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BAND II: EXEGETICA

Prudentiana Vol 2 Exegetica

Philip Hardie



Prudentiana Vol 2 Exegetica:

Classicism and Christianity in Late Antique Latin Poetry Philip Hardie, 2019-08-27 After centuries of near silence Latin poetry underwent a renaissance in the late fourth and fifth centuries CE evidenced in the works of key figures such as Ausonius Claudian Prudentius and Paulinus of Nola This period of resurgence marked a milestone in the reception of the classics of late Republican and early imperial poetry In Classicism and Christianity in Late Antique Latin Poetry Philip Hardie explores the ways in which poets writing on non Christian and Christian subjects used the classical traditions of Latin poetry to construct their relationship with Rome s imperial past and present and with the by now not so new belief system of the state religion Christianity The book pays particular attention to the themes of concord and discord the cosmic sense of late antiquity novelty and renouatio paradox and miracle and allegory It is also a contribution to the ongoing discussion of whether there is an identifiably late antique poetics and a late antique practice of intertextuality Not since Michael Robert s classic The Jeweled Style has a single book had so much to teach about the enduring power of Latin poetry in late antiquity

Prudentiana: Exegetica Christian Gnllka, 2000 Keine ausf hrliche Beschreibung f r Exegetica verf gbar In Pursuit of Wissenschaft Stephan Heilen, 2008 Exegetica Christian Gnllka, 2012-02-14 Keine ausf hrliche Beschreibung f r Exegetica verf gbar The Mythological Traditions of Liturgical Drama Christine Schnusenber, 2010 This unique comprehensive work tackles questions posed by the polemics of the Church Fathers against the Roman theater and explores the subsequent developments of Western liturgical drama as a continuation of the Roman theater up to the time of Amalarius of Metz in the ninth century **Enchantment and Creed in the Hymns of Ambrose of Milan** Brian P. Dunkle, 2016-10-20 Enchantment and Creed in the Hymns of Ambrose of Milan offers the first critical overview of the hymns of Ambrose of Milan in the context of fourth century doctrinal song and Ambrose s own catechetical preaching Brian P Dunkle SJ argues that these settings inform the interpretation of Ambrose s hymnodic project The hymns employ sophisticated poetic techniques to foster a pro Nicene sensitivity in the bishop s embattled congregation After a summary presentation of early Christian hymnody with special attention to Ambrose s Latin predecessors Dunkle describes the mystagogical function of fourth century songs He examines Ambrose s sermons especially his catechetical and mystagogical works for preached parallels to this hymnodic effort Close reading of Ambrose s hymnodic corpus constitutes the bulk of the study Dunkle corroborates his findings through a treatment of early Ambrosian imitations especially the poetry of Prudentius These early readers amplify the hymnodic features that Dunkle identifies as enchanting that is enlightening the eyes of faith **Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature** John McClintock, James Strong, 1889 Eschatology in Antiquity Hilary Marlow, Karla Pollmann, Helen Van Noorden, 2021-09-29 This collection of essays explores the rhetoric and practices surrounding views on life after death and the end of the world including the fate of the individual apocalyptic speculation and hope for cosmological renewal in a wide range of societies from Ancient Mesopotamia to the Byzantine era The 42 essays by

leading scholars in each field explore the rich spectrum of ways in which eschatological understanding can be expressed and for which purposes it can be used Readers will gain new insight into the historical contexts details functions and impact of eschatological ideas and imagery in ancient texts and material culture from the twenty fifth century BCE to the ninth century CE Traditionally the study of eschatology and related concepts has been pursued mainly by scholars of Jewish and Christian scripture By broadening the disciplinary scope but remaining within the clearly defined geographical milieu of the Mediterranean this volume enables its readers to note comparisons and contrasts as well as exchanges of thought and transmission of eschatological ideas across Antiquity Cross referencing high quality illustrations and extensive indexing contribute to a rich resource on a topic of contemporary interest and relevance Eschatology in Antiquity is aimed at readers from a wide range of academic disciplines as well as non specialists including seminary students and religious leaders The primary audience will comprise researchers in relevant fields including Biblical Studies Classics and Ancient History Ancient Philosophy Ancient Near Eastern Studies Art History Late Antiquity Byzantine Studies and Cultural Studies Care has been taken to ensure that the essays are accessible to undergraduates and those without specialist knowledge of particular subject areas *Cyclopædia of Biblical, Theological, and Ecclesiastical Literature* John McClintock, James Strong, 1891 **A**

