duns Scotus and Pico della Mirandola Contributors include Amos Edelheit Juan Carlos Flores Bernd Goehring Ludwig H dl Tobias Hoffman Jules Janssens Marialucrezia Leone Steven Marrone Martin Pickav Roland Teske SJ Robert Wielockx Gordon Wilson Idealization XI: Historical Studies on Abstraction and Idealization ,2016-08-29 Discussions about abstraction are so important and so profound that this topic can hardly be neglected It has inevitably cropped up again in various periods of philosophical enquiry Despite these ancient roots and after the great debate that characterised the empirical and rationalistic tradition interest in the problem has unfortunately been absent in large measure from the mainstream of mathematical logic and analytic philosophy It seems that there is a gap between the epistemological theorization in which it is difficult to find new insights on the problem of abstraction and the historical studies concerning the development of philosophical thought Such studies however present a more fertile ground for such insights Here the reader will find presented for the first time a collection of papers about the topic considered from an historical point of view together with an awareness of the need for building a bridge between historical research and theoretical speculation Accordingly the volume consists of both general overviews which sketch the significance and the fortunes of abstraction in science philosophy and logic the first part and historical case studies which focus on abstraction in particular thinkers the second part This volume is of interest for both general philosophers and historians of philosophy

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