This utopian fantasy can inspire; it can also depress. For we all know too well the complicated troth: the Baha'i community is far from the ideals envisioned in the sacred writings, and we are farther from these ideals because we are not publically committed to the truth about ourselves.

We have difficulty admitting that there are depressed, alienated Baha'is, Baha'is who reflect in their personal lives many of the problems which countless millions share.

We have an investment in claiming distinctions; after all, we are saying to all interested seekers that we offer a way of life created by God which provides a shelter for all those seeking refuge from the ills of modern life. And Baha'is need to take responsibility for making this claim credible.

But our preoccupations with public image—insuring that we seem socially preferable so as to reinforce our collective will and to not give ammunition to our enemies — prevent us from admitting our problems. Understandibly, we make no admission to the world at large, but we also make no admission to each other. And so those who have problems feel alienated from the very community which supposedly exists to assist in a solution. The sinner feels estranged in a community of saints. But there are few saints.

You wrote your book to bridge the gap between all those who struggle with ethical principals. As you say at the end of your book: "I hope that the book will make the reader feel less alone in his or her struggles, knowing that such a book has been published, and that at least one other person has the same struggles, the same inner life."

Thank you for sharing that inner life with your readers. The reflections that are interspersed throughout the book demonstrate your willingness to show us your turmoil, your frustration, your anger, your desire for reconciliation.

When there is so much personal disclosure, a book reviewer faces a daunting challenge: how to critically examine a book's claims, structure, and style without seeming to engage in personal invitations. You offer yourself as a guide to the problems you wish to examine; this is the appeal and the power of autobiographies and self-help books. Unfortunately, your book's organizational structure makes knowledge of you difficult and ultimately frustrating. You are a complex, multivaceted individual, but your book suggests confusion rather than integration. There are many voices in the book which don't seem to come together to make a unified impression. You write brief essays about love, friendship, family, speaking with a voice of professional authority. Sometimes you speak too quickly, as if you are embarrassed to show that you are a professional psychologist. Then you offer a mixture of quotations from the Writings of the Baha'i Faith and selections from your journals, a mixture with a frustrating lack of connection between them. I asked countless times, "Why is this story here? Why did he tell us this?"

I found your essay on backbiting the most insightful and the most helpful. You write with professional insight and personal warmth. That section bares rereading. I am reloctant to say but must say that your journal entries, however sincere and well meaning, are banal, superficial, and totally forgettable. They belong in fortune cookies, not a book as important as yours. I also found offensive the indiscriminate mixing of your reflections with the writings of Baha'u'llah, 'Abdu'l-Baha, and Shoghi Effendi. Your editors should be chided for allowing or suggesting this arrangement.

I wish you wrote more chapters like the backbiting chapter. In fact, all your chapters begin as
serious essays on the subjects named: love and estrangement; powerlessness, commitment;
struggle, masks; friendship; backbiting; personal
estrangement; love of enemies; family love; and
love, intimacy, and sexuality. With a few exceptions these essays and abruptly without probing the
rich dimension of their subjects. Of course, the
book would have been longer and would not be the
book that you intended. But what I read did not
satisfy me. I was frustrated because I saw the
potential of the satisfaction.

Again, thank you for taking the bold step of saying what needs to be said, and I'm sure that your book has reduced that sense of alienation which comes when we believe that we suffer alone. You have written a pioneering book in the Baha'i community; however flawed, it serves that community, and for this I offer my appreciation.

Sincerely.

Sidney E. Morrison, Book Editor, dialogue

Love And Estrangement In The Bahai Community

Janet Ruhe-Schoen

Love And Estrangement In The Bahai Community:

Love and Estrangement in the Bahá'í Community Arnold Nerenberg, 1993 A Concise Encyclopedia of the Baha'i Faith Peter Smith, 2013-10-01 Written by a well known author in the field of Baha i studies this is a comprehensive and accessible encyclopedia to the youngest of the world religions Regarded as the second most widespread faith after Christianity with adherents in almost every country around the globe the Baha i faith is nevertheless unfamiliar to many here Dr Smith traces the origins and development of the religion from 19th century Iran to the modern day introducing its central figures and major historical events combining breadth with a readable yet concise style he provides a balanced overview of Baha i scriptures doctrines and practices social teachings and organization This reference work presents a clear and knowledgeable view of a fascinating new religion Subject Guide to Books in Print ,2001 The Cumulative Book Index ,1995 A world list of books in the English language Subject Guide to Children's Books in Print 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09 The Journal of the American Scientific Affiliation American Scientific Affiliation, 1980 which Does Not Wait Janet Ruhe-Schoen, 1998-01-01 The stories of nine star disciples of Abdu l Bah an elaboration of an article first appearing in Bahai news in 1975

The book delves into Love And Estrangement In The Bahai Community. Love And Estrangement In The Bahai Community is an essential topic that must be grasped by everyone, from students and scholars to the general public. This book will furnish comprehensive and in-depth insights into Love And Estrangement In The Bahai Community, encompassing both the fundamentals and more intricate discussions.

- 1. The book is structured into several chapters, namely:
 - Chapter 1: Introduction to Love And Estrangement In The Bahai Community
 - o Chapter 2: Essential Elements of Love And Estrangement In The Bahai Community
 - o Chapter 3: Love And Estrangement In The Bahai Community in Everyday Life
 - Chapter 4: Love And Estrangement In The Bahai Community in Specific Contexts
 - ∘ Chapter 5: Conclusion
- 2. In chapter 1, the author will provide an overview of Love And Estrangement In The Bahai Community. This chapter will explore what Love And Estrangement In The Bahai Community is vital, and how to effectively learn about Love And Estrangement In The Bahai Community.
- 3. In chapter 2, the author will delve into the foundational concepts of Love And Estrangement In The Bahai Community. The second chapter will elucidate the essential principles that need to be understood to grasp Love And Estrangement In The Bahai Community in its entirety.
- 4. In chapter 3, this book will examine the practical applications of Love And Estrangement In The Bahai Community in daily life. The third chapter will showcase real-world examples of how Love And Estrangement In The Bahai Community can be effectively utilized in everyday scenarios.
- 5. In chapter 4, this book will scrutinize the relevance of Love And Estrangement In The Bahai Community in specific contexts. This chapter will explore how Love And Estrangement In The Bahai Community is applied in specialized fields, such as education, business, and technology.
- 6. In chapter 5, the author will draw a conclusion about Love And Estrangement In The Bahai Community. The final chapter will summarize the key points that have been discussed throughout the book.
 - This book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Love And Estrangement In The Bahai Community.

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