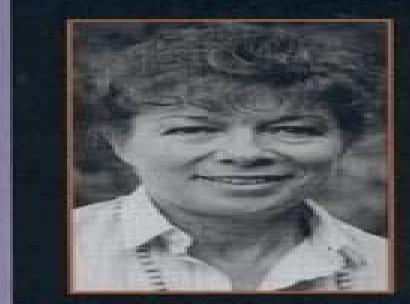
ESSAYS ON THE WORK OF VIRGINIA HELD



Noms & Values

testized by JORAM G. HABER and MARK S. HALFON

Norms And Values Essays On The Work Of Virginia Held

Nel Noddings

Norms And Values Essays On The Work Of Virginia Held:

Norms and Values Joram Graf Haber, Mark S. Halfon, 1998 Virginia Held best known for her landmark book Rights and Goods has made an indelible mark on the fields of ethics feminist philosophy and social and political thought Her impact on a generation of feminist thinkers is unrivaled and she has been at the forfront of discussions about the way in which an ethic of care can affect social and political matters These new essays by leading contemporary philosophers range over all of these areas While each stands alone the essays together demonstrate the lasting value of Held's work to the field Includes an **Thomas Aguinas** John Hittinger, 2015-10-05 Pope John Paul II bestowed upon St Thomas Aguinas the afterword by Held accolade of Doctor Humanitatis or Doctor of Humanity because he was ready to affirm the good or value of culture wherever it is to be found Thomas is a teacher for our time because of his assertions on the dignity of the human person and the use of his reason Inter Munera Academiarum 1999 This collection of papers explores the various philosophical and theological aspects of the thought of both Thomas Aguinas and John Paul II pertaining to this theme of teacher of humanity The topics discussed here include the political praxis of Karol Wojtyla Gadamer on common sense prudence and subsidiarity embodied cognition the knowledge of God the commandment of love Pope Francis on the Beatitudes the new evangelization Thomism and modern cosmology and the challenges of transhumanism and gender ideology. The papers were presented at a conference held in Houston Texas USA in 2013 cosponsored by the Center for Thomistic Studies the John Paul II Forum and the Pontifical Academy of St Thomas Aguinas This work will help to realize in its small way the hopes of Saint John Paul II concerning St Thomas Aguinas It is to be hoped that now and in the future there will be those who continue to cultivate this great philosophical and theological tradition of Aquinas for the good of both the Church and humanity Fides et ratio 74 Additionally it will undoubtedly be of interest to all participants in the cultivation of the thought of Thomas Aguinas John Paul II and the dialogue between Thomism and the modern world The Bloomsbury Handbook of Care Ethics Matilda Carter, 2025-07-24 Emphasising the vulnerability and interdependence of humans care ethics has emerged in recent years as a powerful alternative to dominant modes of thinking in moral philosophy Bringing together the theoretical and applied dimensions of care ethics this pioneering volume provides an authoritative overview of what care ethics is and the contributions it can make to pressing contemporary problems Divided into two parts Part I of The Bloomsbury Handbook of Care Ethics traces the development of care ethics how it interacts with other central components of moral reasoning such as freedom and normative justification and the ongoing discussions among care ethicists about the direction scope and underlying mechanisms of the theory Part II then showcases the varied contributions care ethics can make to key areas of applied philosophy and to research in the social sciences from disability and care medical ethics and feminist ethics to timely issues such as maternity care and public administration With an international team of experts providing interdisciplinary approaches to care this is the place to start if you want to gain an in depth insight into the field of care ethics and its crucial

The Tumbleweed Society Allison J. Pugh,2015-04-01 In The Tumbleweed Society Allison Pugh offers a moving exploration of sacrifice betrayal defiance and resignation as people cope in a society where relationships and jobs seem to change constantly Based on eighty in depth interviews with parents who have varied experiences of job insecurity and socio economic status Pugh finds most seem to accept job insecurity as inevitable but still try to bar that insecurity from infiltrating their home lives Rigid expectations for enduring connections and uncompromising loyalty in their intimate relationships however can put intolerable strain on them often sparking instability in the very social ties they yearn to protect By shining a light on how we prepare ourselves and our children for an uncertain environment Pugh gives us a detailed portrait of how we compel ourselves to adapt emotionally to a churning economy and what commitment and obligation mean in an insecure age

