



Looking Over Hills

Rachel Anisfeld



Looking Over Hills:

Coleridge Notebooks V1 Text Kathleen Coburn, 2019-09-16 First published in 2002 Volume 1 of the Text on the Notebooks of Samuel Taylor Coleridge spanning from 1794 to 1804 The volume is in two parts text and notes During his adult life until his death in 1834 Coleridge made entries in more than sixty notebooks Neither commonplace books nor diaries but something of both they contain notes on literary theological philosophical scientific social and psychological matters plans for and fragments of works and many other items of great interest Shortly after World War II Kathleen Coburn formerly of Victoria College in Toronto rediscovered this great collection of unpublished manuscripts With the support of the Coleridge estate she embarked on a career of editing and publishing these volumes and was awarded with many honours for her work including a Leverhulme Award 1948 a Guggenheim Fellowship 1953 a Fellowship in the Royal Society of Canada 1958 the Order of Canada 1974 and an honorary doctorate from her own university Originally projected as a five volume set each volume consisting of a book of text and a book of notes A Rough Shaking George MacDonald, 1891-01-01 The Argosy, 1927 Peace Corps Volunteer, 1962 The Missouri River journal 1843 (continued) Episodes John James Audubon, 1897 What's Mine's Mine George MacDonald, 2020-12-17 What's Mine's Mine is a novel set in the wilds of Scottish Highlands in the middle of the 19th century that captures one of the most important periods of Scottish history the crumbling of the clans and the migrations of the impoverished clansmen and farmers as their homeland is bought out from under them by the rich and mercenary landowners from the south Among those ambitious and gain seeking men is the protagonist of this novel Peregrine Palmer who has just moved with his family to the Highland Region Under the Grand Old Hills. A Romance Mary Rosa Stuart Kettle, 1875 The Atlantic Monthly, 1864 Good Housekeeping, 1892 **The Highlands Controversy** David R. Oldroyd, 1990-07-25 The Highlands Controversy is a rich and perceptive account of the third and last major dispute in nineteenth century geology stemming from the work of Sir Roderick Murchison The earlier Devonian and Cambrian Silurian controversies centered on whether the strata of Devon and Wales should be classified by lithological or paleontological criteria but the Highlands dispute arose from the difficulties the Scottish Highlands presented to geologists who were just learning to decipher the very complex processes of mountain building and metamorphism David Oldroyd follows this controversy into the last years of the nineteenth century as geology was transformed by increasing professionalization and by the development of new field and laboratory techniques In telling this story Oldroyd's aim is to analyze how scientific knowledge is constructed within a competitive scientific community how theory empirical findings and social factors interact in the formation of knowledge Oldroyd uses archival material and his own extensive reconstruction of the nineteenth century fieldwork in a case study showing how detailed maps and sections made it possible to understand the exceptionally complex geological structure of the Highlands An invaluable addition to the history of geology The Highlands Controversy also makes important contributions to our understanding of the social and conceptual processes of scientific

work especially in times of heated dispute **Trilogy of Terror** Alfonso Moret,2013-02 Roman and Elsbone were veteran animal trappers and hunters They were warned by the Chalukyas tribesmen that the Devil Dogs were ferocious and did not fear man or any other animal The hunters were experienced predators and huntsmen and knew that the wild beast that the tribesmen were leery of were just Himalayan tempestuous wolves The Chalukyas tribesmen disclosed to the hunters that they had seen two Devil Dogs bring down a huge wild boar and tear it apart one evening at the base of the Mahila Mountains It is known amongst hunters and wildlife individuals that no wild animal beasts or man want any part of the violent desolate fierce boars these Devil Dogs were fearsome and vicious The major deciding factors that finally made the huntsmen want to seek and capture the wolves were these main issues One the Los Angeles zoo was offering a large amount of money for two legendary Devil Dogs from India The second aspect was they heard that a single Devil Dog had fought and killed a Siberian Tiger this factor increased their inquisitiveness and curiosity of this sensational beast and its folklore Their egos also played a part in their judgment to capture the animals An element they had to contemplate and had caused them concern was that they were told that the beast only come out after the sun has set Nightfall this is an advantageous factor for the nighttime predator So these beasts were nocturnal hunters this was not an odd characteristic for any wolf but still it was a concern for the hunters All these tidbits of information just enticed Roman and Elsbone even more and it heightened their hunting and ego desires The two English veteran hunters were now traveling toward their prey and compensations as they were now heading toward the foothills of the snowcapped Himalayas the hunting grounds of the Devil Dogs The huntsmen eventually had left their regular and familiar stomping grounds of South Africa years earlier because of the civil turmoil that continues to cause chaos and havoc with many of the unsettled tribes and conformed city dwellers The other object and issue was now there are all the new restrictions and hunting laws causing hardship on hunters and trappers also there were the conservation laws protecting the wild beast limiting them even more Elsbone and Roman left Africa and went and took their trade to South America But after some time they grew tired of the humid atmosphere the different language and customs along with the constant damp eerie rain forest So now they were here in India following the harsh rumors of the ferocious wild Devil Dogs that killed cattle pigs and villagers and now they also heard even killed mountain lions The hunters journey did have some hardships They needed to travel far through hot rough desolate deserts with very cold nights Places of Special Virtue Alasdair Whittle,2017-02-20 This volume explores the landscape settings of megalithic chambered monuments in Wales Set against a broader theoretical discussion on the significance of the landscape the authors consider the role of visual landscapes in prehistory meanings attached to the landscape and the values and beliefs invested in it Wales is rich in Neolithic monuments but the general absence of certain classic monumental forms found in the rest of Britain and Ireland such as causewayed enclosures henges and cursus monuments seems to have marginalized the Welsh record from many wider discussions on the Neolithic Instead of seeing Wales as an area which lacks many of these classic components

