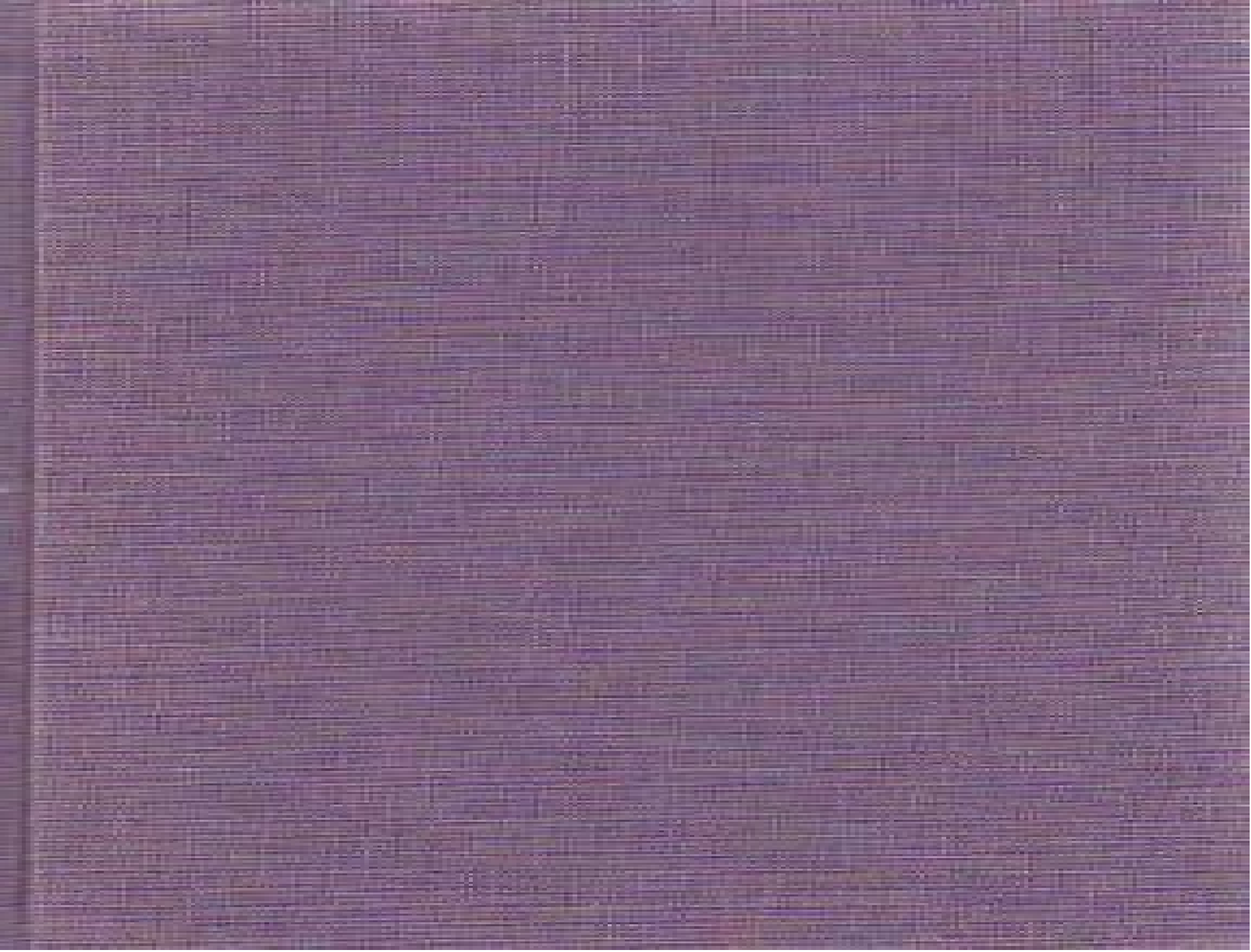
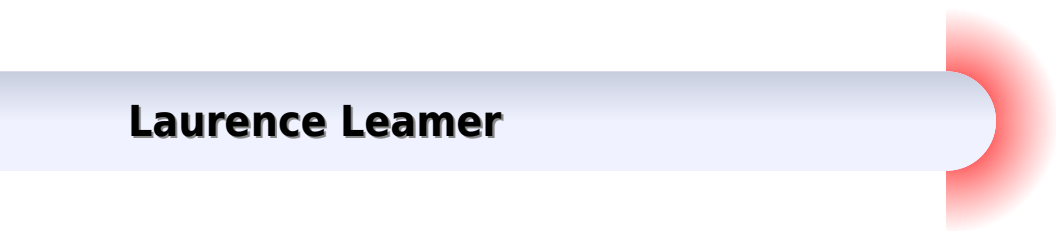




