

# Nonviolence and Peace Building in Islam

Theory and Practice



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**Mohammed Abu-Nimer**

# Nonviolence Peace Building In Islam

**Charles F. Howlett, Christian Philip  
Peterson, Christian Peterson, Deborah  
D. Buffton, David L. Hostetter**

## **Nonviolence Peace Building In Islam:**

*Nonviolence and Peace Building in Islam* Mohammed Abu-Nimer, 2003 Most approaches to violence or its opposite in Islam try to establish that the religion of the Prophet is one or the other and thus get nowhere Avoiding this trap Abu Nimer has given us a wide ranging and thoroughly researched study that will be of interest to scholars and of use to peace builders Michael Nagler University of California Berkeley Written by a Muslim scholar lecturer and trainer in conflict resolution this book examines the largely unexplored theme of nonviolence and peace building in Islamic religion tradition and culture After comprehensively reviewing the existing studies on this topic Abu Nimer presents solid evidence for the existence of principles and values in the Qur an Hadith and Islamic tradition that support the application of nonviolence and peace building strategies in resolving disputes He addresses the challenges that face the utilization of peace building and nonviolent strategies in an Islamic context and explores these challenges on both local and global levels Through a discussion of the structural and cultural obstacles to peace building and nonviolence the author explains the gap between Islamic values and ideals and their applications in day to day reality To illustrate the actual practice of these values and principles of peace building the book analyzes three case studies drawing from the political sociocultural and professional arenas The initial case study discusses the First Palestinian Intifada it is analyzed as a nonviolent political movement in which Islamic cultural and religious values and rituals played an important role in mobilizing communities to join the movement The second case study focuses on the role that such values play in traditional Arab dispute resolution practices such as Sulha mediation arbitration and reconciliation it extracts lessons and principles used by Arab traditional elders who peacefully resolve family interpersonal and community disputes The third case study discusses the obstacles and challenges facing professionals who provide peace building and conflict resolution training and initiatives within the Islamic world Combining theory with practical applications of peace building conflict resolution and nonviolent initiatives in Islamic communities Abu Nimer provides a framework for further developing and utilizing these principles in an Islamic context Mohammed Abu Nimer is associate professor in the International Peace and Conflict Resolution Program at American University Washington D C where he is also director of the Conflict Resolution Skills Institute

**Explorations in Reconciliation** David Tombs, Joseph Liechty, 2016-04-15 Theologians and scholars of religion draw on rich resources to address the complex issues raised by political reconciliation in the Middle East the former Yugoslavia South Africa Northern Ireland and elsewhere The questions addressed include Can truth set a person or a society free How is political forgiveness possible Are political personal and spiritual reconciliation essentially related Explorations in Reconciliation brings Catholic Protestant Mennonite Jewish and Islamic perspectives together within a single volume to present some of the most relevant theological work today The Open Access version of this book available at <http://www.taylorfrancis.com/books/e> ISBN has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license The support of the Irish School of Ecumenics Trust in

