

Nobodies to Somebodies

A Practical Theology
for Education and
Liberation

ANTHONY G. REDDIE



Nobodies To Somebodies A Practical Theology For Education And Liberation

Michael N. Jagessar, Anthony G. Reddie



Nobodies To Somebodies A Practical Theology For Education And Liberation:

Nobodies to Somebodies Anthony Reddie, 2003-01-01 Offers the first systematic approach to the teaching and learning of the Christian faith that speaks to the experiences of multi ethnic and black majority inner city urban churches in Britain

Practical Theology in Progress Nigel Rooms, Zoë Bennett, 2020-06-29 Practical Theology has emerged as an important discipline in recent decades making a major contribution both in the academy and amongst reflective practitioners on the ground The Journal Practical Theology celebrated its tenth anniversary in 2018 and this book presents ten journal articles chosen from over 180 that were published in that period Reflecting on the progress the discipline has made and indicating some future directions in the field the book is a showcase of examples of good practical theology utilising a wide range of methodologies and written by an interesting cross section of authors from a variety of backgrounds This is a book which answers the question what is practical theology with real live examples that are accessible readable and engaging

Working Against the Grain Anthony G. Reddie, 2014-12-18 Christianity has been both the cause of oppression among Black communities and a source of liberation Black Christianity has sought solace in the redemptive figure of Christ in its struggle for human dignity and freedom Working Against the Grain addresses the displacement of Black theology in Diasporan African churches by charismatic and conservative neo Pentecostalism The essays present a radical Black theology that empowers disenfranchised Black people whilst challenging White power to see and act differently Working Against the Grain is an essential text for all those interested in the pursuit of racial justice and other forms of anti oppressive practice both inside the church and beyond it

Bordered Bodies, Bothered Voices Jione Havea, 2022-04-29 Theologies are constructed in and from lived contexts and contexts are shaped by borders While borders are barriers they are also steppingstones for crossing over and invitations for moving further This book offers theological and cultural reflections from the intersections of borders real and imagined bodies physical cultural religious ideological political and voices that endorse as well as talk back With and in the interests of natives and migrants the authors of this book embrace bordered bodies and stir bothered voices The essays are divided into four overlapping clusters that express the shared drives between the authors Noble borders some borders are not experienced as constricting because they are seen as noble Negotiating bodies bodies constantly negotiate and relocate borders Troubling voices bothered voices cannot be muted or silenced Riotous bodies embracing the wisdom in and of rejected and wounded bodies is a riot that this book invites The authors engage their subjects out of their experiences as migrants and natives This book is thus a step toward and an invitation for more work on migrant and native theologies

Theologising Brexit Anthony G. Reddie, 2019-06-03 This book offers a comprehensive analysis of the theological challenge presented by the new post Brexit epoch The referendum vote for Britain to leave the European Union has led to a seismic shift in the ways in which parts of the British population view and judge their compatriots The subsequent rise in the reported number of racially motivated incidents and the climate of vilification and

negativity directed at anyone not viewed as authentically British should be a matter of concern for all people. The book is comprised of a series of essays that address varying aspects of what it means to be British and the ways in which churches in Britain and the Christian faith could and should respond to a rising tide of White English nationalism. It is a provocative challenge to the all too often tolerated xenophobia as well as the paucity of response from many church leaders in the UK. This critique is offered via the means of a prophetic postcolonial model of Black theology that challenges the incipient sense of White entitlement and parochial nativism that pervaded much of the referendum debate. The essays in this book challenge the church and wider society to ensure justice and equity for all, not just a privileged sense of entitlement for some. It will be of keen interest to any scholar of Black political and liberation theology as well as those involved in cultural studies from a postcolonial perspective.

Black Theology in Britain Michael N. Jagessar, Anthony G. Reddie, 2016-04-08. Black theology as a discipline emerged in 1960s America growing out of the experiences of Black people of the African Diaspora as they sought to re-interpret the central ideas of Christianity in light of struggle and oppression. However, a form of Black theology has been present in Britain since the time of slavery. *Black Theology in Britain* offers the first comprehensive survey of Black theology, tracing its development in Britain from the eighteenth century to today. The essays cover a wide range of topics: Black Liberation drama as a medium for Black theology; the perspective of Black women; Black theology in the pulpit and pastoral care; and the work of Robert Beckford and Anthony Reddie. *Black Theology in Britain* is a key resource for students of British history, cultural studies, Black theology, and religious studies.

Race for Justice Richard Reddie, 2022-02-18. In 2020 Britain marks the 25th anniversary of Racial Justice Sunday. This movement was established at a time when the UK was having to face up to both overt and subversive forms of racism characterised by the tragic killing of black teenager Stephen Lawrence in Eltham in 1993. This murder and other racist attacks gave mainstream visibility to the struggle of many Black, Asian, and Minority Ethnic people to obtain equality and justice. *Race for Justice* brings together a collection of voices on this vital issue from across the Christian denominations. Each contributor to this volume serves as their particular denomination's racial justice, equality, diversity, or inclusion officer. Equipped with frontline experience in the fight against racism, they each give their perspective on the successes and failures of race relations over the last quarter of a century, as well as addressing contemporary challenges and their hopes for the future.