Nuns And The Education Of American Catholic Women 1860 1920

Laurence Leamer



Nuns And The Education Of American Catholic Women 1860 1920:

Nuns and the Education of American Catholic Women, 1860-1920 Eileen Mary Brewer, 1987 Irish Nuns and Education in the Anglophone World Deirdre Raftery, 2024-01-08 This book charts the history of how Irish born nuns became involved in education in the Anglophone world It presents a heretofore undocumented study of how these women left Ireland to establish convent schools and colleges for women around the globe It challenges the dominant narrative that suggests that Irish teaching Sisters also commonly called nuns were part of the colonial project and shows how they developed their own powerful transnational networks Though they played a role in the education of the daughters of the Empire they retained strong bonds with Ireland reproducing their own Irish education in many parts of the Anglophone world Catholic Women's Colleges in America Tracy Schier, Cynthia Russett, 2003-05-22 More than 150 colleges in the United States were founded by nuns and over time they have served many constituencies setting some educational trends while reflecting others In Catholic Women's Colleges in America Tracy Schier Cynthia Russett and their coauthors provide a comprehensive history of these institutions and how they met the challenges of broader educational change The authors explore how and for whom the colleges were founded and the role of Catholic nuns in their founding and development They examine the roots of the founders spirituality and education they discuss curricula administration and student life And they describe the changes prompted by both the church and society beginning in the 1960s when decreasing enrollments led some colleges to opt for coeducation while others restructured their curricula partnered with other Catholic colleges developed specialized programs or sought to broaden their base of funding Contributors Dorothy M Brown Georgetown University David R Contosta Chestnut Hill College Jill Ker Conway Massachusetts Institute of Technology Carol Hurd Green Boston College Monika K Hellwig Association of Catholic Colleges and Universities Karen Kennelly president emerita of Mount Saint Mary's College Los Angeles Jeanne Knoerle president emerita of Saint Mary of the Woods College Thomas M Landy College of the Holy Cross Kathleen A Mahoney Humanitas Foundation Melanie M Morey Leadership and Legacy Associates Boston Mary J Oates Regis College Jane C Redmont Graduate Theological Union in Berkeley Cynthia Russett Yale University Tracy Schier Boston College Chartered Schools Nancy Beadie, Kim Tolley, 2014-04-08 Academies were a prevalent form of higher schooling during the eighteenth and nineteenth centuries in the United States The authors in this volume look at the academy as the dominant institution of higher schooling in the United States highlighting the academy's role in the formation of middle class social networks and culture in the mid nineteenth century They also reveal the significance of the academy for ethnic religious and racial minorities who organized independent academies in the face of exclusion and discrimination by other private and public institutions Unsettled Pasts Sarah Carter, 2005 The traditional mythology of the West is dominated by male images the fur trader the Mountie the missionary the miner the cowboy the politician the Chief Unsettled Pasts Reconceiving the West claims to re examine the West through women's eyes It draws together contributions from

researchers scholars and academic and community activists and seeks to create dialogue across geographic cultural and disciplinary boundaries Ranging from scholarly essays to poetry these pieces offer the reader a sample of some of today's most innovative approaches to western Canadian women's history several of the themes that run throughout the volume have only recently been critically addressed By rewriting the West from the perspective of women the contributors complicate traditional narratives of the region's past by contesting historical generalizations thus transcending the myths and frontier legacies that emerged out of imperial and masculine priorities and perspectives

With Contributions by Kristin Burnett
 Cristine Georgina Bye Sarah Carter Mary Leah De Zwart Lesley A Erickson Cheryl Foggo Nadine I Kozak Siri Louie Graham A Macdonald Florence Melchior Patricia A Roome Eliane Leslau Silverman Olive Stickney Aritha Van Herk Muriel Stanley Venne Cora J Voyageur