making this OA version possible is gratefully acknowledged [A Framework for Nonviolence and Peacebuilding in Islam](#) Mohammed Abu-Nimer,2008 **Conflict Resolution and Peacemaking in Islam** Harris Sadik Kirazli,2024-05-26 The book explores Islamic perspectives on conflict resolution and peacemaking It delves into key topics such as the principles of Islamic conflict resolution historical examples of peaceful resolutions and contemporary challenges faced by Muslim societies By addressing these topics the book aims to provide insight into Islamic teachings and practices that can contribute to building bridges and fostering peace in diverse contexts The book is important and relevant due to the increasing need for understanding and promoting peaceful resolutions in today s world particularly in regions influenced by Islam It offers a comprehensive examination of the principles and methods of conflict resolution within an Islamic framework shedding light on the rich history of peacemaking within Muslim societies By highlighting Islamic perspectives on peace the book aims to bridge cultural divides and foster dialogue promoting a greater understanding and appreciation of the contributions Islam can make to conflict resolution The book seeks to address the prevalent misconceptions and stereotypes surrounding Islam s approach to conflict resolution It aims to challenge the notion that Islam is inherently associated with violence or lack of peaceful solutions By presenting authentic Islamic teachings and historical examples of peaceful resolutions the book endeavours to contribute to a more nuanced and accurate understanding of Islam s role in promoting conflict resolution and peacemaking It offers readers an opportunity to explore Islamic perspectives on resolving conflicts encouraging dialogue and cultivating a more peaceful world [Reenvisioning Peacebuilding and Conflict Resolution in Islam](#) Qamar-ul Huda,2024-03-18 Reenvisioning Peacebuilding and Conflict Resolution in Islam examines the variety of strategic peacebuilding and conflict resolution activities conducted by Muslim practitioners and nongovernmental organizations in Muslim majority communities Qamar ul Huda explores ways that Muslim scholars civil society members and communities interpret violence and nonviolence peacebuilding and conflict resolution in an interconnected globalized age focusing on methods practices and strategies He shows how a faith based commitment can empower effective social political and intellectual action that results in meaningful change The book sheds light on a variety of vital topics including how the state utilizes hard and soft power in global religious diplomacy ways in which civil society organizations and NGOs maximize networks to engage in peacebuilding and conflict resolution the role of civil society in soft power politics and how some peacebuilding organizations are out of step with local Muslim cultures religious customs and why that matters Qamar ul Huda charts a vision of contemporary ethics of peacebuilding pluralism reconciliation and dialogue [Nonviolence and Peace Psychology](#) Daniel Mayton,2009-05-28 Recent trends and events worldwide have increased public interest in nonviolence pacifism and peace psychology as well as professional interest across the social sciences Nonviolence and Peace Psychology assembles multiple perspectives to create a more comprehensive and nuanced understanding of the concepts and phenomena of nonviolence than is usually seen on the subject Through this diverse literature spanning psychology political

science religious studies anthropology and sociology peace psychologist Dan Mayton gives readers the opportunity to view nonviolence as a body of principles a system of pragmatics and a strategy for social change This important volume Draws critical distinctions between nonviolence pacifism and related concepts Classifies nonviolence in terms of its scope intrapersonal interpersonal societal global and pacifism according to political and situational dimensions Applies standard psychological concepts such as beliefs motives dispositions and values to define nonviolent actions and behaviors Brings sociohistorical and cross cultural context to peace psychology Analyzes a century s worth of nonviolent social action from the pathbreaking work of Gandhi and King to the Courage to Refuse movement within the Israeli armed forces Reviews methodological and measurement issues in nonviolence research and suggests areas for future study Although more attention is traditionally devoted to violence and aggression within the social sciences Nonviolence and Peace Psychology reveals a robust knowledge base and a framework for peacebuilding work granting peace psychologists activists and mediators new possibilities for the transformative power of nonviolence

Islam and Peacebuilding Ishan Yilmaz,2013-02-27 The exploration of the contributions is made with regards to the title in hand by the thought and practice of the global movement associated with the Turkish Muslim scholar Fethullah Gulen The importance and distinctiveness of teaching of Gulen and the practice of the movement is that it is rooted in a confident Turkish Islamic heritage while being fully engaged with modernity It offers the possibility of a contextualised renewal of Islam for Muslims in the modern world while being fully rooted in the teachings of the Qu ran and the Sunnah of the Prophet It advocates the freedom of religion while making an Islamic contribution to the wider society based on a commitment to service of others

Pathways to Peacebuilding Uchenna D. Anyanwu,2022-11-30 Given the consistent challenge of Islamist acute violence particularly in Nigeria this monograph attempts to respond to the question How can Jesus s followers pattern response to violence after Jesus s model demonstrated in his triumph over death evil sin and violence through staurocentric pathways And how can Jesus s followers in Nigeria adopt the same staurocentric model in order to not only overcome acute violence within the country but also to extend hands heads hearts and homes of staurocentric forgiveness hospitality and other practices toward Muslims In this study I posit that peacebuilding contextual theology be grounded on the mystery of the cross stauros a theologico theoretical framework that the church in Nigeria should espouse in order to position herself to extend hands heads hearts and homes of staurocentric practices whose appropriation must be undertaken through constructive and critical integration of the God given African peacebuilding concepts autochthonous to Africa s mosaic cultural contexts The pivotal thesis is that the staurocentric model remains the triune God s instrument for triumphing over violence and thus should be espoused by Jesus s followers in every era and context for peacebuilding in contexts of violence through a triadic constructive and critical integration of indigenous peacebuilding concepts

