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by
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Shared Characters in Jain, Buddhist and Hindu Narrative Naomi Appleton, 2016-11-25 Taking a comparative approach which considers characters that are shared across the narrative traditions of early Indian religions Brahmanical Hinduism Jainism and Buddhism *Shared Characters in Jain Buddhist and Hindu Narrative* explores key religious and social ideals as well as points of contact dialogue and contention between different worldviews The book focuses on three types of character gods heroes and kings that are of particular importance to early South Asian narrative traditions because of their relevance to the concerns of the day such as the role of deities the qualities of a true hero or good ruler and the tension between worldly responsibilities and the pursuit of liberation Characters including character roles and lineages of characters that are shared between traditions reveal both a common narrative heritage and important differences in worldview and ideology that are developed in interaction with other worldviews and ideologies of the day As such this study sheds light on an important period of Indian religious history and will be essential reading for scholars and postgraduate students working on early South Asian religious or narrative traditions Jain Buddhist and Hindu as well as being of interest more widely in the fields of Religious Studies Classical Indology Asian Studies and Literary Studies Stars at Dawn Wendy Garling, 2016-08-30 In this retelling of the ancient legends of the women in the Buddha's intimate circle lesser known stories from Sanskrit and Pali sources are for the first time woven into an illuminating coherent narrative Interspersed with original insights fresh interpretations and bold challenges to the status quo these stories invite us to open our minds to a new understanding of women's roles in the Buddha's life and in early Buddhism *Eternal Legacy* Sangharakshita, 2013-09-27 An invaluable guide and reference book to Buddhist sacred texts *The Eternal Legacy* gives students of Buddhism an unparalleled overview of texts from canonical Pali works to Mahayana sutras together with their doctrinal and historical context and significance It brilliantly and concisely summarizes the essence of core Buddhist teachings such as the Diamond Sutra Lotus Sutra Flower Ornament Sutra and Perfection of Wisdom scriptures The author also addresses the question of what actually constitutes Buddhism's authentic canonical literature *The A to Z of Buddhism* Carl Olson, 2009-09-02 In the early 21st century Buddhism has become ubiquitous in America and other western nations moving beyond the original bodhi tree in India to become a major global religion During its journey westward it has changed adapted to new cultures and offered spiritual help to many people looking for answers to the problems of life It is being studied in institutions of higher education being practice by many people and having its literature translated and published *The A to Z of Buddhism* covers and clarifies Buddhist concepts significant figures movements schools places activities and periods This is done through a chronology an introductory essay a bibliography and over 700 cross referenced dictionary entries **Skilful Means** Michael Pye, 2004-08-02 *Skilful means* is the key principle of Mahayana one of the great Buddhist traditions I illuminates a core working philosophy essential for any complete understanding of Buddhism *Dreamworlds of Shamanism and Tibetan*

