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DAVID C. CRAMER *and* MYLES WERNTZ

# Nonviolence A Christian Perspective

**F. Walton Avery**



## **Nonviolence A Christian Perspective:**

*NON-VIOLENCE: A CHRISTIAN PERSPECTIVE* Rev. John-Brian Paprock,2011-12-01 NON VIOLENCE A CHRISTIAN PERSPECTIVE is a transcription of a workshop led by Rev John Brian Paprock March 21 2009 at the Joyful Path Buddhist Center in Blue Mounds Wisconsin Joyful Path entered into a yearlong examination of non violence from a variety of religious perspectives This was originally published in *Neighbors Strangers and Everyone Else* a 2009 book by Rev John Brian Paprock which includes essays about Orthodox Christian spirituality interfaith activities and the public square This separate book has been made available due to its special message of hope in a violent world     War, Peace, and Violence: Four Christian Views Paul Copan,2022-09-13 In a world of war terrorism and constant threats to global stability how should Christians honor Jesus Christ Four experts in Christian ethics political philosophy and international affairs present four different views of just war nonviolence Christian realism and church history orienting readers to today s key positions     *Nonviolence: a Christian Interpretation* William Robert Miller,1964     **Judging Nonviolence** Manfred B. Steger,2013-10-28 This text is an innovative and accessible work that introduces readers to the main arguments for and against the use of violence in politics Indeed the problem of political violence has acquired new salience in the wake of the September 11th terrorist attacks Written by an experienced teacher and scholar of the subject the book has been specially designed to engage readers by encouraging them to assume the role of impartial jurors in a simulated trial against nonviolence This exciting participatory format allows readers to critically explore the main assumptions and myths that underpin various realist and idealist approaches to nonviolence Key features of this text include Coverage of the main idealist theories traditions methods and movements that favor non violent political action Coverage of the main realist arguments against nonviolent strategies Examples of major nonviolent social and political movements from the early twentieth century to today     **A Field Guide to Christian Nonviolence** David C. Cramer,Myles Werntz,2022-02-08 Christian nonviolence is not a settled position but a vibrant and living tradition This book offers a concise introduction to diverse approaches to proponents of and resources for this tradition It explores the myriad biblical theological and practical dimensions of Christian nonviolence as represented by a variety of twentieth and twenty first century thinkers and movements including previously underrepresented voices The authors invite readers to explore this tradition and discover how they might live out the gospel in our modern world     My Hope Is Built ...: Christian Perspectives on Decisions at the End of Life F. Walton Avery,2011-12-02 With medical advances people are living longer than ever before and in many cases with a higher quality of life for much of that time Despite the potential of a long healthy life however many individuals find themselves facing end of life issues they never anticipated And to Christians those decisions may be especially difficult In *My Hope Is Built Christian Perspectives on Decisions at the End of Life* author F Walton Avery examines critical writings about available options for those facing end of life decisions for themselves or for someone they love He looks at Christian responses to vital questions that come at the end of life Avery

looks closely at whether the prohibition against suicide or assisted death can be suspended and in the name of Christian faith the suffering individual be permitted to commit suicide or be party to assisted death Regardless of circumstances making end of life decisions are likely to be difficult My Hope Is Built Christian Perspectives on Decisions at the End of Life can help one make those decisions in light of their Christian beliefs