Embodied Care Maurice Hamington,2010-10-01 Until now ethicists have said little about the body limiting their comments on it to remarks made in passing or at best devoting a chapter to the subject Embodied Care is the first work to argue for the body s centrality to care ethics doing so by analyzing our corporeality at the phenomenological level It develops the idea that our bodies are central to our morality paying particular attention to the ways we come to care for one another Hamington s argues that human bodies are built to care as a result embodiment must be recognized as a central factor in moral consideration He takes the reader on an exciting journey from modern care ethics to Merleau Ponty s philosophy of the body and then to Jane Addams s social activism and philosophy The ideas in Embodied Care do not lead to yet another competing theory of morality rather they progress through theory and case studies to suggest that no theory of morality can be complete without a full consideration of the body Care and Support Rights After Neoliberalism Yvette

Maker,2022-04-28 This book offers principles for designing care and support policy to address two persistent sources of tension in the field The first is the tension between supporting women s unpaid caring and supporting their paid work

participation The second is the tension between carers claims for support based on the burden of caring and disability rights claims for support for choice and independence for people with disabilities Policies tend to favor one activity and one constituency over the other Consequently individuals access to resources and choices about how they live are constrained Using a citizenship rights framework with insights from human rights law the principles provide guidance for designing policy and legislation that avoids either or approaches and addresses the interests of multiple constituencies Analyses of Australian and English policies demonstrate the value of the principles for developing policy that reduces inequality responds to failures of neoliberalism and expands choice for all Socializing Care Maurice Hamington, Dorothy C. Miller, 2006-01-10 Criticism is often levied that care ethics is too narrow in scope and fails to extend to issues of social justice Socializing Care attempts to dispel that criticism Contributors to the volume demonstrate how the ethics of care factors into a variety of social policies and institutions and can indeed be useful in thinking about a number of different social problems Divided into two sections the first looks at care as a model for an evaluative framework that rethinks social institutions liberal society and citizenship at a basic conceptual level The second explores care values in the context of specific social practices like live kidney donations or settings like long term care as a framework that should guide thinking Ultimately this collection demonstrates how society would benefit from a more serious engagement with care ethics Caring Responsibilities in **European Law and Policy** Eugenia Caracciolo di Torella, Annick Masselot, 2020-02-28 This book explores the emerging engagement of EU law with care and carers The book argues that the regulation of care by the EU is crucial because it enables the development of a broad range of policies It contributes to the sustainability of society and ultimately it enables individuals to flourish Yet to date the EU approach to regulating the caring relationship remains piecemeal and lacks the underpinning of a cohesive strategy Against this backdrop this book argues that the EU can and must take leadership in this area by setting principles and standards in accordance with the values of the treaty in particular gender equality human dignity solidarity and well being The book further makes a case for a stronger protection for carers who should not only be protected against discrimination but should also be supported valued and put in a position to make choices and lead full lives In order to achieve this a proactive approach to rebalancing the relationship between paid and unpaid work is necessary Ultimately the book puts forward a series of legal and policy recommendations for a holistic approach to care in the EU

Transnational Mobility and Identity in and out of Korea Yonson Ahn,2019-11-29 This volume examines the socio cultural aspects of transnational mobility of the Korean diaspora across the globe spanning countries such as Japan the Philippines Germany the US and the UK The contributors explore gendered migration social inclusion and exclusion in homeland and hostland embodied multiple subjectivities and belonging in historical and contemporary contexts migrants work and family ethnic media consumption information and communication technology ICT in transnational mobility ethnic return migration and marriage migration This work is a strong interdisciplinary and trans regional study combining various disciplines such as

