

Mainstays Women Who Shaped B C

Cathy Converse

Mainstays Women Who Shaped B C:

Mainstays Cathy Converse, 1998 We all know that there have been women in British Columbia since the early days and they were not just ironing shirts and baking bread They organized unions won elections started schools and hospitals and became judges scientists artists and doctors BC has benefited from a long tradition of energetic women who have had an impact on the province as we know it The twenty women profiled in this book didn t all succeed in everything they attempted but they were flexible saw what needed to be done and just did it **People and Place** Jonathan Swainger, Constance Backhouse, 2011-11-01 People and Place presents a path breaking collection of essays demonstrating the fascinating ways in which personalities interact with physical locale in shaping the law Examining law through the framework of history this anthology presents a mixture of innovative articles produced by established scholars as well as representatives of the next generation The collection represents a rich array of interdisciplinary expertise with authors who are law professors historians sociologists and criminologists Their essays include studies into the lives of judges and lawyers rape victims prostitutes religious sect leaders and common criminals The geographic scope touches Canada the United States and Australia The essays explore how one individual or small self identified groups were able to make a difference in how law was understood applied and interpreted They also probe the degree to which locale and location influenced legal culture history The essays offer snapshots of human history capturing the centrality of law as individuals located themselves in relation to others and to the places and times in which they lived Accessible to academics students and general readers interested in the formation of law within a social context this collection offers a compelling perspective of this subtle relationship The close examination of people and place will allow readers to unpack law s various meanings across communities and time and to move closer to a more profound awareness of the complexity of human society The Business of Women Melanie Buddle, 2011-01-01 Throughout history Western women have inhabited a conceptual space divorced from the world of business But women have always engaged in business Who were these women and how were they able to justify their work outside the home The Business of Women explores the world of those women who embraced British Columbia's frontier ethos in the early twentieth century In this detailed examination of case studies and quantitative sources Buddle reveals that contrary to expectation the typical businesswoman was not unmarried or particularly rebellious but a woman reconciling her entrepreneurship with her identity as a wife mother or widow This groundbreaking study not only incorporates women into the history of business it challenges commonly held beliefs about women business and the marriage between the two From Slave Girls to Salvation Shelly D. Ikebuchi, 2015-11-10 From its origins as a project to rescue Chinese prostitutes and slave girls from a life of supposed depravity the Chinese Rescue Home became a feature of the moral and racial landscape of Victoria a place where the Methodist Women's Missionary Society attempted to reform Chinese and Japanese girls and women in part by teaching them domestic skills meant to ease their integration into Western society Between 1886 and 1923 over four

hundred Chinese and Japanese women sheltered in the home Yet despite the significance of this iconic institution little has been written on its history From Slave Girls to Salvation draws on a rich collection of archival materials to uncover the organizational hierarchies as well as the religious and racial tropes which permeated the home In doing so it expands our understanding of the complex interplay of gender race and class in BC during this time period Xwelígwiya Rena Point Bolton, Richard Daly, 2013-11-01 Xwel gwiya is the life story of Rena Point Bolton a St l matriarch artist and craftswoman Proceeding by way of conversational vignettes the beginning chapters recount Point Bolton's early years on the banks of the Fraser River during the Depression While at the time the St l or Xw lmexw as they call themselves today kept secret their ways of life to avoid persecution by the Canadian government Point Bolton's mother and grandmother schooled her in the skills needed for living from what the land provides as well as in the craftwork and songs of her people passing on a duty to keep these practices alive Point Bolton was taken to a residential school for the next several years and would go on to marry and raise ten children but her childhood training ultimately set the stage for her roles as a teacher and activist Recognizing the urgent need to forge a sense of cultural continuity among the younger members of her community Point Bolton visited many communities and worked with federal provincial and First Nations politicians to help break the intercultural silence by reviving knowledge of and interest in Aboriginal art She did so with the deft and heartfelt use of both her voice and her hands Over the course of many years Daly collaborated with Point Bolton to pen her story At once a memoir an oral history and an insider ethnography directed and presented by the subject herself the result attests both to Daly's relationship with the family and to Point Bolton's desire to inspire others to use traditional knowledge and experience to build their own distinctive successful and creative lives Infidels and the Damn Churches Lynne Marks, 2017-06-09 British Columbia is at the forefront of a secularizing movement in the English speaking world Nearly half its residents claim no religious affiliation and the province has the highest rate of unbelief or religious indifference in Canada Infidels and the Damn Churches explores the historical roots of this phenomenon from the 1880s to the First World War Lynne Marks reveals that class and racial tensions fuelled irreligion in a world populated by embattled ministers militant atheists turn of the century New Agers rough living miners Asian immigrants and church going settler women White working class men often arrived in the province alone and identified the church with their exploitative employers At the same time BC s anti Asian and anti Indigenous racism meant that their whiteness alone could define them as respectable without the need for church affiliation Consequently although Christianity retained major social power elsewhere many people in BC found the freedom to forgo church attendance or espouse atheist views This nuanced study of mobility gender masculinity and family in settler BC offers new insights into BC s distinctive culture and into the beginnings of what has become an increasingly dominant secular worldview across Canada **Rethinking Professionalism** Kristina Huneault, Janice Anderson, 2012-04-11 The history of women and art in Canada has often been celebrated as a story of progress from amateur to professional practice Rethinking

