

Elisa Ronzheimer

Mozarts Prosa. Klassizistische Entwürfe musikalischer Prosa bei Arnold Schönberg, Thrasybulos Georgiades und Carl Dahlhaus

Anhand des Begriffs der musikalischen Prosa lassen sich Übertragungen von Prosa zwischen Literatur und Musik beobachten und die Transformationen nachvollziehen, die die Prosa in der Musiktheorie und -ästhetik des zwanzigsten Jahrhunderts erfahren hat. Da der Begriff in der Musikwissenschaft jenseits der modernen Romanästhetik verortet wird, gibt der folgende Versuch einer Rückübersetzung der musikalischen Prosa ins Literarische Anlass zur Revision des Prosabegriffs vor allem in gattungspoetologischer und literaturgeschichtlicher Hinsicht.

Die Begriffsgeschichte der musikalischen Prosa in Musikästhetik und -theorie hat der Musikwissenschaftler Hermann Danuser, Impulse von Carl Dahlhaus aufgreifend, in seiner 1975 erschienenen Dissertation erarbeitet und damit einer breiteren wissenschaftlichen Öffentlichkeit erschlossen. Danuser zeigte, dass sich der Begriff im späten achtzehnten und frühen neunzehnten Jahrhundert in Reaktion auf die Rede von der musikalischen Poesie ausbildete, d. h. als Negativ einer poetischen Autonomieästhetik, die, wie Christine Lubkoll und Barbara Naumann ausgeführt haben, um 1800 in der entstehenden Musikästhetik formuliert wurde.¹ Danuser zeichnet, ausgehend von der Gegenüberstellung von musikalischer Poesie und Prosa, den »Funktionswandel« (Danuser 1975, 13) nach, den die musikalische Prosa vom späten achtzehnten bis zum frühen zwanzigsten Jahrhundert durchläuft. Wichtige Stationen sind dabei die Kompositionen und theoretischen Schriften von Richard Wagner, Gustav Mahler, Max Reger und Arnold Schönberg. Wurde der Begriff im frühen neunzehnten Jahrhundert weitgehend pejorativ gebraucht und in der Romantik – bei Carl Maria von Weber, Hector Berlioz und Richard Wagner – ambivalent verwendet, erfährt er in der Wiener Schule,

¹ Danuser 1975, 11: »«Musikalische Prosa» ist zu verstehen aus ihrem antithetischen Verhältnis zur »musikalischen Poesie«. Ihr begrifflicher Inhalt wäre zumindest in den ersten Stadien ihrer Entwicklung, abstrakt formuliert, durch die partielle oder totale Negation von ästhetischen oder kompositionstechnischen Momenten des musikalischen Poesiebegriffs zu ermitteln.« Vgl. zum Begriff der musikalischen Poesie auch Dahlhaus 1966 sowie zur Formulierung einer Ästhetik und Poetik des »Musikalischen« in der Literatur um 1800: Naumann 1990; Lubkoll 1995.

Elisa Ronzheimer, Bielefeld

Schoenberg Und Andere Aufsatz

Carl Dahlhaus



Schoenberg Und Andere Aufsatz:

Maeterlinck, Debussy, Schönberg und andere: Pelléas et Mélisande Anita Kolbus, 2001 Der Symbolismus war eine erste gesamteuropäische und interdisziplinäre Modernbewegung der Kunst. Die vorliegende Arbeit befasst sich mit Musik und Symbolismus. Während es für die Literatur und die bildende Kunst eine Reihe von Darstellungen zum Symbolismus gibt, fehlen diese für die Musik weitgehend, obwohl die symbolistische Ästhetik um 1900 auch in Komponistenkreisen verbreitet war. Die Berührungspunkte zwischen Musik und Symbolismus werden am Beispiel der symbolistischen frühen Dramen des belgischen Autors Maurice Maeterlinck untersucht, die um 1900 eine dramaturgische Revolution im europäischen Theater initiierten. Die bedeutendsten Kompositionen gibt es zum Drama *Pelléas et Mélisande*. Von diesen wurden sechs ausgewählt, die in enger zeitlicher Nähe zum Symbolismus entstanden sind: die Oper von Claude Debussy, die symphonische Dichtung op. 5 von Arnold Schönberg, der Suitsatz *Mélisande* aus op. 54 von Charles Koechlin sowie die Schauspielmusiken von Gabriel Fauré op. 80, Jean Sibelius op. 46 und William Wallace. Diese Kompositionen werden als musikalische Lesarten des Dramas im Sinne einer produktiven medialen Rezeption aufgefasst. Unter Einbeziehung der ästhetischen Anschauungen der Komponisten wird untersucht, ob und wie sich die spezifisch symbolistischen Züge des Dramas kompositorisch ausgewirkt haben.

