

NO. 18

UNIVERSITY OF MINNESOTA PAMPHLETS
ON AMERICAN WRITERS

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BY JOHN L. STEWART

Norman Knight University Of Minnesota Pamphlets On American Writers No

Vladimir E. Alexandrov



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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1973 The Garland Companion to Vladimir Nabokov Vladimir E. Alexandrov, 2014-05-22 First published in 1995 This companion constitutes a virtual encyclopaedia of Nabokov and occupies a unique niche in scholarship about him Articles on individual works by Nabokov including his short stories and poetry provide a brief survey of critical reactions and detailed analyses from diverse vantage points For anyone interested in Nabokov from scholars to readers who love his works this is an ideal guide Its chronology of Nabokov's life and works bibliographies of primary and secondary works and a detailed index make it easy to find reliable information any aspect of Nabokov's rich legacy *General Catalogue of Printed Books* British Museum. Department of Printed Books, 1969 J. D. Salinger Sterling Professor of Humanities Harold Bloom, 2009 Presents a collection of critical essays on Salinger and his works as well as a chronology of events in the author's life *Nabokov's Otherworld* Vladimir E. Alexandrov, 2014-07-14 A major reexamination of the novelist Vladimir Nabokov as literary gamesman this book systematically shows that behind his ironic manipulation of narrative and his puzzle like treatment of detail there lies an aesthetic rooted in his intuition of a transcendent realm and in his consequent redefinition of nature and artifice as synonyms Beginning with Nabokov's discursive writings Vladimir Alexandrov finds his world view centered on the experience of epiphany characterized by a sudden fusion of varied sensory data and memories a feeling of timelessness and an intuition of immortality which grants the true artist intimations of an otherworld Readings of *The Defense* *Invitation to a Beheading* *The Gift* *The Real Life of Sebastian Knight* *Lolita* and *Pale Fire* reveal the epiphanic experience to be a touchstone for the characters metaphysical insightfulness moral makeup and aesthetic sensibility and to be a structural model for how the narratives themselves are fashioned and for the nature of the reader's involvement with the text In his conclusion Alexandrov outlines several of Nabokov's possible intellectual and artistic debts to the brilliant and variegated culture that flourished in Russia on the eve of the Revolution Nabokov emerges as less alienated from Russian culture than most of his emigre readers believed and as less modernist than many of his Western readers still imagine Alexandrov's work is distinctive in that it applies an otherworld hypothesis as a consistent context to Nabokov's novels The approach is obviously a fruitful one Alexandrov is innovative in rooting Nabokov's ethics and aesthetics in the otherworldly and contributes greatly to Nabokov studies by examining certain key terms such as commonsense nature and artifice In general Alexandrov's study leads to a much clearer understanding of Nabokov's metaphysics D Barton Johnson University of California Santa Barbara Originally published in 1991 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published

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