Professionalism challenges this narrative by questioning the assumptions that underlie the category of artistic professionalism a construct as influential for artistic practice as it has been for art historical understanding Through a series of in depth studies contributors examine changes to the infrastructure of the art world that resulted from a powerful discourse of professionalization that emerged in the late nineteenth century While many women embraced this new model others fell by the wayside barred from professional status by virtue of their class their ethnicity or the very nature of the artworks they produced The richly illustrated essays in this collection depict the changing nature of the professional paradigm as it was experienced by women painters photographers craftspeople architects curators gallery directors and art teachers In so doing they demonstrate the ongoing power of feminist art history to disrupt patterns of thought that have become naturalized and accordingly invisible Going beyond the narratives of recovery or exclusion that the category of professionalism has traditionally encouraged Rethinking Professionalism explores the very consequences of telling the history of women s art in Canada through that lens Contributors include Annmarie Adams McGill University Alena Buis Queen's University Sherry Farrell Racette University of Manitoba Cynthia Hammond Concordia University Kristina Huneault Concordia University Loren Lerner Concordia University Lianne McTavish University of Alberta Kirk Niergarth Mount Royal University Mary O Connor McMaster University Sandra Paikowsky Concordia University Ruth B Phillips Carleton University Jennifer Salahub Alberta College of Art Design and Anne Whitelaw Concordia University *Against the Current Cathy* Converse, 2018-06-12 Received an Honourable Mention for the 2018 Lieutenant Governor's Medal for Historical Writing The first book on Agnes Deans Cameron BC s first female principal itinerant traveller and journalist Agnes Deans Cameron was an extraordinary woman who was ahead by a century Born in Victoria in 1863 she was the first female school principal in the province but she worked tirelessly to achieve work equality and voting rights for women One of Canada's most well known writers of her time she put western Canada on the map through her writing which was published internationally including in the Saturday Evening Post She was also a trailblazer in sports becoming the first Lady Centurion in the West A consummate trailblazer in the summer of 1906 Cameron travelled 10 000 miles down the Mackenzie River and out into the Beaufort Sea something no other European woman had done in one short season Cameron was named one of the top 150 most significant individuals in the history of the province of British Columbia This is the first book commemorating her life Following the **Curve of Time** Cathy Converse, 2011-02-01 Cathy Converse has given us a welcome commentary on Capi Blanchet and her world one that enriches our understanding of both The Tyee A paperback edition of the BC Book Award nominated biography of Capi Blanchet the author of the BC coastal classic The Curve of Time After her husband died in 1926 from a suspected drowning Capi Blanchet spent every summer cruising BC s west coast with her five children and their dog in the family s 25 foot boat The Curve of Time is the book Capi wrote chronicling these adventures and it remains a bestseller and a classic in the annals of nautical literature But little is known about the rest of her life Cathy Converse found herself asking who was

this skipper this mother this writer In this biography Converse offers insiders recollections of this enigmatic woman along with family photos and updated information about the villages inlets and islands described in The Curve of Time Following the Curve of Time is essential reading for anyone who has ever been captivated by the book the West Coast or Capi herself

Auntie Vie Cathy Converse, 2011-07-06 Brought into the media spotlight by her great niece Pamela Anderson Auntie Vie burst onto the scene as Pamela s biggest supporter on Dancing with the Stars Unexpectedly Auntie Vie s distinctive balance of earned wisdom and chic glamour quickly charmed the media and viewers of all ages Her door suddenly stormed by cameras and reporters Auntie Vie never missed a beat Having harnessed the power of simply being herself she has captured imaginations and inspired people with her rare pedigree a down to earth farm gal and a sassy tinsel queen bee And now author Cathy Converse has captured her story Discover Auntie Vie s life story along with her fashion advice best recipes words of wisdom and thoughts on aging and the power of dance This glamour grandma is revealed in a scrapbook packed with full color photographs about one woman s life lessons and infectious sparkle Born in a time before television and now a media sensation Auntie Vie s pearls and pickles philosophy is sure to delight and inspire Remember all life needs a little sparkle once in a while Auntie Vie Canadian Books in Print. Author and Title Index ,1975 Uppity Women We Are Eileen Nason Cambon,2008 Canadian Book Review Annual ,1999 The British Columbia Genealogist ,2001

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