The Kennedy Women Laurence Leamer, 1996-09-29 A FRESH AND UNVARNISHED PORTRAIT OF A FASCINATING TALENTED AND DEEPLY FLAWED FAMILY Boston Herald Laurence Leamer was granted unheralded access to private Kennedy papers and he interviewed family and old friends many of whom had never been interviewed before for this incredible portrait of the women in America's royal family From Bridget Murphy the foremother who touched shore at East Boston in 1849 to the intelligent independent Kennedy women of today Laurence Leamer tells their unforgettable stories Here are the private thoughts of Kathleen the flirtatious debutante in prewar England the truth behind Joe Kennedy's insistence that his mildly retarded daughter Rosemary be lobotomized the real story behind Joan and Ted's whirlwind romance Jackie's desire for a divorce from JFK in the 1950s Pat Lawford's disastrous Hollywood marriage how Caroline discovered her cousin David's death by overdose and more Tough enough to withstand the unimaginable these Kennedy women soldier on in the name of their extraordinary family and what they believe is right MASTERFUL AN ENDLESSLY FASCINATING READ A wealth of beautifully rendered social detail at times reading like a realist novel by Edith Wharton A page turner from start to finish The Dallas Morning News

[The Irish Catholic Diaspora in America](#) Lawrence John McCaffrey, 1997 A revised and updated version of the leading history of the Irish experience in America

Women's Higher Education in the United States Margaret A. Nash, 2017-08-24 This volume presents new perspectives on the history of higher education for women in the United States By introducing new voices and viewpoints into the literature on the history of higher education from the early nineteenth century through the 1970s these essays address the meaning diverse groups of women have made of their education or their exclusion from education and delve deeply into how those experiences were shaped by concepts of race ethnicity religion national origin Nash demonstrates how an examination of the history of women's education can transform our understanding of educational institutions and processes more generally

Neighbors and Missionaries Margaret M. McGuinness, 2015-07-01 The Sisters of Our Lady of Christian Doctrine community was founded in 1910 by Marion Gurney who adopted the religious name Mother Marianne of Jesus A graduate of Wellesley College and a convert to Catholicism Gurney had served as head resident at St Rose's Settlement the first Catholic settlement house in

New York City She founded the Sisters of Christian Doctrine when other communities of women religious appeared uninterested in a ministry of settlement work combined with religious education programs for children attending public schools The community established two settlement houses in New York City Madonna House on the Lower East Side in 1910 followed by Ave Maria House in the Bronx in 1930 Alongside their classes in religious education and preparing children and adults to receive the sacraments the Sisters distributed food and clothing operated a bread line and helped their neighbors in emergencies In 1940 Mother Marianne and the Sisters began their first major mission outside New York when they adapted the model of the urban Catholic social settlement to rural South Carolina They also served at a number of parishes including several in South Carolina and Florida where they ministered to both black and white Catholics In Neighbors and Missionaries Margaret M McGuinness who was given full access to the archives of the Sisters of Christian Doctrine traces in fascinating detail the history of the congregation from the inspiring story of its founder and the community's mission to provide material and spiritual support to their Catholic neighbors to the changes and challenges of the latter half of the twentieth century By 1960 settlement houses had been replaced by other forms of social welfare and the lives and work of American women religious were undergoing a dramatic change McGuinness explores how the Sisters of Christian Doctrine were affected and how they adapted their own lives and work to reflect the transformations taking place in the Church and society Neighbors and Missionaries examines a distinctive community of women religious whose primary focus was neither teaching nor nursing hospital administration The choice of the Sisters of Christian Doctrine to live among the poor and to serve where other communities were either unwilling or unable demonstrates that women religious in the United States served in many different capacities as they contributed to the life and work of the American Catholic Church

Models of Charitable Care: Catholic Nuns and Children in their Care in Amsterdam, 1852-2002 Annelies van Heijst, 2008-06-30 Models of Charitable Care analyses the practice of Catholic nuns in Amsterdam in the 19th and 20th century Attention is paid to the ambiguous ascetic spiritual discourse that underpinned their work it encouraged charity as solidarity with strangers but caused intense emotional distance too Historiography is mainly manufactured by religious and lay academics who shared the congregational perspective and presented fairly positive evaluations Criticism from within however is voiced by care leavers who grew up in homes ran by religious Some are grateful others bitter The sisters were living models who combined an anti worldly outlook with a practical concern for vulnerable creatures Relating various theoretical interpretations a typology of three models is developed with agency as the differentiating criterion

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