Cummings and Whittle argue that Wales has its own unique and individual Neolithic which is simply different from the Neolithic found further to the east. It is suggested that this difference may relate to an essentially mobile existence with strong links back to the Mesolithic period. The authors present three detailed case studies examining the settings of sites in southwest, northwest and southeast Wales. They outline the history of research for each region including the previous classification of the monuments and any excavations and describe the specific landscape settings of the monuments. They assess the significance of a variety of landscape features which would have been visible from the monuments in particular emphasizing the mythological and symbolic significance of the sea, rivers and mountains. An illustrated inventory of sites completes the volume. Friendship's Offering, and Winter's Wreath, 1841. An Exploration of Exmoor and the Hill Country of West Somerset. John Lloyd Warden Page, 1895. **Sustain Me With Raisin-Cakes: Pesikta deRav Kahana and the Popularization of Rabbinic Judaism**. Rachel Anisfeld, 2009-04-07. History and literature come together in a new way in this study of the midrashic collection Pesikta deRav Kahana. The book combines the findings of rabbinic historians and early Christianity scholars with a close reading of this midrashic text on its own and in relation to the tannaitic midrashim which preceded it. The rich picture that emerges suggests that PRK in its new homiletical and aggadic stance develops a religious language more appealing and accessible to the masses, an outreach language meant to win rabbinic popularity. Exploring issues of power and rhetoric, the book also places PRK's outreach language into the cultural context of the imperialism of Roman Christianity. *Science-gossip*, 1881. **To Determine the Level of Training on the Overhills Tract, Fort Bragg, Cumberland and Harnett Counties**, 2006. *House documents*, 1876. *The Gentleman's Magazine*, 1853. The Gentleman's magazine section is a digest of selections from the weekly press; the Trader's monthly intelligencer section consists of news, foreign and domestic, vital statistics, a register of the month's new publications and a calendar of forthcoming trade fairs.

Looking Over Hills Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Looking Over Hills**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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Table of Contents Looking Over Hills

1. Understanding the eBook Looking Over Hills
 - The Rise of Digital Reading Looking Over Hills
 - Advantages of eBooks Over Traditional Books
2. Identifying Looking Over Hills
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Looking Over Hills
 - User-Friendly Interface
4. Exploring eBook Recommendations from Looking Over Hills
 - Personalized Recommendations
 - Looking Over Hills User Reviews and Ratings
 - Looking Over Hills and Bestseller Lists
5. Accessing Looking Over Hills Free and Paid eBooks

- Looking Over Hills Public Domain eBooks
- Looking Over Hills eBook Subscription Services
- Looking Over Hills Budget-Friendly Options
- 6. Navigating Looking Over Hills eBook Formats
 - ePub, PDF, MOBI, and More
 - Looking Over Hills Compatibility with Devices
 - Looking Over Hills Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Looking Over Hills
 - Highlighting and Note-Taking Looking Over Hills
 - Interactive Elements Looking Over Hills
- 8. Staying Engaged with Looking Over Hills
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Looking Over Hills
- 9. Balancing eBooks and Physical Books Looking Over Hills
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Looking Over Hills
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Looking Over Hills
 - Setting Reading Goals Looking Over Hills
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Looking Over Hills
 - Fact-Checking eBook Content of Looking Over Hills
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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