**Christian Ethics Non-violent Resistance Approach to Boko Haram** Anthony Okechukwu Nnadi PhD STD,2024-04-10 The book takes a practical look at the complexity of the nature of violence terrorism in Nigeria in the light of the Catholic social teaching on non violent resistance With the critical analyses of some policies strategies used to address the problem of Boko Haram terrorism in Nigeria the book explores a range of questions Does severe punishment work effectively as deterrence against possible involvement in terrorism Does applying lex talionis reduce or exacerbate recidivism What are the right mechanisms to stop terrorism violence in Nigeria This book is convinced that nothing is resolved through violence and that violence begets violence alluding that responding to terror with terror is a retaliatory method that is self defeating On the whole it has been noted that the principle or law of retaliation Lex Talionis alone cannot stop armed insurgency in Nigeria thus the book suggests non violent resistance as the best way to address terrorism and violent conflicts Non violent resistance does not mean condoning violent attacks against innocent civilians Based on the Christian ethical principles of the dignity of the human person and justice this book explicitly declares that the killing of innocent civilians is absolutely immoral The book explores the use of the term Islamic terrorism and the Islamic ethics of justice peace and nonviolence and underlines that the Islamic core moral principles in no way support terrorism While stating that terrorism is morally wrong this book states that the causes of terrorism must be addressed with justice and fairness On this basis the book insists on critically investigating the following religious extremism corruption bigotry in politics and religion the glaring sense of apathy among the political elite to the suffering of the oppressed and the mismanagement and abuse of political positions or the nation s resources for selfish interest There must be a rethink aimed at finding the best way to build an ethical society a framework for justice and peace

**Non-violence, Central to Christian Spirituality** Joseph T. Culliton,1982 This volume comprises 11 original essays on non violence according to the Old Testament the New Testament and Christian leaders theologians

*Christian Perspectives on Politics* J. Philip Wogaman,2000-01-01 Minister Wogaman updates his comprehensive discussions on the meaning and importance of politics the history of Christian political thought and church state relations the legislation of social morality and criminal justice issues

**Reconstructing Nonviolence** Roberto Baldoli,2018-09-03 Nonviolent methods of action have been a powerful tool since the early twentieth century for social protest and revolutionary social and political change and there is diffuse awareness that nonviolence is an efficient spontaneous choice of movements individuals and whole nations Yet from a conceptual standpoint nonviolence struggles to engage with key contemporary political issues the role of religion in a post secular world the crisis of democracy and the use of supposedly nonviolent techniques for violent aims Drawing on classic

thinkers and contemporary authors in particular the Italian philosopher Aldo Capitini this book shows that nonviolence is inherently a non systematic and flexible system with no pure immaculate thought at its core Instead at the core of nonviolence there is praxis which is impure because while it aims at freedom and plurality it is made of less than perfect actions performed in an imperfect environment by flawed individuals Offering a more progressive transformative and at the same time pluralistic concept of nonviolence this book is an original conceptual analysis of political theory which will appeal to students of international relations global politics security studies peace studies and democratic theory     *The Ethics of War and Peace* Terry Nardin,2020-12-08 A superb introduction to the ethical aspects of war and peace this collection of tightly integrated essays explores the reasons for waging war and for fighting with restraint as formulated in a diversity of ethical traditions religious and secular Beginning with the classic debate between political realism and natural law this book seeks to expand the conversation by bringing in the voices of Judaism Islam Christian pacifism and contemporary feminism In so doing it addresses a set of questions How do the adherents to each viewpoint understand the ideas of war and peace What attitudes toward war and peace are reflected in these understandings What grounds for war if any are recognized within each perspective What constraints apply to the conduct of war Can these constraints be set aside in situations of extremity Each contributor responds to this set of questions on behalf of the ethical perspective he or she is presenting The concluding chapters compare and contrast the perspectives presented without seeking to adjudicate their differences Because of its inclusive objective comparative and dialogic approach the book serves as a valuable resource for scholars journalists policymakers and anyone else who wants to acquire a better understanding of the range of moral viewpoints that shape current discussion of war and peace In addition to the editor the contributors are Joseph Boyle Michael G Cartwright Jean Bethke Elshtain John Finnis Sohail H Hashmi Theodore J Koontz David R Mapel Jeff McMahan Richard B Miller Aviezer Ravitzky Bassam Tibi Sarah Tobias and Michael Walzer     *Violence* Jacques Ellul,2012-06-05 On an issue that has created considerable uncertainty and uneasiness among many Christians Jacques Ellul brings to bear the bold analysis and the brilliant clarity of argument that are associated with his distinguished studies on contemporary social questions After surveying historically the various approaches of Christians to violence Ellul examines in depth current statements by Christians condoning or accepting violence He then contrasts with penetrating insight the dynamics of violence and the clear demands of the Gospel In a concluding chapter he eloquently sets forth the truly distinctive nature of Christian radicalism and the violence of love Of comfort to neither Right nor Left as such this Gospel centered study of the complex issue of violence today deftly translated by Cecilia Gaul Kings is a forceful original contribution to the ongoing discussion of the issue in church and society     **Nonviolent Action** Ronald M. McCarthy, Gene Sharp, Brad Bennett,2013-07-04 This comprehensive guide to research sources and theories about nonviolent action as a technique of struggle in social and political conflicts discusses the methods and techniques used by groups in various encounters Although violence and its causes have received a