sociology gender studies anthropology history theater studies media and communication studies and Asian studies The Museum as a Space of Social Care Nuala Morse, 2020-10-18 This book examines the practice of community engagement in museums through the notion of care It focuses on building an understanding of the logic of care that underpins this practice with a view to outlining new roles for museums within community health and social care This book engages with the recent growing focus on community participation in museum activities notably in the area of health and wellbeing It explores this theme through an analysis of the practices of community engagement workers at Tyne Wear Archives Museums in the UK It examines how this work is operationalised and valued in the museum and the institutional barriers to this practice It presents the practices of care that shape community led exhibitions and community engagement projects involving health and social care partners and their clients Drawing on the ethics of care and geographies of care literatures this text provides readers with novel perspectives for transforming the museum into a space of social care This book will appeal to museum studies scholars and professionals geographers organisational studies scholars as well as students interested in the social role of Studies in Irreversibility Benjamin Schreier, 2009-10-02 The premise of Studies in Irreversibility Texts and museums Contexts is that there is a big difference between phenomena practices processes and events that are irreversible and those that are reversible and moreover that this difference and its manifold implications remain underappreciated so long as the analysis of culture continues to anchor itself in an emphasis on the capacities of human agency If messianic modes posit a future to justify the present and so interpret the influence of the past the papers in this collection are devoted to examining the present of experience from the perspective of its uncompromising and irreducible past finding in irreversibility a key to an interpretation of futurity Together these papers outline a method of examining experience as something more or at least other than the desire to know it and in so doing they shed light on the powerful role of normativity in the narratives we construct in and about culture Through novel analyses from the disciplines of literature art criticism history philosophy ethnic studies and ethics the contributors to this book address key questions about the nature of irreversibility What differentiates the experience of the irreversible from the experience of the reversible How is irreversibility recognized What happens when we acknowledge something to be irreversible How has society contended with irreversibility and what sorts of tools exist today to interpret its significance Wary of impetuously fixing the meaning of a still elusive concept this volume collects papers that employ a wide array of methodologies mindful that no one critical approach may yet have proved itself Irreversibility is not simply a quality of the texts examined in this volume nor is it strictly speaking a lens through which otherwise coherent or stable texts are examined rather it emerges as a model that brings together texts and the thinking of them By together outlining a method of examining culture that moves beyond reliance on tropes such as functionalism teleology and chance tropes that have dominated twentieth century cultural analysis these papers help to inaugurate a new Balancing Care and Excellence in Higher Education, 2024-04-15 We believe the paradigm in the study of culture

world needs more care This volume seeks to describe theoretical empirical and phenomenological evidence toward creating a higher education environment that values excellence in its teaching research and service while at the same time ensuring that those involved in these endeavors are cared for The primary purpose is to provide a state of the art synthesis of the delicate balance between striving for excellence in higher education while at the same time exhibiting an ethic of care for all stakeholders involved The second purpose is to honor the work and legacy of Jeffrey W Cornett who embodied this balance during his long and successful career in higher education Upon Dr Cornett's retirement it is fitting to visit balance between care and excellence as multiple tensions push and pull on higher education from innovative ideas changing funding structures and the corporatization of higher education This volume will serve to inform all those invested in faculty development student learning and administration in higher education from educational researchers practitioners and policymakers with the most up to date understandings of how we can simultaneously strive for excellence in higher education and simultaneously ensure that those around us in this shared space are cared for Contributors are Carolyne Ali Khan Richard Chant Jeffrey W Cornett Daniel L Dinsmore Jerry Johnson Dilek Kayaalp Wanda Lastrapes Madalina Tanase Hope Bess E Wilson and Brian Zoellner **Encyclopaedia of Marxism and Education**, 2022-02-14 This encyclopaedia showcases the explanatory power of Marxist educational theory and practice The entries have been written by 51 leading authors from across the globe The 39 entries cover an impressive range of contemporary issues and historical problematics The editor has designed the book to appeal to readers within the Marxism and education intellectual tradition and also those who are curious newcomers as well as critics of Marxism The Encyclopaedia of Marxism and Education is the first of its kind It is a landmark text with relevance for years to come for the productive dialogue between Marxism and education for transformational thinking and practice The Maternal Factor Nel Noddings, 2010 Noddings delves deeper into the study of care ethics an area she pioneered and emerges with new sure to be controversial ideas on gender differences moral development and carring Anyone interested in these topics will want to read this book Michael Slote author of The Ethics of Care and Empathy Noddings presents us with a unique and provocative way to look at basic moral caring This work from one of America's most prominent intellectual figures is sure to change how we understand ethical and moral evolution Jean Watson University of Colorado Denver **Discourses of Care** Amy Holdsworth, Karen Lury, Hannah Tweed, 2020-05-28 Bringing together scholars from film and television studies media and cultural studies literary studies medical humanities and disability studies Discourses of Care collectively examines how the analysis of media texts and practices can contribute to scholarship on and understandings of health and social care and how existing research focusing on the ethics of care can inform our understanding of media Featuring a critical introductory essay and 13 specially commissioned original chapters this is the first edited collection to address the relationship between media and the concept and practice of care and caregiving Contributors consider the representation of care and caregiving through a range of forms and practices the

