

dråpslaget, för dråpslaget», med ett ord: »ondt för ondt.»

Denne lag påbjöd äfven många olika slag af offer, hvilka voro förebilder till det enda och stora försoningsoffret — Jesus Kristus. När vi följa israeliterna på deras vandring i öknen, så vilja vi finna, att dessa lagar i ordets fulla mening tillämpades; ty om någon obelgade sabbaten, sändes han utom lägret, och om någon bedref hor med sin nästas hustru, stenades han. Således blef lagen med bestämdhet administrerad af folkets representanter, men det oakadt voro öfverträdelserna många, till och med på den tid, de vandrade i öknen. Om vi vidare följa deras historia efter ankomsten till det förlovade landet, så vilja vi finna grofva öfverträdelser och stora afvikelser från den lag, som Gud hade gifvit. Men i synnerhet borde vi lägga märke till de omständigheter, som voro rådande vid den tid, då profeten Esaias arbetade bland dem, och då vilja vi tillfullo inse Guds rättfärdighet i att genom profeten gifva dem sådana allvarliga tillrättavisningar, som alla redan äro citerade.

Men låt oss ej stanna längre vid dessa obehagliga omständigheter, nej, låt oss komma ned i tiden och se, om icke en ljusare bild vill framställa sig för våra blickar. Profeterna hade icke allena tillrättaviserat Israels hus, men också gifvit härliga löften angående framtiden, och särskildt med hänryckning talat och skrivit om konungarnes Konungs ankomst i köttet. När profeten Esaias talar om honom,

så använder han följande ord: »Men han skall döma de ringe med rättfärdighet, och hålla rätt för de lidande i landet med uppriktighet. Och Herrens Ande skall hvila öfver honom, visdoms och förstånds ande, råds och starkhets ande, Herrens kunskaps och fruktans ande.» Då tiden närmade sig för Messias' ankomst, så fans det en Simon och andra, som hade vittnesbörd dessangående, och med glädje skådade den dag i möte, då de skulle få trycka det älskade barnet i sin famn. De blefvo ej heller bedragna i denna sin förhoppning, ty på den vackra stilla vårnatten, då den lysande aftonstjernan stannade öfver den lilla staden Bethlehem, och herdarne vakade sina hjordar på de gröna fälten, så höres följande jubelsång från det himmelska englakoret: »Ära vare Gud i höjden! och frid på jorden! och menniskorna en god vilja!»

Således upprinner hoppets dag för hela människosläktet. Verdens Frälsare uppväxer till man och begynner offentligen tillkännagifva, hvem han var, men för att fullgöra all rättfärdighet, så går han till Johannes och blifver döpt af honom i Jordans flod, hvarigenom han icke allena uppfylde frihetens lags fordringar i detta hänseende, men också visade ett efterföljansvärdt exempel för alla tungomål och folk på jorden, hvilket stadfästes af hans egna ord: »Jag har gifvit eder efterdömelse, att såsom jag gjorde, så skolen I ock göra.»

Sedan han på detta sätt visat

# Nordstjarnan Inifrán 1890-1990

**EW Minium**



**Nordstjernan Inifrín 1890-1990:**

## Unveiling the Magic of Words: A Review of "**Nordstjernan Inifrån 1890-1990**"

In some sort of defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their ability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Nordstjernan Inifrån 1890-1990**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve in to the book is central themes, examine its distinctive writing style, and assess its profound affect the souls of its readers.

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