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GENESIS 1-11

A NEW TRANSLATION
WITH
INTRODUCTION AND COMMENTARY

RONALD HENDEL



Numbers 1 To 20 A New Translation With Introduction And Commentary

Philip Y. Yoo



Numbers 1 To 20 A New Translation With Introduction And Commentary:

Reading Other Peoples' Texts Ken S. Brown, Alison L. Joseph, Brennan Breed, 2020-05-14 This volume draws together eleven essays by scholars of the Hebrew Bible New Testament Greco Roman religion and early Judaism to address the ways that conceptions of identity and otherness shape the interpretation of biblical and other religiously authoritative texts The contributions explore how interpreters of scriptural texts regularly assume or assert an identification between their own communities and those described in the text while ignoring the cultural social and religious differences between themselves and the text's earliest audiences Comparing a range of examples these essays address varying ways in which social identity has shaped the historical contexts implied audiences rhetorical shaping redactional development literary appropriation and reception history of particular texts over time Together they open up new avenues for studying the relations between social identity scriptural interpretation and religious authority

Numbers 1-20 Baruch A. Levine, 1993 **Violent Rituals of the Hebrew Bible** Saul M. Olyan, 2019-10-01 Although seldom studied by biblical scholars as a discrete phenomenon ritual violence is mentioned frequently in biblical texts Violent Rituals of the Hebrew Bible is the first book to investigate violent rites the ritual settings in which they occur their various literary contexts and the identity and aims of their agents in order to speak in an informed way about the contours and social aspects of ritual violence as it is represented in the Hebrew Bible

The Catholic Study Bible Donald Senior, John Collins, Mary Ann Getty, 2016-04-15 This landmark resource the first fully based on the authoritative NABRE translation contains the trustworthy study notes expanded essays and informational sidebars which have guided and informed students and general readers for 25 years In this new edition which comes in a protective slipcase one third of the Reading Guide materials are new and all of the other Guides have been reviewed and revised by their original authors The extensive Reading Guide the focal point of this volume leads the reader through the Scriptures book by book References and background information are clearly laid out to guide the reader to a fuller understanding of the Bible New to this edition is a more extensive treatment of the biblical background including history and archeology Other outstanding features include a 15 page glossary of special terms and complete Sunday and weekday lectionary readings for the liturgical years of the Church Thirty two beautiful pages of full color Oxford Bible Maps come with a place name index for easy reference Perfect for both higher education and clergy Bible study and general readers The Catholic Study Bible is an essential resource for both experienced students and first time readers The New American Bible Revised Edition The New American Bible Revised Edition NABRE brings to culmination the work of nearly 100 scholars including translators editors and a subcommittee of Catholic bishops who provided extensive review of the biblical text over a period of many years The NABRE is the first major amendment to the New American Bible translation since 1991 It features The first update of the Old Testament since 1970 taking into account recent archaeological and textual discoveries Complete revision of the Psalter

Dinner at Dan Jonathan S. Greer, 2013-09-12 In Dinner at Dan Jonathan S Greer provides biblical

and archaeological evidence for sacred feasting at the Levantine site of Tel Dan from the late 10th century mid 8th century BCE Biblical texts are argued to reflect a Yahwistic and traditional religious context for these feasts and a fresh analysis of previously unpublished animal bone ceramic and material remains from the temple complex at Tel Dan sheds light on sacrificial prescriptions cultic realia and movements within this sacred space Greer concludes that feasts at Dan were utilized by the kings of Northern Israel initially to unify tribal factions and later to reinforce distinct social structures as a society strove to incorporate its tribal past within a monarchic framework

Etched in Stone David H. Aaron, 2006-03-14 An approach to the questions of when and why the Decalogue texts were written as well as a comprehensive approach to methodological issues that contribute to our understanding of the composition of the Decalogue *From the Reed Sea to Kadesh* Jaeyoung Jeon, 2022-10-14 In this book Jaeyoung Jeon traces the development of the pentateuchal wilderness story in Exodus and Numbers from its pre monarchic origin to the formation of the final form He argues that old memories of YHWH from the southern desert area and the move of the Transjordanian settlers to the west were merged with the memory of Egyptian oppression and that they formed together an early tradition of exodus wilderness in the Northern Kingdom Although the tradition further developed in Judah after the fall of Israel the author argues that the major parts of the narrative story were creatively reinterpreted reformulated and composed during the Persian period in the socio historical contexts of the return from the exile and restoration He suggests that diverse scribal circles representing different social political and religious positions in Yehud and the diaspora participated in its literary formation resulting in the wilderness narrative as a collection of scribal debates