television documentary photography film non theatrical cinema tabloid media autobiography and public service broadcasting and engage with the labour as well as the practical and ethical dimensions of media production Together they offer an original and wide ranging exploration of the various ways in which media forms represent articulate and operate within caring relationships and practices of care whether this is between individuals communities as well as audiences and The Blackwell Guide to the Philosophy of Education Nigel Blake, Paul Smeyers, Richard D. Smith, Paul Standish, 2008-06-09 In this important survey an international group of leading philosophers chart the development of philosophy of education in the twentieth century and point to signficant questions for its future Presents a definitive introduction to the core areas of philosophy of education Contains 20 newly commissioned articles all of which are written by internationally distinguished scholars Each chapter reviews a problem examines the current state of the discipline with respect to the topic and discusses possible futures of the field Provides a solid foundation for further study Persons John Christman, 2009-09-17 It is both an ideal and an assumption of traditional conceptions of justice for liberal democracies that citizens are autonomous self governing persons Yet standard accounts of the self and of self government at work in such theories are hotly disputed and often roundly criticized in most of their guises John Christman offers a sustained critical analysis of both the idea of the self and of autonomy as these ideas function in political theory offering interpretations of these ideas which avoid such disputes and withstand such criticisms Christman's model of individual autonomy takes into account the socially constructed nature of persons and their complex cultural and social identities and he shows how this model can provide a foundation for principles of justice for complex democracies marked by radical difference among citizens His book will interest a wide range of readers in philosophy politics and the social sciences Ethics, Meaningfulness, and Mutuality Ruth Yeoman, 2019-11-21 There is an urgent need to understand how private and public organisations can play a role in promoting human values such as fairness dignity respect and care Globalisation technological advance and climate change are changing work organisations and systems in ways which foster inequality alienation and collective risk Against this backdrop organisations are being urged to make their contribution to the common good take account of the interests of multiple stakeholders and respond ethically as well as efficiently to complex challenges which transcend traditional organisational and state boundaries Ethics Meaningfulness and Mutuality poses critical questions related to organisational design by challenging limits to current thinking such as the neglect by political philosophers of markets firms and stakeholders or by organisational theorists of business ethics In so doing the book advances our understanding of the theory and practice of ethical organising Specifically meaningfulness and mutuality will be used to yield values and principles for a philosophy of ethical organising which includes an account of human values in morally desirable collective action and examines the relationship of collective action to the contested concept of shared value creation Within a philosophy of ethical organising mutuality permits an examination of the unavoidable relational nature of collective action whereas

meaningfulness addresses fundamental human concerns for significance and leading a life we have reason to value By addressing our status as relational beings with human needs for meaning a philosophy of ethical organising brings critical thinking to the creation of morally informed organisational practices which are not only instrumentally beneficial for addressing wicked problems but are normatively desirable for human flourishing

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