Peace-Building by, between, and beyond Muslims and Evangelical Christians Mohammed Abu-Nimer,David Augsburg,2009-02-16 This timely work addresses sensitive issues and

relations between Muslims and Christians around the world The book uniquely captures the opportunity for Christians and Muslims to come together and discuss pertinent issues such as pluralism governance preaching Christian missionary efforts and general misperceptions of Muslim and Christian communities Joint authorship and discussion within the book is used to offer dialogue and responses between different contributors This dialogue reveals that Christians and Muslims hold many things in common while having meaningful differences It also shows the value of honestly sharing convictions while respecting and hearing the beliefs of another

**The Hizmet Movement and Peacebuilding** Mohammed Abu-Nimer, Timothy Seidel, 2018-08-31 The Hizmet Movement and Peacebuilding assesses the peacebuilding implications and societal impact of the Hizmet Movement characterized as a pacifist and inclusive expression of Islam With a range of both supporters and critics the studies of the Hizmet Movement presented in these cases provide a counter to negative stereotypes with examples of positive educational institutions rooted in Islamic values The book includes contributions from scholars and practitioners around the world that critically explore the intersection of the movement and peacebuilding in countries such as Northern Iraq Nigeria Ethiopia Kazakhstan Kyrgyzstan Sri Lanka and the Philippines

*Christian Ethics Non-violent Resistance Approach to Boko Haram* Anthony Okechukwu Nnadi PhD STD, 2024-04-10 The book takes a practical look at the complexity of the nature of violence terrorism in Nigeria in the light of the Catholic social teaching on non violent resistance With the critical analyses of some policies strategies used to address the problem of Boko Haram terrorism in Nigeria the book explores a range of questions Does severe punishment work effectively as deterrence against possible involvement in terrorism Does applying lex talionis reduce or exacerbate recidivism What are the right mechanisms to stop terrorism violence in Nigeria This book is convinced that nothing is resolved through violence and that violence begets violence alluding that responding to terror with terror is a retaliatory method that is self defeating On the whole it has been noted that the principle or law of retaliation Lex Talionis alone cannot stop armed insurgency in Nigeria thus the book suggests non violent resistance as the best way to address terrorism and violent conflicts Non violent resistance does not mean condoning violent attacks against innocent civilians Based on the Christian ethical principles of the dignity of the human person and justice this book explicitly declares that the killing of innocent civilians is absolutely immoral The book explores the use of the term Islamic terrorism and the Islamic ethics of justice peace and nonviolence and underlines that the Islamic core moral principles in no way support terrorism While stating that terrorism is morally wrong this book states that the causes of terrorism must be addressed with justice and fairness On this basis the book insists on critically investigating the following religious extremism corruption bigotry in politics and religion the glaring sense of apathy among the political elite to the suffering of the oppressed and the mismanagement and abuse of political positions or the nation's resources for selfish interest There must be a rethink aimed at finding the best way to build an ethical society a framework for justice and peace

*Peacemaking and the Challenge of Violence in World Religions* Irfan A. Omar, Michael K. Duffey, 2015-06-22