Reading Spiritualities Dawn Llewellyn, 2016-04-01. The phenomenon of sacred text has undergone radical deconstruction in recent times, reflecting how religion has broken out of its traditional definitions and practices and how current literary theories have influenced texts inside the religious domain and beyond. *Reading Spiritualities* presents both commentary and vivid examples of this evolution, engaging with a variety of reading practices that work with traditional texts and those that extend the notion of text itself. The contributors draw on a range of textual sites such as an interview, Caribbean literature, drama, and jazz; women's writings; emerging church blogs; Neopagan websites; the reading practices of Buddhist nuns; empirical studies on the reading experiences of Gujarati Christian

and post Christian women Chicana short stories the mosque cinema modern art and literature These examples open up understandings of where and how sacred texts are emerging and being reassessed within contemporary religious and spiritual contexts and make room for readings where the spiritual resides not only in the textual but in other unexpected places Reading Spiritualities includes contributions from Graham Holderness Ursula King Michael N Jagessar David Jasper Anthony G Reddie Mich le Roberts and Heather Walton to reflect and encourage the interdisciplinary study of sacred text in the broad arena of the arts and social sciences It offers a unique and well focused snapshot of the textual constructions and representations of the sacred within the contemporary religious climate accessible to the general reader as well as more specialist interests of students and researchers working in the crossover fields of religious theological cultural and literary studies

Theologians on Scripture Angus Paddison,2016-11-03 The movement that is known as theological interpretation of Scripture reminds us that the reading and exegesis of Scripture is an indispensable part of the theologian s work not to be reserved to biblical scholars alone This insight that the reading of Scripture is a theological responsibility is always at risk of being eclipsed by the modern disciplinary divisions between biblical studies historical theology and systematic theology Intended as a contribution to the theological re engagement with Scripture this book invites a range of high profile systematic and constructive theologians to reflect on the role that the reading and interpretation of Scripture plays in their theological work both professionally and more personally Spanning a cross section of theological perspectives contributors reflect on the role of tradition in their reading of Scripture the company they view as indispensable in their engagement with the text the place of historical critical study and biblical studies and the significance of their context The book will be valued by all those who care for the place of Scripture in theology and the life of the church as well as those who want an insight into the state of contemporary theology

Challenges of Black Pentecostal Leadership in the 21st Century Phyllis Thompson,2013-08-01 A collection of five pictures which address issues and challenges pertinent but not exclusively so to the Black Majority Church in the UK They sharpen understanding of the way the BM have come to do church and also challenge whether the vision is to maintain the status quo or be a prophetic church

Black Religion and Aesthetics A. Pinn,2009-07-06 A great deal of attention has been given to the sociopolitical and theological importance of Black Religion However of less academic concern up to this point is the aesthetic qualities that define much of what is said and done within the context of Black Religion Recognizing the centrality of the black body for black religious thought and life this book proposes a conversation concerning various dimensions of the aesthetic considerations and qualities of Black Religion as found in various parts of the world including the the Americas the Caribbean Africa and Europe In this respect Black Religion is simply meant to connote the religious orientations and arrangements of people of African descent across the globe

Another World is Possible Dwight N. Hopkins,Marjorie Lewis,2014-12-18 Another World is Possible examines the many peoples who have mobilized religion and spirituality to forge identity Some claim direct links to indigenous spiritual practices

others have appropriated externally introduced religions modifying these with indigenous perspectives and practices The voices of Black people from around the world are presented in essays ranging from the Indian subcontinent Japan and Australia to Africa the UK and the USA From creation narratives to trickster heroes from the role of spirituality in HIV positive South Africa to its place in mental health and among the poor spirituality is shown to be essential to the survival of individuals and communities

Christian Worship Michael N. Jagessar, Stephen Burns, 2014-09-19 Postcolonialism has greatly influenced biblical and theological criticism but has not yet entered the realm of church worship and practice Christian Worship brings the insights of postcolonial thinking to the rituals of religious life The book critically analyses liturgical theology through the lens of postcolonialism and explores the challenges of appropriating postcolonial perspectives in Christian worship Ranging from liturgical texts and song to Scripture lectionaries festivals and sacraments this volume offers a fresh approach to liturgy that will be of interest to students of theology seminarians and church practitioners

Who Do We Think We Are? Christopher A. Fallon, 2015-02-26 This empirical study explores how the sampled priests understand their priesthood Chris A Fallon reviews Liverpool s history of expansion and decline which has left fewer and older priests serving fewer active Catholics and an undiminished number who still require baptisms first communions marriages and funerals It contrasts the models of priesthood found in Liverpool with American studies of the cultic and servant leader models of priesthood taking into account the theological viewpoints and personality profiles of the individuals who took part