Buddhism Angela Sumegi, 2008-05-08 Explores shamanic and Tibetan Buddhist attitudes toward dreams *A Survey of Vinaya Literature* Charles S. Prebish, 2013-01-11 The most important research tool for vinaya studies Covers both primary and secondary sources in Sanskrit Pali Tibetan and Chinese as well as modern sources in English French German and Japanese *Early Buddhist Narrative Art* Patricia E. Karetzky, 2000-04-26 Early Buddhist Narrative Art is a pictorial journey through the transmission of the narrative cycle based on the life of the historical Buddha Karetzky while demonstrating the various evolutions that the image of the Buddha underwent maintains that there is an underlying homogeneity of the tradition in the cultures of India Central Asia China and Japan The author while focusing on the visual representation of the Buddhist narrative goes into some detail regarding the importance of scriptures in each society and how the written tradition informed the pictorial Over seventy photos fill this book which will be of interest to scholars of art history Eastern religion and Buddhism in particular **Historical Dictionary of Buddhism** Carl Olson, 2021-07-15 Moving beyond the original bodhi tree where the historical Buddha attained enlightenment Buddhism spread throughout Asia and in more recent history has become ubiquitous in America and other Western nations as it marches into the status of a major global religion During its history westward it has changed adapted to new cultures and offered spiritual help to those looking for answers to the problems of life Buddhism is studied in institutions of higher education practice by many people worldwide and its literature is translated in numerous languages Historical Dictionary of Buddhism Second Edition contains a chronology an introduction and an extensive bibliography The dictionary section has more than 900 cross referenced entries on important personalities as well as complex theological concepts significant practices and basic writings and texts This book is an excellent resource for students researchers and anyone wanting to know more about Buddhism **Tantric Traditions in Transmission and Translation** David B. Gray, Ryan Richard Overbey, 2016 This volume explores the movement of tantric Buddhist traditions through time and space from the early history of tantric Buddhism to the present day These studies investigate the development of tantric Buddhist traditions in India their dissemination into Central and East Asia and exchanges between tantric Buddhist and rival religious traditions From the hyper masculine Buddha to the ritualized bodies of the siddhas the first chapter traces shifts in Indian Buddhist ideal masculinities The second chapter explores the intersection of Buddhism and aivism in early medieval India through the evolving figure of the yogin Another chapter explores how tenth and eleventh century scholars and translators in Tibet purified a Buddhist deity that showed signs of aiva Hindu origins Two chapters use often overlooked Tibetan and Chinese materials to explore the influence of incantations and ritual manuals on the formation of early tantric Buddhist literature The volume's longest chapter is a detailed history of Vajrayana Buddhism in Nepal The work concludes with two studies of hybridity and transformation in East Asia one on the Homa of the Northern Dipper a fire ritual which passed from India to China to Japan adapting to Daoist Buddhist and Shint contexts and another on the True Buddha School a contemporary Chinese transformation of Vajrayana Buddhism *Four Illusions* Candrakirti, 2003-02-27 This

book provides the first English translation of Candrakīrti's commentary ca 6-7th century C.E. on four illusions that prevent us from becoming Buddhas. Lang's translation captures the clarity of Candrakīrti's arguments and the lively humor of the stories and examples he uses. Lang's introduction explores the range of Candrakīrti's interests in religion, philosophy, psychology, politics, and erotic poetry.

Roaming Free Like a Deer Daniel Capper, 2022-03-15 By exploring lived ecological experiences across seven Buddhist worlds from ancient India to the contemporary West, *Roaming Free Like a Deer* provides a comprehensive critical and innovative examination of the theories, practices, and real-world results of Buddhist environmental ethics. Daniel Capper clarifies crucial contours of Buddhist vegetarianism or meat-eating, nature mysticism, and cultural speculations about spirituality in nonhuman animals. Buddhist environmental ethics often are touted as useful weapons in the fight against climate change. However, two formidable but often overlooked problems with this perspective exist. First, much of the literature on Buddhist environmental ethics uncritically embraces Buddhist ideals without examining the real-world impacts of those ideals, thereby sometimes ignoring difficulties in terms of practical applications. Moreover, for some understandable but still troublesome reasons, Buddhists from different schools follow their own environmental ideals without conversing with other Buddhists, thereby minimizing the abilities of Buddhists to act in concert on issues such as climate change that demand coordinated, large-scale human responses. With its accessible style and personhood-ethics orientation, *Roaming Free Like a Deer* should appeal to anyone who is concerned with how human beings interact with the nonhuman environment.