great deal of attention nonviolent action has not received its due as an international phenomenon with a long history An introduction that explains the theories and research used in the study provides a practical guide to this essential bibliography of English language sources The first part of the book covers case study materials divided by region and subdivided by country Within each country materials are arranged chronologically and topically The second major part examines the methods and theory of nonviolent action principled nonviolence and several closely related areas in social science such as conflict analysis and social movements The book is indexed by author and subject

**Christian Pacifism for an Environmental Age** Mark Douglas, 2019-04-25 Provides a new understanding of the traditions of Christian pacifism in order to address wars in a warming world

**Christians, Politics and Violent Revolution** J. G. Davies, 2017-04-20 This book is an impressive attempt by a distinguished British theologian to grapple with problems put to him by friends from the Third World and particularly the question If there seems no way to alter a situation except by joining in violent revolution is it possible to be involved and still remain a Christian In his discussion Professor Davies first considers how far obedience is a constant imperative and in what circumstances disobedience may be the right choice As resistance to the state is necessarily to act illegally he then reviews the subject of law and order To this point the considerations are largely theological However the climax of the book comes in a discussion of revolution in human terms together with the criticisms often raised against it There is also a survey of the means of revolution non violent and violent and the basis of Christian moral choice in such a situation

A Constructively Critical Conversation between Nonviolent and Substitutionary Perspectives on Atonement Hojin Ahn, 2021-12-21 In the contemporary theological world traditional substitutionary accounts of Christ's atoning work have increasingly come under criticism for what is said to be their propensity for encouraging violence by a variety of theologians such as feminists pacifists and Girardians Cur deus homo the question about God's sovereign purpose in Christ's atoning work is radically transposed into who killed Jesus which is a provocative inquiry into the ethical issues surrounding divine violence from the nonviolent perspective of atonement Nonetheless in this monograph contrary to their nonviolent intention you will witness that Brock Schwager and Weaver violently damage a holistic dimension of atonement event under the human cause of the victim Jesus crucifixion by evil By contrast you will hear the harmonized voices of Anselm Calvin and Barth who adamantly proclaim the incarnated Son of God's sovereignty in his self giving death for our salvation Furthermore it is through the theological conversation between the opposite camps that you will realize how the anthropological motifs of healing scapegoat mechanism and nonviolence are to be constructively engaged with the Christological cultic context of an evangelical doctrine of substitution You will encounter the crux of Christ's saving death for us

**Engaging Politics in Myanmar** Aung Htoo, 2020-03-31 Violence is not just physical like everything in life it bears spiritual implications Thus nonviolence offers more than just a method for resisting oppression It offers a spiritual revolution a way of seeking life to cultivate the reality of God's kingdom in a world where the myth of redemptive violence is rampant In this book Dr Aung

Htoo places Walter Wink's political theology in conversation with both Aung San Suu Kyi and the work of Martin Luther King Jr. Locating this dialogue against the political backdrop of Myanmar's history, Htoo explores the theological and political implications of nonviolence in the cultural context of the country's people groups. He draws on the shared Buddhist and Christian foundation of commitment to loving kindness to suggest a new political reality for Myanmar, one in which its citizens work together for the transformation of their shared homeland. Ultimately, Htoo challenges Christians to dethrone the spirit of domination and bear witness to the holistic gospel in every aspect of their lives. This is an excellent resource for anyone interested in theology, peace studies, or the intersection between faith and politics. **Peace, Literature, and Art -**

