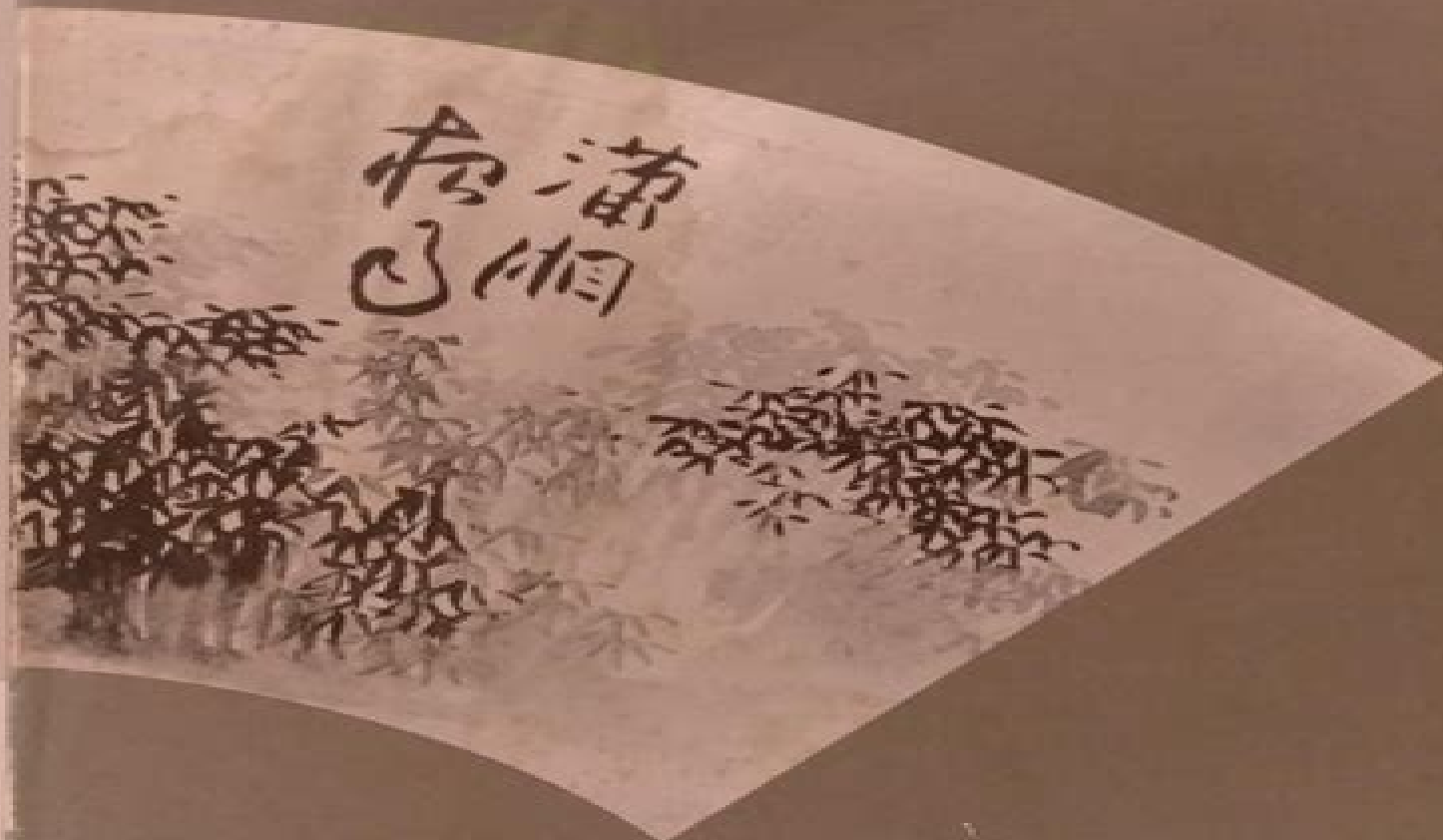


Scholar Painters of Japan: The Nanga School
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Scholar Painters of Japan James Cahill, 1972 *The Postwar Development of Japanese Studies in the United States* Helen Hardacre, 2023-07-17 The present volume documents the postwar history of United States scholarship on Japan A careful selection of North American scholars under the general editorship of Helen Hardacre Reischauer Institute Professor of Japanese Religions and Society at Harvard University shows that a range of factors have directed Japanese studies in the United States since 1945 Among these factors are social and political change in Japan and the United States shifts in dominant scholarly concerns about Japan and changing evaluations of area studies The work consists of twelve essays in a wide variety of fields history art religion literature anthropology political science and law Each essay chronicles postwar scholarship in its particular discipline and provides a useful bibliography to serve further reference The general aim of the volume is to put current debates in historical perspective and to help assess the field's achievements It identifies areas requiring more work and charts directions for the future *Tea of the Sages* Patricia J. Graham, 1999-03-01 The Japanese tea ceremony is generally identified with chanoyu and its bowls of whipped powdered green tea served in surroundings influenced by the tenets of Zen Buddhism *Tea of the Sages* is the first English language study of the alternate tea tradition of sencha At sencha tea gatherings steeped green leaf tea is prepared in an atmosphere indebted to the humanistic values of the Chinese sages and the materialistic culture of elite Chinese society during the Ming and Qing dynasties Although sencha once surpassed chanoyu in popularity it is now overshadowed by chanoyu despite the existence of more than a hundred sencha schools throughout Japan This exceptionally well illustrated volume explores sencha's philosophy and arts from the seventeenth century to the present Introduced by Chinese merchants and scholar monks sencha first gained favor in Japan among devotees of the Chinese literati By the early nineteenth century it had become popular with a wide spectrum of urban and rural residents Some took up sencha as a subversive activity in opposition to the mandated protocol of chanoyu Others enjoyed sencha because of its connections with elite Chinese culture knowledge of which indicated intellectual and cultural refinement Still others relished it simply as a fine tasting beverage Sencha inspired painters and poets and fostered major advances within craft industries from ceramics to metalwork and basketry Sencha aficionados many of whom became serious connoisseurs of Chinese art and antiquities hosted some of the earliest public art exhibitions *Tea of the Sages* opens with a chronological overview of tea in China and its transmission to Japan before situating sencha within the rich milieu of Chinese material culture available in early modern Japan Subsequent chapters outline the multifaceted history of the formalization of the sencha tea ceremony drawing upon sources such as treatises and less formal writings as well as analysis of tea gathering records utensils and their prescribed arrangements paintings prints and sencha architecture **The Postwar Developments of Japanese Studies in the United States** Helen Hardacre, 1998 This volume of twelve essays with useful bibliographies in the fields of history art religion literature anthropology political science and law documents the history of

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