



# Maine And The Modern Spirit

**Yale University. Art Gallery**



## **Maine And The Modern Spirit:**

**Maine and the Modern Spirit** Susan C. Larsen, 2000-06-01

**Maine's Remarkable Women** Kate

Kennedy, 2016-05-01 Maine's Remarkable Women tells the stories of fifteen strong and determined women who broke through social cultural or political barriers Through their passions for art exploration literature politics music and nature these women made contributions to society that still resonate today Meet Marguerite Tante Blanche Thibodeau Cyr The Mother of Madawaska whose bravery and kindness during one brutal winter saved her frontier settlement botanist artist Kate Furbish who explored Maine's wilderness collecting classifying and painting all of its flowering plants and Florence Nicolay Shay a Native American basketmaker who demanded and succeeded in gaining rights for her tribe the Penobscots Each of these women demonstrated courage compassion and an independence of spirit that is as inspiring now as it was then Read about their extraordinary lives in this collection of brief and absorbing biographies *Modern Varieties of Judaism*

Joseph Leon Blau, 1966 In the sphere of religion Dr Blau describes the adjustments that Judaism has made in the past two centuries adjustments that allow both change and continuity within an age old tradition He deals in order of their emergence with the religion's major branches Reform Neo Orthodox and Conservative and appraises the Zionist movement **New**

**England Magazine**, 1912 **New England Magazine and Bay State Monthly**, 1912 *Bulletin ... of Books Added to the Public Library of Detroit, Mich* Detroit Public Library, 1908 *The Pride of Havana* Roberto Gonzalez

Echevarria, 2001-05-24 From the first amateur leagues of the 1860s to the exploits of Livan and Orlando El Duque Hernandez here is the definitive history of baseball in Cuba Roberto Gonzalez Echevarria expertly traces the arc of the game intertwining its heroes and their stories with the politics music dance and literature of the Cuban people What emerges is more than a story of balls and strikes but a richly detailed history of Cuba told from the unique cultural perch of the baseball diamond Filling a void created by Cuba's rejection of bullfighting and Spanish hegemony baseball quickly became a crucial stitch in the complex social fabric of the island By the early 1940s Cuba had become major conduit in spreading the game throughout Latin America and a proving ground for some of the greatest talent in all of baseball where white major leaguers and Negro League players from the U S all competed on the same fields with the cream of Latin talent Indeed readers will be introduced to several black ballplayers of Afro Cuban descent who played in the Major Leagues before Jackie Robinson broke the color barrier once and for all Often dramatic and always culturally resonant Gonzalez Echevarria's narrative expertly lays open the paradox of fierce Cuban independence from the U S with Cuba's love for our national pastime It shows how Fidel Castro cannily associated himself with the sport for patriotic p r and reveals that his supposed baseball talent is purely mythical Based on extensive primary research and a wealth of interviews the colorful often dramatic anecdotes and stories in this distinguished book comprise the most comprehensive history of Cuban baseball yet published and ultimately adds a vital lost chapter to the history of baseball in the U S **United States Investor**, 1929 **The Christian Leader**, 1927 A

History of Pemaquid Arlita Dodge Parker, 1925      *Law Notes* , 1909      *The New England Magazine* , 1912      **The Complete Works of Oscar Wilde** Josephine M. Guy, 2007-09-06 Volume IV of the Oxford English Texts Complete Works of Oscar Wilde is the first variorum edition of Wilde's major critical writing it includes the critical essays which were re-published in book form in his life time that is those anthologised in *Intentions* and *The Soul of Man* as well as his graduate essay usually known by the title *The Rise of Historical Criticism* but which this volume titles *Historical Criticism* The Introduction gives a detailed account of the composition of each of the essays it gives a new explanation for the relationship between the *The Decay of Lying* and *Pen Pencil and Poison* arguing that they are best understood as companion pieces it provides the first concrete demonstration that Wilde did on occasions knowingly copy his own work and it reveals that substantial cuts were made to some of Wilde's essays without his full consent by the periodical editors with whom he worked The edition also provides for the first time a full collation of the textual variants between the published versions of Wilde's essays that is both book and periodical and all extant manuscripts in addition it establishes a new authoritative text for *Historical Criticism* based on an examination of the original manuscript which differs significantly from that printed by Robert Ross in his 1908 *Collected Edition* and subsequently reprinted in the *Collins Complete Works* The annotation to the edition reveals the full extent of Wilde's borrowings both from his own work and from other writers it also reveals that much of *Historical Criticism* is in fact paraphrasing or translating well known classical texts and that the some of denseness of the argument is due to ellipses in Wilde's text that were disguised by earlier editors      *The Outlook* , 1898      *New England Dairyman* , 1927      **Pop Modernism** Juan A. Suárez, 2007-04-09 Drawing on a wide range of materials including experimental movies pop songs photographs and well known poems and paintings Pop Modernism shows that experimental art in the early twentieth century was centrally concerned with the reinvention of everyday life In a series of clearly written provocative and groundbreaking essays Juan A Suarez demonstrates how modernist writers and artists reworked pop images and sounds old fashioned and factory made objects city spaces and the languages and styles of queers and ethnic others Pop Modernism examines the popular roots of modernism in the United States Along the way Suarez reinterprets many of modernism's major figures and argues for the centrality of relatively marginal ones such as Vachel Lindsay Charles Henri Ford Helen Levitt and James Agee Chapter discussions include Paul Strand and Charles Sheeler's film *Manhatta* 1921 exploring its debt to modernist film criticism and discourses on the popular the work of surrealist Joseph Cornell as an exploration of object automatism the latencies and histories buried in objects and mass cultural artifacts and how the interest in the culture industry was gradually replaced from the late 1930s onward with a fascination with folk and amateur art Pop Modernism reconnects the modernist reinvention of everyday life and contemporary artistic practice What is at stake is not just an antiquarian impulse to rescue forgotten past moments and works but a desire to establish an archeology of our present art culture and activism      **Collection of the Société Anonyme** Yale University. Art Gallery, 1950      **Thoreaus**

**Sense of Place** Richard J. Schneider, 2000-05 Recent Thoreau studies have shifted to an emphasis on the green Thoreau on Thoreau the environmentalist rooted firmly in particular places and interacting with particular objects In the wake of Buell's Environmental Imagination the nineteen essayists in this challenging volume address the central questions in Thoreau studies today how green how immersed in a sense of place was Thoreau really and how has this sense of place affected the tradition of nature writing in America The contributors to this stimulating collection address the ways in which Thoreau and his successors attempt to cope with the basic epistemological split between perceiver and place inherent in writing about nature related discussions involve the kinds of discourse most effective for writing about place They focus on the impact on Thoreau and his successors of culturally constructed assumptions deriving from science politics race gender history and literary conventions Finally they explore the implications surrounding a writer's appropriation or even exploitation of places and objects

**International Studio** ,1919      The New World ,1918

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