



Nuevo Mexico Profundo

William S. Kiser



Nuevo Mexico Profundo:

Nuevo México Profundo, 2000 Photographs document the contemporary followers of the famed Mexican folk healer who died in 1938 and the pilgrimages that continue in his name

Nuevo México Profundo, 2000 The photographs resonate with movement and reverence as they capture the swaying stomping bodies of Nuevo Mexico Indo Hispanos performing sacred rituals and dances rooted in the syncretism of garb and gods of the Old and New Spains

Twenty Thousand Roads Virginia Scharff, 2003 Virginia Scharff's wonderfully readable account of women in motion complicates and enriches our understanding of the nineteenth and twentieth century Wests Her gendered remapping of the regional landscape explodes traditional notions of western movement All students of women and gender travel and place the West and America would do well to read this excellent book David M Wrobel author of *Promised Lands* *Promotion Memory and the Creation of the American West* Virginia Scharff claims for women what has long been central to the masculine mythology of the West free movement and its many gifts real and imagined Her book is as exhilarating and as intellectually and emotionally expansive as our enduring dream of flight across the American land Elliott West author of *The Contested Plains* *Indians Goldseekers the Rush to Colorado* Brilliant is not a word that is often a part of my critical vocabulary but brilliantly is how *Twenty Thousand Roads* begins When writing of Sacagawea and Susan Magoffin Virginia Scharff shows vividly how a single life can be a source of sophisticated cultural analysis without becoming an academic artifact or an object of condescension Richard White author of *It's Your Misfortune and None of My Own* *A New History of the American West*

México profundo Carlos Avilez, 2015

New Mexico's Sanctuaries, Retreats, and Sacred Places, 2001 An illustrated guide to New Mexico's best opportunities for worship meditation retreat or community celebration with more than 100 listings including information on ancient petroglyphs and ruins natural wonders shrines historic churches retreats and ranches

Misplaced Objects Silvia Spitta, 2009-07-01 When things move things change Starting from this deceptively simple premise Silvia Spitta opens a fascinating window onto the profound displacements and transformations that have occurred over the six centuries since material objects and human subjects began circulating between Europe and the Americas This extended reflection on the dynamics of misplacement starts with the European practice of collecting objects from the Americas into Wunderkammern literally cabinets of wonders Stripped of all identifying contexts these exuberant collections including the famous Real Gabinete de Historia Natural de Madrid upset European certainties forcing a reorganization of knowledge that gave rise to scientific inquiry and to the epistemological shift we call modernity In contrast cults such as that of the Virgin of Guadalupe arose out of the reverse migration from Europe to the Americas The ultimate marker of mestizo identity in Mexico the Virgin of Guadalupe is now fast crossing the U S Mexico border and miracles are increasingly being reported *Misplaced Objects* then concludes with the more intimate and familial collections and recollections of Cuban and Mexican American artists and writers that are contributing to the Latinization of the United States Beautifully illustrated and radically

interdisciplinary *Misplaced Objects* clearly demonstrates that it is not the awed viewer but rather the misplaced object itself that unsettles our certainties allowing new meanings to emerge *Expressing New Mexico* Phillip B. Gonzales, 2022-09-13

The culture of the Nuevomexicanos forged by Spanish speaking residents of New Mexico over the course of many centuries is known for its richness and diversity *Expressing New Mexico* contributes to a present day renaissance of research on Nuevomexicano culture by assembling eleven original and noteworthy essays They are grouped under two broad headings expressing culture and expressing place Expressing culture derives from the notion of expressive culture referring to fine art productions such as music painting sculpture drawing dance drama and film but it is expanded here to include folklore religious ritual community commemoration ethnopolitical identity and the pragmatics of ritualized response to the difficult problems of everyday life Intertwined with the concept of expressive culture is that of place in relation to New Mexico itself Place is addressed directly by four of the authors in this anthology and is present in some way and in varying degrees among the rest Place figures prominently in Nuevomexicano character contributors argue They assert that Nuevomexicanos and Nuevomexicanas construct and develop a sense of self that is shaped by the geography and culture of the state as well as by their heritage Many of the articles deal with recent events or with recent reverberations of important historical events which imbues the collection with a sense of immediacy Rituals traditions community commemorations self concepts and historical revisionism all play key roles Contributors include both prominent and emerging scholars united by their interest in and fascination with the distinctiveness of Nuevomexicano culture *Nuevomexicano Cultural Legacy* Francisco A. Lomelí, Victor A. Sorell, Genaro M. Padilla, 2002 As striking as its beautiful landscapes New Mexico's culture is also endlessly complex The fourteen essays collected here examine many sides of Nuevomexicano culture its treatment of the sacred its discourses on identity and difference its historical and literary legacy from colonial times to the present Among the diverse topics considered are the role of Charles Fletcher Lummis in romanticizing New Mexico the importance of Spanish language newspapers at the turn of the century and their commitment to the social educational and cultural progress of the Spanish speaking population of the Southwest the role of mutual aid societies as agents of collective action and cultural adaptation and survival the cultural and religious importance of captivity narratives popular depictions of the Virgin of Guadalupe and the history of textile making in north central New Mexico A photo essay by renowned documentary photographer Miguel Gandert explores the blurring of lines between Spanish and Indian cultures in the Rio Grande Valley Working within and across disciplines charting relationships between geography and culture that have informed the state's history and placing empirical philosophical and scholarly materials in dialogue with regional historical and cultural studies the contributors to this volume add immeasurably to knowledge of New Mexico's cultural history ***Moon New Mexico*** Zora O'Neill, 2014-06-03 *Moon Travel Guides A New Way to Discover New Mexico* From sandstone canyons and austere mesas to snowcapped mountain peaks discover an otherworldly landscape and unique culture with Moon's guide to the Land of