Cultural History of Tragedy in the Middle Ages Jody Enders, Theresa Coletti, John T. Sebastian, Carol Symes, 2021-05-20 For the first time a group of distinguished authors come together to provide an authoritative exploration of the cultural history of tragedy in the Middle Ages Reports of the so called death of medieval tragedy they argue have been greatly exaggerated and for the Middle Ages the stakes couldn't be higher Eight essays offer a blueprint for future study as they take up the extensive but much neglected medieval engagement with tragic genres modes and performances from the vantage points of gender politics theology history social theory anthropology philosophy economics and media studies The result A recuperated medieval tragedy that is as much a branch of literature as it is of theology politics law or ethics and which at long last rejoins the millennium long conversation about one of the world's most enduring art forms Each chapter takes a different theme as its focus forms and media sites of performance and circulation communities of production and consumption philosophy and social theory religion ritual and myth politics of city and nation society and family and gender and sexuality *Gnomon*, 1999 *La cultura letteraria a Roma* Antonio La Penna, 2015-02-01 T00:00:00+01:00 Le linee essenziali dei rapporti fra la letteratura da un lato la società e la sfera politica dall'altro dello sviluppo delle istituzioni culturali degli orientamenti del gusto e dei mutamenti delle forme letterarie a Roma dalle origini fino alla dissoluzione dell'impero Una sintesi di altissima divulgazione scritta da uno dei massimi specialisti a livello internazionale *Das spätantike Rom und die stadtrömische Senatsaristokratie (395-455 n. Chr.)* Hendrik Wagner, 2021-04-06 Die spätantike Senatsaristokratie steht seit Längerem im Fokus der Forschung Es sind eben nicht allein die Kaiser und Heermeister die die Geschichte der Spätantike prägten Die hier vorliegende Studie stellt die Frage nach der politischen und gesellschaftlichen Bedeutung der stadtrömischen

Senatsaristokratie und des Senats und zwar für den so wichtigen Zeitraum von 395 bis 455 n. Chr. Die politische Ereignisgeschichte und die Interaktion Kommunikation und Kooperation mit den politischen Hauptakteuren wird dabei ebenso untersucht wie die zentralen Aspekte der senatorischen Lebensführung Repräsentation und Distinktion einschließlich der Christianisierung. Entstanden ist eine Studie, die ein breites politik- und kulturgeschichtliches Panorama bietet und zahlreiche Themenfelder untersucht, die für die Geschichte der Stadt Rom des römischen Westens und der Christianisierung von zentraler Bedeutung sind. Als besonders gewinnbringend erweist sich hierbei der interdisziplinäre Zugriff der althistorischen und archäologischen Quellen und Forschungsperspektiven miteinander verbindet und damit für die althistorische Forschung das stark expandierende Feld der spätantiken Archäologie zugänglich macht.

Cyclopedia of Biblical, Theological, and Ecclesiastical Literature John McClintock, 1881 Literarisches Zentralblatt für Deutschland, 1877

Literarisches Centralblatt für Deutschland, 1877 *Subject Guide to Books in Print*, 1991 *Christus, Nikodemus und die Samaritanerin bei Juvenius* Cornel Heinsdorff, 2012-06-21. Das Bibelepós des spanischen Priesters Juvenius stellt die erste große christliche Dichtung in lateinischer Sprache dar. Heinsdorff kommentiert die Gespräche Christi mit Nikodemus und mit der Samaritanerin Joh 3 und 4 aus diesem Bibelepós. Neben der Erklärung der theologischen Aussagen des Textes treten philologische Beobachtungen, die traditionell epischen, aber auch spezifisch christlichen Sprachgebrauch nachweisen. Der Anhang präsentiert eine statistisch ausgewertete Materialsammlung, die den starken europäischen Einfluss auf die lateinische Bibelvorgabe belegt.

Literarisches Centralblatt für Deutschland Friedrich Zarncke, Eduard Zarncke, 1877

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