Schönberg-Handbuch Andreas Meyer, Therese Muxeneder, Ullrich Scheideler, 2023-11-30 Arnold Schönberg war als Komponist und Künstlerpersönlichkeit gleichermaßen einflussreich und umstritten. Seine musikalischen Werke, seine Unterrichtstätigkeit und sein theoretisches Werk begründeten die Neue Musik des 20. Jahrhunderts. Seine Schriften von der tagesaktuellen Polemik bis zur theologischen Reflexion spiegeln die intellektuelle Entwicklung einer ganzen Epoche. Seine bis heute kontrovers beurteilte Malerei ist ein faszinierender Nebenpfad des österreichischen Expressionismus. Zum 150. Geburtstag erscheint eine umfassende Bestandsaufnahme dieses Jahrhundertwerks mit aktuellen Forschungsergebnissen, analytischen und essayistischen Beiträgen, ausführlicher Chronik und Werkregistern. Schönbergs Lebenswelten mit Schauplätzen u.a. in Wien, Berlin und Los Angeles bieten den Hintergrund detaillierter Einzelbesprechungen der Kompositionen von *Verklärte Nacht* bis zu *Einberlebender aus Warschau*. Im systematischen Durchgang kommen neben den Schriften und bildnerischen Werken grundlegende Fragen der musikalischen Poetik oder der Aufführungslehre zur Sprache. Ein eigener Hauptabschnitt gilt der epochalen Wirkung dieses Œuvres von den Anfängen der Wiener Schule bis zur aktuellen Rezeption im 21. Jahrhundert.

Schönberg und andere Carl Dahlhaus, 1978 **Handbuch der politischen Ökonomie, herausg. von G. Schönberg, 3 Bde. [in 5].** Gustav Friedrich von Schönberg, 1898 Zwischen Macht und Freiheit Michael Berg, Albrecht von Massow, Nina Noeske, 2004 Renommierter Komponist, Interpret, Musikjournalist und Musikwissenschaftler bieten in diesem Band vielschichtige Einblicke in die Geschichte und Bedeutung der Neuen Musik in der DDR. Deren Werke werden vor dem Hintergrund ihrer Geschichte, ihrem Zwiespalt zwischen Konformität und Subversion und ihrer ästhetischen Faszination im Kontext der spezifischen politischen Situation präsentiert. Die europäische Dimension der

Neuen Musik in der DDR belegt dass der Ost West Konflikt nicht allein auf militärischer politischer und ökonomischer Ebene ausgetragen wurde sondern in seiner Ambivalenz zwischen Abgrenzung und Grenzüberschreitung auch als Kampf um die Köpfe und Herzen stattfand Das Fortwirken dieser Phase der Musikgeschichte kann als wesentliche Voraussetzung für die aktuelle Kulturentwicklung des wiedervereinten Deutschlands und des sich erweiternden Europas ins Blickfeld rücken Der Band eröffnet die neue Schriftenreihe KlangZeiten Musik Politik und Gesellschaft Beigefügt sind 2 Musik CDs die einen Querschnitt Neuer Musik aus der DDR bieten

