

Magic River Deschutes 1st Edition

Victor M. Corman

Magic River Deschutes 1st Edition:

Dictionary Catalogue of the Library of the Provincial Archives of British Columbia, Victoria Provincial Archives of British Middle Fork Magic Gayle Selisch, 2013-03-13 For many years author Gayle Selisch and her husband ran Middle Fork Rafting Tours one of the United States premier whitewater rafting trips While out on these tours they used these wonderful recipes trying testing and enjoying them on Idaho's Middle Fork of the Salmon River These recipes highlight the use of the aluminum Dutch oven and are designed to be made primarily over charcoal but they can also be cooked at home in any oven The recipes include breakfast dishes unique lunch salads appetizers dinner entrees side dishes and desserts River history and humor are incorporated among the recipes to add to its charm From yummy pecan sticky buns to warm beans with herbs from tomatoes and goat cheese to peppered pork tenderloin with blueberry sauce there are wonderful tasty dishes for everyone The proceeds from the sale of this cookbook will benefit two important nonprofit organizations The first beneficiary is the Swiftsure Therapeutic Equestrian Center located in Bellevue Idaho Therapeutic riding improves the lives of disabled persons The second beneficiary is the Bald Mountain Rescue Fund an Idaho The Great Medicine Road, Part 1 Will Bagley, 2014 organization that assists residents in times of catastrophic injuries Between 1841 and 1866 more than 500 000 people followed trails to Oregon California and the Salt Lake Valley in one of the greatest mass migrations in American history This collection of travelers accounts of their journeys in the 1840s the first volume in a new series of trail narratives comprises excerpts from pioneer and missionary letters diaries journals and memoirs many previously unpublished accompanied by biographical information and historical background Emigrants Michael L. Tate, 2014-08-04 In the first book to focus on relations between Indians and emigrants on the overland trails Michael L Tate shows that such encounters were far more often characterized by cooperation than by conflict Having combed hundreds of unpublished sources and Indian oral traditions Tate finds Indians and Anglo Americans continuously trading goods and news with each other and Indians providing various forms of assistance to overlanders Tate admits that both sides normally followed their own best interests and ethical standards which sometimes created distrust But many acts of kindness by emigrants and by Indians can be attributed to simple human compassion Not until the mid 1850s did Plains tribes begin to see their independence and cultural traditions threatened by the flood of white travelers As buffalo herds dwindled and more Indians died from diseases brought by emigrants violent clashes between wagon trains and Indians became more frequent and the first Anglo Indian wars erupted on the plains Yet even in the 1860s Tate finds friendly encounters were still the rule Despite thousands of mutually beneficial exchanges between whites and Indians between 1840 and 1870 the image of Plains Indians as the overland pioneers worst enemies prevailed in American popular culture In explaining the persistence of that stereotype Tate seeks to dispel one of the West's oldest cultural misunderstandings

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