

SCHOLASTIC CHALLENGES

**To
Some Mediaeval
And Modern
Ideas**

by

Francis J. Kovach

Scholastic Challenges To Some Mediaeval

Fran O'Rourke



Scholastic Challenges To Some Mediaeval:

Thomas Aquinas Richard Ingardia,1993 **Authentic Metaphysics in an Age of Unreality, Second Edition** Leo Sweeney,William J. Carroll,John J. Furlong,2007-03-19 In an age where appearances are often substituted for what really is deception and falsity for honesty and truth this metaphysics book takes things as they actually are and discovers that reality is actuality which as subsistent is God that philosophical knowledge in its content is caused by what is known and is objectively true It considers goodness and beauty human existents as individual relational units e g the family agents and goals chance and evil It is in contrast with Sartrean existentialism process philosophy linguistic analysis phenomenology hermeneutics and deconstructionism Foucault, Douglass, Fanon, and Scotus in Dialogue C. Nielsen,2013-03-20 Nielsen offers a dialogue with Foucault Frederick Douglass Frantz Fanon and the Augustinian Franciscan tradition investigating the relation between social construction and freedom and proposing an historically friendly ethically sensitive and religio philosophical model for human being and existence in a shared pluralistic world **Ciphers of Transcendence** Fran O'Rourke,2019-11-28 The title Ciphers of Transcendence reflects the philosophical interests of Patrick Masterson Emeritus Professor of Philosophy of Religion University College Dublin Transcendence is a millefeuille term conveying layered and diverse nuances from the first openness of human awareness towards the outside world to the ultimate affirmation of and commitment to a loving and infinite Transcendent Patrick Masterson has devoted his philosophical career to reflection upon the unfathomable nature of the latter seeking to decipher instances and images of transcendence within the realm of limited human experience Through teaching and writing he has shared with students and readers his deeply personal reflections on questions of primal importance Patrick Masterson s colleagues and students all devoted friends here offer in return their diverse perspectives The essays deal in one way or another with transcendence examined in dialogue with a roll call of thinkers across the ages from ancient authors to medieval masters modern giants to recent luminaries The volume is enhanced by the inclusion of an essay by leading contemporary thinker Alasdair MacIntyre and a poem from Seamus Heaney that evokes across the silence of solitude the tender presence of transcendence **Systematic Philosophical Theology, Volume 2a** William Lane Craig,2025-03-25 These volumes are chock full of arguments in a way that stands out in this field This is a remarkable generational work that will become the resource in philosophical theology J P Moreland Distinguished Professor of Philosophy Biola University An enormous undertaking However Craig s past record indicates that he can and will carry it through to completion Furthermore his established reputation guarantees that the work will attract wide interest and will have a ready readership William Hasker Emeritus Professor of Philosophy Huntington University A transformative journey through Christian doctrine Volume IIa On God Attributes of God William Lane Craig s Systematic Philosophical Theology is a multi volume explication of Christian doctrine in the classic Protestant tradition of the loci communes as seen through the lens of contemporary analytic philosophy Uniquely blending the disciplines of biblical theology historical