Enchantment Moon New Mexico features Curated trip advice for outdoor adventurers culture mavens history buffs foodies and more Full color vibrant photos and detailed maps throughout Expert insight with a local perspective from born and raised Santa Fe native Zora O'Neill Strategic itineraries for every budget and timeline from a few days to three weeks including A Week in the Wild West Not Just Hot Tamales Black Stone White Sands Retro Route 66 and Beyond Native New Mexico Ancient and Modern and Weird and Wonderful The best drives through New Mexico including Route 66 the Turquoise Trail the Sunspot Highway and a state wide road trip Honest advice on where to stay where to eat and how to get around Focused coverage of Albuquerque Santa Fe Taos and North Central New Mexico Las Vegas and the Northeast Navajo Nation and the Northwest Las Cruces and the Southwest and Carlsbad Caverns and the Southeast Must see attractions and offbeat ideas Wiggle through tiny tunnels on a dive into Carlsbad Caverns or take a mountain biking tour of the badlands and white sand dunes Wander a ghost town graveyard visit the International UFO Museum in Roswell or count the bullet holes in the ceilings of preserved 19th century saloons Experience the Native American history and culture including pueblo visits ceremonial dances and markets Sample local cuisine from Tucumcari cheese and Pecos beef to green chile cheeseburgers and explore the bustling nightlife spirited art scene and rich history of Santa Fe Accurate up to date information including background on the landscape plants and animals history government and local culture Handy tools including a Spanish glossary health and safety tips and advice for families seniors international visitors and LGBTQ travelers With Moon New Mexico's myriad activities practical advice and local insight on the best things to do and see you can plan your trip your way If you're exploring New Mexico's major cities Try Moon Santa Fe Taos and Albuquerque Hitting the road Try Moon Southwest Road Trip Crossing National Parks off your bucket list Try Moon Grand Canyon

Borderlands of Slavery
William S. Kiser, 2017-04-05 It is often taken as a simple truth that the Civil War and the Thirteenth Amendment to the Constitution ended slavery in the United States In the Southwest however two coercive labor systems debt peonage in which a debtor negotiated a relationship of servitude often lifelong to a creditor and Indian captivity not only outlived the Civil War but prompted a new struggle to define freedom and bondage in the United States In Borderlands of Slavery William S Kiser presents a comprehensive history of debt peonage and Indian captivity in the territory of New Mexico after the Civil War It begins in the early 1700s with the development of Indian slavery through slave raiding and fictive kinship By the early 1800s debt peonage had emerged as a secondary form of coerced servitude in the Southwest augmenting Indian slavery to meet increasing demand for labor While indigenous captivity has received considerable scholarly attention the widespread practice of debt peonage has been largely ignored Kiser makes the case that these two intertwined systems were of not just regional but also national importance and must be understood within the context of antebellum slavery the Civil War emancipation and Reconstruction Kiser argues that the struggle over Indian captivity and debt peonage in the Southwest helped both to broaden the public understanding of forced servitude in post Civil War America and to expand political and

judicial philosophy regarding free labor in the reunified republic Borderlands of Slavery emphasizes the lasting legacies of captivity and peonage in Southwestern culture and society as well as in the coercive African American labor regimes in the Jim Crow South that persevered into the early twentieth century

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