Interaktion von Leben und Werk bei Schönberg Marion Lamberth, 2008 Diese Studie widmet sich der Interaktion von Leben und Werk des Komponisten Arnold Schönberg 1874 1951 Sie orientiert sich dabei an seiner Ehekrise im Jahre 1908 die ihn nachweislich zutiefst betroffen hat und von der zu erwarten war dass sie Spuren in seinem Werk hinterlassen hat Da sie bis über den Tod des Komponisten hinaus verheimlicht wurde und es an explizitem Beweismaterial fehlt beruft sich die Rekonstruktion der Umstände hauptsächlich auf die Deutung ausgewählter Kompositionen Dichtungen und Gemälde sowie einiger schriftlicher Dokumente der drei Beteiligten Arnold und Mathilde Schönberg und Richard Gerstl Dieser Ansatz macht die interdisziplinäre Studie sowohl zu einem Beitrag zur Schönbergforschung als auch zu einer Exemplifizierung der musikalischen Hermeneutik Sie bietet ausführliche inhaltsorientierte Analysen dreier Schlüsselwerke aus dem zeitlichen Umfeld der genannten Ehekrise Arnold Schönbergs Erstes Streichquartett Opus 7 aus den Jahren 1904 1905 sein Zweites Streichquartett Opus 10 von 1907 1908 sowie seine Fünfte Orchesterstücke Opus 16 aus dem Jahr 1909

Authorshaft als historische Konstruktion Arnold Schönberg, 2001-01-01

Arnold Schönberg Bodil von Thülen, 1996

Richard Wagner und die Juden Dieter Borchmeyer, Ami Maayani, Susanne Vill, 2016-12-13 Wagner und die Juden Sind Wagners musikalischen Werke frei von antisemitischen Tendenzen Dieser Frage wird in dem Band biographisch historisch ideologiegeschichtlich politologisch und musikalisch auf umfassende Weise nachgegangen Gewiss es ist viel Hitler in Wagner Thomas Mann

Zeitschrift für Socialwissenschaft Ludwig Pohle, Julius Wolf, 1904

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Table of Contents Schoenberg Und Andere Aufsatz

1. Understanding the eBook Schoenberg Und Andere Aufsatz
 - The Rise of Digital Reading Schoenberg Und Andere Aufsatz
 - Advantages of eBooks Over Traditional Books
2. Identifying Schoenberg Und Andere Aufsatz
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Schoenberg Und Andere Aufsatz
 - User-Friendly Interface
4. Exploring eBook Recommendations from Schoenberg Und Andere Aufsatz
 - Personalized Recommendations
 - Schoenberg Und Andere Aufsatz User Reviews and Ratings
 - Schoenberg Und Andere Aufsatz and Bestseller Lists
5. Accessing Schoenberg Und Andere Aufsatz Free and Paid eBooks
 - Schoenberg Und Andere Aufsatz Public Domain eBooks

- Schoenberg Und Andere Aufsatz eBook Subscription Services
- Schoenberg Und Andere Aufsatz Budget-Friendly Options
- 6. Navigating Schoenberg Und Andere Aufsatz eBook Formats
 - ePub, PDF, MOBI, and More
 - Schoenberg Und Andere Aufsatz Compatibility with Devices
 - Schoenberg Und Andere Aufsatz Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of Schoenberg Und Andere Aufsatz
 - Highlighting and Note-Taking Schoenberg Und Andere Aufsatz
 - Interactive Elements Schoenberg Und Andere Aufsatz
- 8. Staying Engaged with Schoenberg Und Andere Aufsatz
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Schoenberg Und Andere Aufsatz
- 9. Balancing eBooks and Physical Books Schoenberg Und Andere Aufsatz
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection Schoenberg Und Andere Aufsatz
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Schoenberg Und Andere Aufsatz
 - Setting Reading Goals Schoenberg Und Andere Aufsatz
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Schoenberg Und Andere Aufsatz
 - Fact-Checking eBook Content of Schoenberg Und Andere Aufsatz
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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