Mahāyāna Buddhism Paul Williams, 1989 This book aims to provide in one volume an up-to-date and accurate account of the principles of Mahayana Buddhism as they are found in both the Indo-Tibetan and East Asian forms of Mahayana. Originating in India, Mahayana Buddhism spread to Central Asia, Tibet, Mongolia, China, Japan, and other countries of East Asia. In Tibet and East Asia, Mahayana eventually became the prevalent form of Buddhism. Western interest in Mahayana has increased considerably over the last twenty-five years, reflected both in the quantity of scholarly material produced and also in the attraction of Westerners towards Tibetan Buddhism and so on. This book aims to provide in one volume an up-to-date and accurate account of the principles of Mahayana Buddhism as they are found in both the Indo-Tibetan and East Asian forms of Mahayana. It seeks to introduce and reflect some of the recent scholarly work in the field and, in particular, the book is concerned to convey the diversity and richness of Mahayana Buddhism, a diversity which prevents any attempt at simple definition.

The Buddhist World John Powers, 2015-10-05 *The Buddhist World* joins a series of books on the world's great religions and cultures, offering a lively and up-to-date survey of Buddhist studies for students and scholars alike. It explores regional varieties of Buddhism and core topics including Buddha, nature, ritual, and pilgrimage. In addition to historical and geopolitical views of Buddhism, the volume features thematic chapters on philosophical concepts such as ethics, as well as social constructs and categories such as community and family. The book also addresses lived Buddhism in its many forms, examining the ways in which modernity is reshaping traditional structures, ancient doctrines, and

cosmological beliefs Charming Cadavers Liz Wilson,1996-12 In this highly original study of sexuality desire the body and women Liz Wilson investigates first millennium Buddhist notions of spirituality She argues that despite the marginal role women played in monastic life they occupied a very conspicuous place in Buddhist hagiographic literature In narratives used for the edification of Buddhist monks women s bodies in decay diseased dying and after death served as a central object for meditation inspiring spiritual growth through sexual abstention and repulsion in the immediate world Taking up a set of universal concerns connected with the representation of women Wilson displays the pervasiveness of androcentrism in Buddhist literature and practice She also makes persuasive use of recent historical work on the religious lives of women in medieval Christianity finding common ground in the role of miraculous afflictions This lively and readable study brings provocative new tools and insights to the study of women in religious life **Garland of the Buddha's Past Lives**

(Volume 1) Aryashura,2017-04-01 The Garland of Past Lives is a collection of thirty four stories depicting the miraculous deeds performed by the Buddha in his previous rebirths Composed in the fourth century C E by the Buddhist monk Aryashura the text s accomplished artistry led Indian aesthetic theorists to praise its elegant mixture of verse and prose The twenty stories in this first volume deal primarily with the virtues of giving and morality Ascetics sacrifice their lives for hungry tigers kings open their veins for demons to drink their blood helmsmen steer their crew through perilous seas and quail chicks quench forest fires by proclaiming words of truth The experience is intended to arouse astonishment in the audience inspiring devotion through the future Buddha s transcendence of conventional norms in his quest to acquire enlightenment and save the world from suffering The importance of such stories of past lives in traditional Buddhist culture throughout Asia and up to today cannot be overestimated **Garland of the Buddha's Past Lives (Volume 2)** Aryashura,2017-04-01 In this second volume of the Garland of Past Lives Aryashura applies his elegant literary skill toward composing fourteen further stories that depict the Buddha s quest for enlightenment in his former lives Here the perfection of forbearance becomes the dominant theme as the future Buddha suffers mutilations from the wicked and sacrifices himself for those he seeks to save Friendship too takes on central significance with greed leading to treachery and enemies transformed into friends through the transformative effect of the future Buddha s miraculous virtue The setting for many such moral feats is the forest Portrayed as home for the future Buddha in his lives as an animal or ascetic the peaceful harmony of this idyllic realm is often violently interrupted by intrusions from human society Only the future Buddha can resolve the ensuing conflict influencing even kings in the stories but also throughout Asian history to express wonder and devotion at the startling demonstrations of virtue they encounter 2500 Years of Buddhism P.V. Bapat, About the life of Buddha *The Way to Peace* Chikō Komatsu,1989 Buddhist Goddesses of India Miranda Eberle Shaw,2006 Publisher description

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