From Strength to Strength Robert London Smith, 2007 Drawing on his experience as a member of the clergy and the questions and concerns that arose in the course of ministering to congregants Robert London Smith Jr explores exactly what function the black church performs and importantly why In this provocative work he argues that much black church praxis is less authentic relevant and constructive today because it continues to be implicated by certain values and meanings that are themselves rooted in a historical black thematic universe that is fading and being replaced by a new set of values and meanings located within a contemporary black thematic universe Using a practical theology method Smith develops a theological framework context praxis to create an approach to understanding and creating an informed praxis for the black church He then sets forth a bold project that calls for the critical engagement of black church praxis and what he calls the black thematic universe in its historical and contemporary manifestations The goal is to transform this praxis so that it remains authentic to the Gospel and the religious traditions and history of those who come to interpret and live out its message in the world while being relevant to the issues and challenges of the present historical context in which the black church lives out its meaning and purpose and constructive for the building up and equipping of the Body of Christ Smith s creation of a black existential and theological hermeneutic is an approach that moves toward the realization of this ambitious goal This book challenges many traditional views of black church praxis including pastoral care worship and fellowship and creates a space for a renewed and much needed dialogue about the acts of the black church within contemporary America As

such it is an important text for students of practical theology and African American religion as well as those interested in developing a critical understanding of the implications of the intersection of faith and culture

Bearing Witness Karen O'Donnell, Katie Cross, 2022-08-31 Much like theology itself the experience of trauma has the potential to reach into almost any aspect of life refusing to fit within the tramlines A follow up to the 2020 volume *Feminist Trauma Theologies* *Bearing Witness* explores further into global intersectional and as yet relatively unexplored perspectives With a particular focus on poverty gender and sexualities race and ethnicity and health in dialogue with trauma theology the book seeks to demonstrate both the far reaching and intersectional nature of trauma encouraging creative and ground breaking theological reflections on trauma and constructions of theology in the light of the trauma experience A unique set of insights into the real life experience of trauma the book includes chapters authored by a diverse group of academic theologians practitioners and activists The result is a theology which extend far into the public square

Dramatizing Theologies Anthony G. Reddie, 2014-12-05 Black theology has flourished within the academy Its theories however have not always translated into practical use for Black people *Dramatizing Theologies* outlines the strong practical dimension of Black theology Combining Black theology with dramatic dialogical sketch material the book produces an accessible approach to Black theological dialogue The chasm between the academy church and grassroots communities is overcome through the use of drama *Dramatizing Theologies* offers a unique methodology for Black theological conversation with the poor marginalized and disenfranchised

Decolonizing the Body of Christ D. Joy, J. Duggan, 2012-06-14 The first book in the new *Postcolonialism and Religions* series offers a preview of the series focus on multireligious indigenous and transnational scholarly voices In this book the once arch enemies of Religious studies and Postcolonial theory become critical companions in shared analysis of major postcolonial themes

Racism in Psychology Craig Newnes, 2021-04-28 *Racism in Psychology* examines the history of racism in psychological theory practice and institutions The book offers critical reviews by scholars and practising therapists from the US Africa Asia Aotearoa New Zealand Australia and Europe on racism on the couch and in the wider socio historical context The authors present a mixed experience of the success of efforts to counter racism in theory institutions and organisations and differing views on the possibility of institutional change Chapters discuss the experience of therapists anti-Semitism inter sectionality and how psychological praxis is part of a colonialist project The book will appeal to practising psychologists and counsellors socially minded psychotherapists social workers sociologists and students of psychology social studies and race relations

Emerging Theologies from the Global South Mitri Raheb, Mark A. Lamport, 2023-03-29 In recent decades there has been a seismic shift in world Christianity Whereas formerly Christianity existed as a Caucasian Euro American phenomenon the majority of Christians today reside in the Southern Hemisphere or the Global South And what is true for the demographics of Christianity has followed lockstep for its theological developments The era of German theologians setting the tone for global church are gone Today some of the

loudest and most creative voices in theology speak from the emerging contingencies of the Global South for example promoting Latinx Black Caribbean and Asian theologies and their influence often influences the conversation in the United States and Europe In addition just as the center of Christianity has moved geographically from north to south so with theological seminaries in the west which have declined as training centers for clergy These events coincide with new theological centers are opening in Asia Africa Oceania and Latin America The bottom line is contemporary Christianity today looks significantly different than it did a century ago and publications have been slow to acknowledge let alone describe and elaborate upon this major shift to the largest religion in the world These shifts guide our intentions in this book Such a reference book which could also be used as a textbook therefore is very much needed In fact there is nothing like the contents of this single volume book in the publishing market which allows for high quality interdisciplinary and international dialogue

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