Written by top practitioner scholars who bring a critical yet empathetic eye to the topic this textbook provides a comprehensive look at peace and violence in seven world religions Offers a clear and systematic narrative with coverage of Buddhism Christianity Confucianism Hinduism Islam Judaism and Native American religions Introduces a different religion and its sacred texts in each chapter discusses ideas of peace war nonviolence and permissible violence recounts historical responses to violence and highlights individuals within the tradition working toward peace and justice Examines concepts within their religious context for a better understanding of the values motivations and ethics involved Includes student friendly pedagogical features such as enriching end of chapter critiques by practitioners of other traditions definitions of key terms discussion questions and further reading sections *Peacemaking* Susan Allen Nan, Zachariah Cherian Mampilly, Andrea Bartoli, 2011-11-10 In a world where conflict is never ending this thoughtful compilation fosters a new appreciation of the art of peacemaking as it is understood and practiced in a variety of contemporary settings *Peacemaking From Practice to Theory* is about seeing knowing and learning peacemaking as it exists in the real world Built on the premise that peacemaking is among the most elemental of human experiences this seminal work emphasizes the importance of practice and lived experiences in understanding the process and learning what works to nurture peace To appropriately reflect the diversity of peacemaking practices challenges and innovations these two volumes bring together many authors and viewpoints The first volume consists of two sections *Peacemaking in Practice* and *Towards an Inclusive Peacemaking* the second of two additional sections *New Directions in Peacemaking* and *Interpreting Peacemaking* As the title states the work moves peacemaking beyond mere theory showcasing peacemaking efforts produced recorded recognized and understood by a variety of individuals and institutions In doing so it refocuses the study of peacemaking and guides readers to a systematic understanding and appreciation of the practices of peacemakers around the globe **Beyond Intolerance** Stella Adamma Nneji, 2018-04-20 There is no gainsaying the fact that the problem of religious intolerance has become a worldwide problem In today's pluralistic society the dialogical tension between openness and identity has become a major challenge for interreligious dialogue and peaceful co existence This tension is expressed in the question Can one maintain one's own religious identity without one closing oneself off from the other This question is central to the challenges posed on how religious education can contribute to sustainable peace in Nigeria and the world over In this book Stella Nneji critically assesses the various models of religious pedagogy mono religious multi religious and inter religious by asking how these models relate to the dialogical tension between openness and identity in Nigeria a nation perceivably confronted with an enduring history of post colonial strife religious intolerance and violence The contention is that the mono religious and multi religious models which while dominant in current practice and in academia nevertheless fall short of expressing the authentic challenges and opportunities religious intolerance presents in Nigerian multi religious cultural context In this connection this book provides a clear notion of the theological foundation principles and framework of inter religious

education and a practical guide for authentic dialogue in a plural context She calls for a paradigm shift for confessional religious pedagogy to a model of inter religious learning as incorporated within the hermeneutical communicative education On this basis the book proposes a new model for the role of religious education in Nigeria This model in a critical enculturated way attempts to recognize the tensions of authentic religious difference presupposing a broad spectrum of difference in the classroom in a way that also incorporates genuine religious encounters and expressions of identity

**Religious Pluralism, Globalization, and World Politics** Thomas Banchoff, 2008-11-26 Religious pluralism is everywhere in today's politics Increased immigration flows the collapse of communism and the globalization of communications technologies have all fostered a wider variety of religious beliefs practices and organizations within and across democratic societies This is true in both the United States and Europe where growing and diverse minority communities are transforming the political landscape As a result controversies over such things as headscarves and depictions of Mohammed are unsettling a largely secular Europe while a Christian majority in the US faces familiar questions about church state relations amidst unprecedented religious diversity Far from receding into the background religious language pervades arguments around established issues such as abortion and capital punishment and new ones such as stem cell research and same sex marriage In *Democracy and the New Religious Pluralism* leading scholars from multiple disciplines explore these dynamics and their implications for democratic theory and practice What are the contours of this new religious pluralism What are its implications for the theory and practice of democracy Does increasing religious pluralism erode the cultural and social foundations of democracy To what extent do different religious communities embrace similar or at least compatible ethical and political commitments By seeking answers to these questions and revealing religious pluralism as both a source of animosity and a potent force for peaceful engagement this book offers a revealing look at the future of religion in democratic societies

**Peace and Reconciliation in International and Islamic Law** Kaleem Hussain, 2023-03-28 In an age where the global rules based world order faces significant challenges to maintaining peace and stability with world superpowers jockeying to preserve their influence across multiple theatres of conflict this book explores the major international laws and treaties governing the process of peace and reconciliation Focusing on the conflicts in Afghanistan Palestine Israel and Kashmir it examines and analyses these conflicts through the prism of international law humanitarian norms treaties and conventions interspersed with insights from the Islamic legal tradition An innovative approach to the problem of conflict resolution is applied by reviewing the jurisprudential sources and tools that are used in international and Islamic law and by using a comparative analysis to provide an assessment of whether these sources help or hinder individually or collectively the chances for peace and reconciliation in specific global conflict theatres It also explores how by supplementing these legal tools using principles of Islamic peacebuilding along with a theodiplomatic conflict reconciliation model could assist in the brokering of peaceful outcomes This book will be of benefit to think tanks inter faith