theology and analytic theology these volumes aim to provide readers with a biblical and philosophically coherent articulation of a wide range of Christian doctrines Volume II treats the locus On God in two parts The first part Volume IIa Attributes of God explores the coherence of theism Conceiving of God as an infinite and personal being of maximal greatness Craig carefully defines and explicates the divine attributes of incorporeality necessity aseity simplicity eternality omnipresence omniscience omnipotence and goodness In the second part Volume IIb Excursus on Natural theology The Trinity Craig examines six arguments for God's existence including the argument from contingency the kal m cosmological argument the argument from the applicability of mathematics the argument from cosmic fine tuning the moral argument and the ontological argument along with the problem of evil Following the excursus he transitions to an articulation and defence of Christian theism formulating a biblical doctrine of the Trinity and offering a model of God as a tripersonal soul *Junípero Serra* Rose Marie Beebe, Robert M. Senkewicz, 2015-03-11 In *Junípero Serra* California Indians and the Transformation of a Missionary Beebe and Senkewicz focus on Serra's religious identity and his relations with Native peoples They intersperse their narrative with new and accessible translations of many of Serra's letters and sermons which allows his voice to be heard in a more direct and engaging fashion *Wisdom's Apprentice* Lawrence Dewan, Peter A. Kwasniewski, 2007-10 In *Wisdom's Apprentice* twelve distinguished scholars pay grateful homage to their friend and mentor in recognition of his extraordinary contributions to the study of the philosophia perennis *Thomas Aquinas on the Immateriality of the Human Intellect* Adam Wood, 2020 The chief aims of *Thomas Aquinas on the Immateriality of the Human Intellect* are to provide a comprehensive interpretation of Aquinas's oft repeated claim that the human intellect is immaterial and to assess his arguments on behalf of this claim Adam Wood argues that Aquinas's claim refers primarily to the mode in which the human intellect has its act of being That the human intellect has an immaterial mode of being however crucially underwrites Aquinas's additional views that the human soul is subsistent and incorruptible To show how it does so Wood argues that the human intellect's immateriality can also be put in terms of the impossibility of explaining its operations in terms of coordination between bodily parts states and processes Aquinas's arguments for the human intellect's immateriality therefore can be understood as attempts to show why intellectual operations cannot be explained in bodily terms The book argues that not all of them succeed in this aim and also proposes however a novel interpretation of Aquinas's argument based on human intellect's universal mode of cognition that may indeed be sound Wood concludes by considering the ramifications of Aquinas's position on matters pertaining to the afterlife *Thomas Aquinas on the Immateriality of the Human Intellect* represents the first book length examination of Aquinas's claim that the human intellect is immaterial and so given the centrality of this claim to his thought should interest any scholars interested in understanding Thomas While it focuses throughout on careful attention to Aquinas's texts along with the relevant secondary literature it also positions Thomas's thought alongside recent developments in metaphysics and philosophy of mind Hence it should also interest historically minded metaphysicians

interested in understanding how Thomas's hylomorphism intersects with recent work in hylomorphic metaphysics philosophers of mind interested in understanding how Thomas's philosophical psychology relates to contemporary forms of dualism physicalism and emergentism and philosophers of religion interested in the possibility of the resurrection *The Beauty of the Trinity* Justin Coyle, 2023-01-03 In this book Justin Shaun Coyle remembers the theology of beauty of the forgotten Summa Halensis an early thirteenth century text written by Franciscan friars at the University of Paris Many scholars vaunt the Summa Halensis conceived but not drafted entirely by Alexander of Hales d 1245 for its teaching on beauty and its influence on giants of the high scholastic idiom But few read the text's teaching theologically as a teaching about God *The Beauty of the Trinity* A Reading of the Summa Halensis proposes an interpretation of the Summa's beauty teaching as deeply and inexorably theological even trinitarian The book takes as its keystone a passage in which the Summa Halensis identifies beauty with the sacred order of the divine persons If beauty names a trinitarian structure rather than a divine attribute then the text teaches beauty where it teaches trinity So *The Beauty of the Trinity* trawls the massive Summa Halensis for beauty across passages largely ignored by the literature Taking seriously the Summa's own definition of beauty rather than imposing onto the text modernity's narrow aesthetic categories allows Coyle to identify beauty nearly everywhere across the text's pages in its teaching on the transcendental determinations of being on the trinity proper on creation on psychology on grace A medieval text must teach beauty that appreciates beauty theologically beyond the constricted and anachronistic boundaries that often limit study of medieval aesthetics Readers of medieval theology and theological aesthetics both will find in *The Beauty of the Trinity* a depiction of how an early scholastic summa thinks beauty according to the mystery of the trinity **Philosophy and Art** Daniel O. Dahlstrom, Daniel O. Dahlstorm, 2018-03-02 The 13 essays in this collection are marked by a diversity of philosophical styles and perspectives on art While some authors focus on specific forms of art others are more concerned with the interpretation given to art by past and contemporary philosop

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