Ezra and the Second Wilderness Philip Y. Yoo, 2017-02-10 Ezra and the Second Wilderness addresses the relationship between Ezra the Ezra Memoir and the Pentateuch Tracing the growth of the Ezra Memoir and its incorporation into Ezra Nehemiah Philip Y Yoo discusses the literary strategies utilized by some of the composers and redactors operating in the post exilic period After the strata in Ezra 7 10 and Nehemiah 8 10 are identified what emerges as the base Ezra Memoir is a coherent account of Ezra s leadership of the exiles from Babylon over the course of a single year one that is intricately modelled on the multiple presentations of Moses and the Israelite wilderness preserved in the Pentateuch Through discussion of the detected influences allusions and omissions between the Pentateuch and the Ezra Memoir Yoo shows that the Ezra Memoir demonstrates a close understanding of its source materials and received traditions as it constructs the Babylonian returnees as the inheritors of torah and in turn the true and unparalleled successors of the Israelite cult This study presents the Ezra Memoir as a sophisticated example of biblical interpretation in the Second Temple period It also suggests that the Ezra Memoir has access to the Pentateuch in only its constituent parts Acknowledging not only the antiquity but also efficacy of its prototypes the Ezra Memoir employs a variety of hermeneutical strategies in order to harmonize the competing claims of its authoritative sources In closing the temporal gap between these sources and its own contemporary time the Ezra Memoir grants authority to the utopic past yet also projects its own vision

for the proper worship of Israel's deity

Denying Her Voice: The Figure of Miriam in Ancient Jewish Literature

Hanna K. Tervanotko, 2016-09-12 Hanna Tervanotko first analyzes the treatment and development of Miriam as a literary character in ancient Jewish texts taking into account all the references to this figure preserved in ancient Jewish literature from the exilic period to the early second century C E Exodus 15 20 21 Deuteronomy 24 8 9 Numbers 12 1 15 20 1 26 59 1 Chronicles 5 29 Micah 6 4 the Septuagint the Dead Sea Scrolls 4Q365 6 II 1 7 4Q377 2 I 9 4Q543 1 I 6 4Q545 1 I 5 4Q546 12 4 4Q547 4 I 10 4Q549 2 8 Jubilees 47 4 Ezekiel the Tragedian 18 Demetrius Chronographer frag 3 texts by Philo of Alexandria De vita contemplativa 87 Legum allegoriae 1 76 2 66 67 3 103 De agricultura 80 81 Liber antiquitatum biblicarum 9 10 20 8 and finally texts by Josephus Antiquitates judaicae 2 221 3 54 3 105 4 78 These texts demonstrate that the picture of Miriam preserved in the ancient Jewish texts is richer than the Hebrew Bible suggests The results provide a contradictory image of Miriam On the one hand she becomes a tool of Levitical politics whereas on the other she continues to enjoy a freer role People continued to interpret earlier literary traditions in light of new situations and interpretations varied in different contexts Second in light of poststructuralist literary studies that treat texts as reflections of specific social situations Tervanotko argues that the treatment of Miriam in ancient Jewish literature reflects mostly a reality in which women had little space as active agents Despite the general tendency to allow women only little room the references to Miriam suggest that at least some prominent women may have enjoyed occasional freedom

Capital Punishment in the Pentateuch

Simon Skidmore, 2022-11-17 Through the application of mimetic theory Skidmore examines the social impact of capital punishment upon the community and explores the cathartic nature of this practice within key Pentateuchal texts Skidmore shows how Mimetic theorists such as Girard advance a view that a community ravaged by vengeance and blood feuds may be saved from extinction by scapegoating one of their own As the community select a common scapegoat and vent their collective violence upon this person peace and order are restored Though an in depth analysis of various passages Skidmore reveals this process in key Pentateuchal texts concerning capital punishment These observations suggest that biblical capital punishment may have functioned as a means of protecting the Israelite community by managing rivalry and violence

Numbers 1 To 20 A New Translation With Introduction And Commentary Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has are more apparent than ever. Its power to stir emotions, provoke thought, and instigate transformation is really remarkable. This extraordinary book, aptly titled "**Numbers 1 To 20 A New Translation With Introduction And Commentary**," written by a very acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve into the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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