institutions government departments diplomats ambassadors statesmen and stateswomen consulates faith leaders universities public policy political science departments international relations analysts counter terrorism security experts and academics who are interested in the interfaces between Islamic and international law      **Interreligious Curriculum for Peace Education in Nigeria** Isaiah Ekundayo Dada, 2019-04-18 Nigeria a country under a military regime for several years transitioned to a civilian regime in May 1999 Since this change violent conflicts between Christians and Muslims have continued to erupt They constitute one of the gravest dangers facing Nigeria a country with a population of 189 million people What have Nigerian religious leaders done about this situation especially in educational circles Have they received formal educational training to understand the causes of this violence and especially how to provide alternatives for more peaceful relations within Nigeria Does the current educational system in Nigeria provide the main ingredients for the promotion of a culture of peace The absence and neglect of interreligious peace education as part of a peace education core program and the lack of an interreligious curriculum for peace education in the training of religious leaders are the two problems contributing towards the lack of effectiveness of religious leaders in promoting less violent and more peaceful living The solution to the problem is proposed in this book entitled *Interreligious Curriculum for Peace Education in Nigeria* The book develops a one year curriculum building on Yoruba Islamic Christian conceptions of peace and teaches how to create safe caring spiritual peaceful and successful interfaith relationships between all Nigerian religious communities In the long term the book helps to educate religious leaders to contribute in themselves and with the help of their respective religious communities to reducing the growing religious violence in Nigeria      Just and Unjust Peace Daniel Philpott, 2015 In the wake of massive injustice how can justice be achieved and peace restored Is it possible to find a universal standard that will work for people of diverse and often conflicting religious cultural and philosophical backgrounds      *Crescent and Dove* Qamar-ul Huda, 2010 *Crescent and Dove* looks at the relationship between contemporary Islam and peacemaking by tackling the diverse interpretations concepts and problems in the field of Islamic peacemaking It addresses both theory and practice by delving into the intellectual heritage of Islam to discuss historical examples of addressing conflict in Islam and exploring the practical challenges of contemporary peacemaking in Arab countries Turkey Iran Pakistan and Indonesia      The Oxford Handbook of Peace History Charles F. Howlett, Christian Philip Peterson, Christian Peterson, Deborah D. Buffton, David L. Hostetter, 2023 *The Oxford Handbook of Peace History* uniquely explores the distinctive dynamics of peacemaking across time and place and analyzing how past and present societies have created diverse cultures of peace and applied strategies for peaceful change The analysis draws upon the expertise of many well respected and distinguished scholars from disciplines such as anthropology economics history international relations journalism peace studies sociology and theology This work is divided into six parts The first three sections address the chronological sweep of peace history from the Ancient Egyptians to the present while the last three cover biographical profiles of peace advocates key issues in peace history and

the future of peace history A central theme throughout is that the quest for peace is far more than the absence of war or the pursuit of social justice ideals Students and scholars alike will appreciate that this work examines the field of peace history from an international perspective and expands analysis beyond traditional Eurocentric frameworks This volume also goes far beyond previously published handbooks and anthologies in answering what are the strengths and limits of peace history as a discipline and what can it offer for the future It also has the unique features of a state of the field introduction with a detailed treatment of peace history historiography and a chapter written by a noted archivist in the field that provides a comprehensive list of peace research resources It is a work ably suited applicable for classrooms and scholarly bookshelves

## Decoding **Nonviolence Peace Building In Islam**: Revealing the Captivating Potential of Verbal Expression

In a period characterized by interconnectedness and an insatiable thirst for knowledge, the captivating potential of verbal expression has emerged as a formidable force. Its ability to evoke sentiments, stimulate introspection, and incite profound transformations is genuinely awe-inspiring. Within the pages of "**Nonviolence Peace Building In Islam**," a mesmerizing literary creation penned by way of a celebrated wordsmith, readers set about an enlightening odyssey, unraveling the intricate significance of language and its enduring effect on our lives. In this appraisal, we shall explore the book's central themes, evaluate its distinctive writing style, and gauge its pervasive influence on the hearts and minds of its readership.

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