Brehm, J., (2006). Luis Miguel Valdez. Magill's Survey of American Literature, 1-6. Biography

One of the most influential Chicano playwrights of his time, Valdez created a drama dedicated to social progress and to the full exploration of Chicano identity.

Luis Miguel Valdez was born on June 26, 1940, in Delano, California, the second of ten brothers and sisters. His mother and father were migrant farmworkers, and Luis began working in the fields at the age of six. Because his family traveled to the harvests in the San Joaquin Valley, Luis received little uninterrupted schooling.

In an interview, Valdez discussed one significant, and ultimately fortunate, consequence of such a disruptive early life: His family had just finished a cotton baryest: the season had ended, the rains begun, but because their truck had broken down, the family had to stay put. Leaving school one day, Luis realized he had left behind his paper lunch bag, a precious commodity in 1946, given the paper shortages and the family's poverty. When he returned to get it, however, he found his teacher had torn it up. She was using it to make papier-maché animal masks for the school play. Luis was amazed by the transformation. Although he did not even know what a play was at the time, he decided to audition and was given the leading role as a monkey. The play was about Christmas in the jungle, and the following weeks of colorful preparation were exhilarating. A week before the show was to begin, however, his father not the truck fixed, and the family moved away. Valdez has said of the experience: "That left an unfillable gap, a vacuum I've been pouring myself into ever since." The pang of that early disappointment sparked a fascination for the theater and a wealth of creative energy that was to bring Valdez remarkable success in the years ahead. Despite his intermittent schooling, he won a scholarship to San Jose State

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**Anthony Jr. Provenzano** 

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attitudes towards human identity gender and sexuality and the obscure lines between life and death sanity and madness The volume also includes a chronology and guides to further reading Forthcoming Books Rose Arny, 1998-04 Aspects: Fisheries and Culture Anthony Jr. Provenzano, 2012-12-02 The Biology of Crustacea Volume 10 Economic Aspects Fisheries and Culture focuses on economic aspects of elements of crustacean biology associated primarily with the production of human food namely fisheries and culture Organized into five chapters this book deals first with the groups comprising the commercially important shrimps and prawns and their near relatives as well as the generally used fishing method It then describes the role and impact of body form in the biology and especially the fisheries of crabs Subsequent chapter centers on lobsters and their kin particularly the impact on fisheries methods and management approaches of behavioral responses to environment modes of reproduction recruitment and population dynamics Culture methods and factors important in managing systems through water quality control are then reported Lastly large scale culture of major decapod groups including the general biological characteristics of decapods relevant to aquaculture is presented This book will help stimulate the further exploration of some of the most fascinating and exciting problems in applied crustacean **Tennessee Williams** Philip Kolin, 1998-10-28 The plays of Tennessee Williams are some of the greatest triumphs of the American theatre If Williams is not the most important American playwright he surely is one of the two or three most celebrated rivaled only by Eugene O Neill and Arthur Miller In a career that spanned almost five decades he created an extensive canon of more than 70 plays His contributions to the American theatre are inestimable and revolutionary The Glass Menagerie 1945 introduced poetic realism to the American stage A Streetcar Named Desire 1947 explored sexual and psychological issues that had never before been portrayed in American culture Cat on a Hot Tin Roof 1955 dared to challenge the political and sexual mores of the Eisenhower era and his plays of the 1970s are among the most innovative works produced on the American stage But Williams was far more than a gifted and prolific playwright He created two collections of poetry two novels four collections of stories memoirs and scores of essays Because of his towering presence in American drama Williams has attracted the attention of some of the most insightful scholars and critics of the twentieth century The 1990s in particular ushered in a renaissance of Williams research including a definitive biography a descriptive bibliography and numerous books and scholarly articles This reference book synthesizes the vast body of research on Tennessee Williams and offers a performance history of his works Under the guidance of one of the leading authorities on Williams expert contributors have written chapters on each of Williams works or clusters of works Each chapter includes a discussion of the biographical context of a work or group of writings a survey of the bibliographic history an analysis of major critical approaches which looks at themes characters symbols and plots a consideration of the major critical problems posed by the work an overview of chief productions and film and television versions a concluding interpretation and a bibliography of secondary sources The volume concludes with a selected general bibliography and a comprehensive index Killing the

**Indian Maiden** M. Marubbio, 2006-12-15 Killing the Indian Maiden examines the fascinating and often disturbing portrayal of Native American women in film M Elise Marubbio examines the sacrificial role in which a young Native woman allies herself with a white male hero and dies as a result of that choice In studying thirty four Hollywood films from the silent period to the present she draws upon theories of colonization gender race and film studies to ground her analysis in broader historical and sociopolitical context and to help answer the question What does it mean to be an American The book reveals a cultural iconography embedded in the American psyche As such the Native American woman is a racialized and sexualized other A conquerable body she represents both the seductions and the dangers of the American frontier and the Manifest Destiny of the American nation to master it Concise Major 21st-Century Writers Tracey L. Matthews, 2006 A comprehensive five volume set Concise Major 21st Century Writers profiles today s most outstanding and widely known writers Clearly written in an easy to use format it collects detailed biographical and bibliographical information on approximately 700 authors who are most often studied in college and high school Arkansas/Arkansaw Brooks Blevins, 2010-06-01 What do Scott Joplin John Grisham Gen Douglas MacArthur Maya Angelou Brooks Robinson Helen Gurley Brown Johnny Cash Alan Ladd and Sonny Boy Williamson have in common They re all Arkansans What do hillbillies rednecks slow trains bare feet moonshine and double wides have in common For many in America these represent Arkansas more than any Arkansas success stories do In 1931 H L Mencken described AR not AK folks as the apex of moronia While in 1942 a Time magazine article said Arkansas had developed a mass inferiority complex unique in American history Arkansas Arkansaw is the first book to explain how Arkansas s image began and how the popular culture stereotypes have been perpetuated and altered through succeeding generations Brooks Blevins argues that the image has not always been a bad one He discusses travel accounts literature radio programs movies and television shows that give a very positive image of the Natural State From territorial accounts of the Creole inhabitants of the Mississippi River Valley to national derision of the state s triple wide governor s mansion to Li l Abner the Beverly Hillbillies and Slingblade Blevins leads readers on an entertaining and insightful tour through more than two centuries of the idea of Arkansas One discovers along the way how one state becomes simultaneously a punch line and a source of admiration for progressives and social critics alike Winner 2011 Ragsdale Award When the Fires Burn High and The Wind is From the North Robert J. Ewald, 2006-04-01 Born in 1904 Clifford D Simak sold his first science fiction story in 1930 and was soon publishing widely in the pulp magazines He also pursued a separate career as a journalist and writer on science and other popular topics He gained widespread fame in the SF world with the first of his series of City stories published in Astounding Science Fiction in 1944 these were collected together in the book of the same title which has remained almost continuously in print ever since Simak was best known for his pastoral and humanitarian themes as exemplied in his Hugo Award winning novel Way Station 1963 In later years he wrote both fantasy and SF stories and novels winning many additional accolades for his work He died in 1988 Robert J Ewald

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