**Volume I** Ada Aharoni, 2009-08-30. Peace Literature and Art is the component of Encyclopedia of Social Sciences and Humanities in the global Encyclopedia of Life Support Systems (EOLSS), which is an integrated compendium of twenty-one Encyclopedias. Culture is the essence of individual and national identity. What children and people read and watch and the kind of Culture Literature and Media they are exposed to through home education and society provide them with basic values, attitudes, and norms which affect and motivate them throughout their lives. It is of crucial importance, therefore, that those stories we are exposed to at the socio-cultural and educational levels, which we watch on television, in films, and on the Internet, and which we read, should be peaceful ones which open our eyes to a humane world that can prosper from peace and harmony. This Theme on Peace Literature and Art deals in two volumes and covers several topics related to Peace Education, Definition, Approaches, and Future Directions. Importance of a Literature and a Culture of Peace. These two volumes are aimed at the following five major target audiences: University and College Students, Educators, Professional Practitioners, Research Personnel, and Policy Analysts, Managers, and Decision Makers, NGOs, and GOs. **Incredible Forgiveness** Didier

Pollefeyt, 2004. Christian ethics is threatened today by two opposite dangers: on the one hand, violence by moral and religious fanatics; and on the other hand, too easy forgiveness and cheap grace. The main challenge of Christian ethics in the present context is how it can invite people to react powerfully against moral evil without becoming fanatical on the one hand, and how it can bring the Christian message of forgiveness and reconciliation without creating in people an attitude of moral indolence on the other hand. Such questions call for a wrestling with the dilemmas between justice and forgiveness. It also asks for dealing with tensions like taking the perspective of victims and of perpetrators and choosing between remembrance of the past and a common hope for the future. In eight contributions, internationally recognised scholars in the field of Christian ethics offer ways to approach this tension and to integrate both moral passion and mercy. Topics such as tolerance, radicalism, terrorism, forgiveness, non-violence, etc. are discussed from a Christian moral viewpoint. In a world so deeply shaken by forms of immense individual and collective evil, these are very delicate yet pressing matters. Readers will find in this book new perspectives to deal with these moral dilemmas and tensions in such a way that Christian ethics does not cool down into moral mediocrity, nor become inflamed into moral terror, but can place itself in the service of justice and peace. *The*

*United States Institute of Peace Journal* ,1992



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## **Table of Contents Nonviolence A Christian Perspective**

1. Understanding the eBook Nonviolence A Christian Perspective
  - The Rise of Digital Reading Nonviolence A Christian Perspective
  - Advantages of eBooks Over Traditional Books
2. Identifying Nonviolence A Christian Perspective
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Nonviolence A Christian Perspective
  - User-Friendly Interface
4. Exploring eBook Recommendations from Nonviolence A Christian Perspective
  - Personalized Recommendations
  - Nonviolence A Christian Perspective User Reviews and Ratings
  - Nonviolence A Christian Perspective and Bestseller Lists
5. Accessing Nonviolence A Christian Perspective Free and Paid eBooks
  - Nonviolence A Christian Perspective Public Domain eBooks
  - Nonviolence A Christian Perspective eBook Subscription Services
  - Nonviolence A Christian Perspective Budget-Friendly Options
6. Navigating Nonviolence A Christian Perspective eBook Formats

- ePub, PDF, MOBI, and More
- Nonviolence A Christian Perspective Compatibility with Devices
- Nonviolence A Christian Perspective Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Nonviolence A Christian Perspective
  - Highlighting and Note-Taking Nonviolence A Christian Perspective
  - Interactive Elements Nonviolence A Christian Perspective
- 8. Staying Engaged with Nonviolence A Christian Perspective
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Nonviolence A Christian Perspective
- 9. Balancing eBooks and Physical Books Nonviolence A Christian Perspective
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Nonviolence A Christian Perspective
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine Nonviolence A Christian Perspective
  - Setting Reading Goals Nonviolence A Christian Perspective
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Nonviolence A Christian Perspective
  - Fact-Checking eBook Content of Nonviolence A Christian Perspective
  - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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