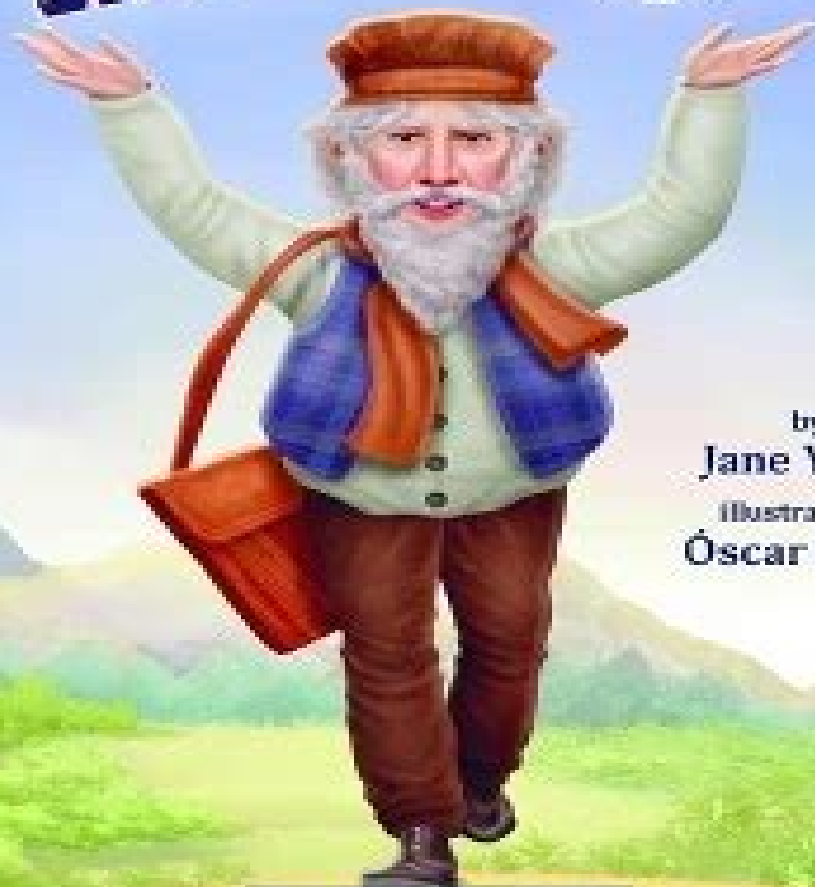


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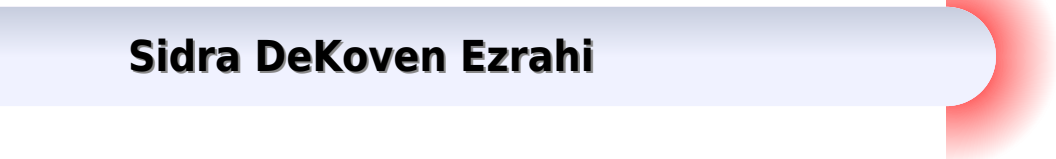


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Schlemiel Comes To America

Sidra DeKoven Ezrahi



Schlemiel Comes To America:

Schlemiel Comes to America Newmark Learning LLC,2023-04 In this twist on the classic Jewish stories Schlemiel lives in the famous town of Chelm known as the place of fools When one day he embarks on a journey to America he has no idea the people and adventures he will encounter But what he quickly learns is that not all the fools in the world live in Chelm

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Booking Passage Sidra DeKoven Ezrahi,2023-12-22 Sidra DeKoven Ezrahi s sweeping study of modern Jewish writing is in many ways a long meditation on the thematics of geography in Jewish culture what she calls the poetics of exile and return Until the late nineteenth century Jews were identified in their own religious and poetic imagination as wanderers and exiles their sacred center Jerusalem Zion fatefully out of reach Opening the book with Jewish Journeys Ezrahi begins by examining the work of medieval Hebrew poet Yehuda Halevi to chart a journey whose end was envisioned as the sublime realignment of the people with their original center When the Holy Land became the site of a political drama of return in the nineteenth century Jewish writing reflected the shift traced here in the travel fictions of S Y Abramovitsh S Y Agnon and Sholem Aleichem In Jewish Geographies Ezrahi explores aspects of reterritorialization through memory in the post Holocaust writing of Paul Celan Dan Pagis Aharon Appelfeld I B Singer and Philip Roth Europe where Jews had dreamed of return has become the new ruined shrine The literary pilgrimages of these writers recall familiar patterns of grieving and representation and a tentative reinvention of the diasporic imagination in America of course but paradoxically even in Zion Sidra DeKoven Ezrahi s sweeping study of modern Jewish writing is in many ways a long meditation on the thematics of geography in Jewish culture what she calls the poetics of exile and return Until the late nineteenth century Jews were ide

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Jewish-American Novelists Joel Shatzky,Michael Taub,1997-07-16 Since World War II Jewish American novelists have significantly contributed to the world of literature This reference book includes alphabetically arranged entries for more than 75 Jewish American novelists whose major works were largely written after World War II Included are entries for both well known and relatively obscure novelists many of whom are just becoming established as significant literary figures While the volume profiles major canonical figures such as Saul Bellow Norman Mailer and Bernard Malamud it also aims to be more inclusive than other works on contemporary Jewish American writers Thus there are entries for gay and lesbian novelists such as Lev Raphael and Judith Katz whose works challenge the more orthodox definition of Jewish religious and cultural traditions Art Speigelman whose controversial I Maus R established a new genre by combining elements of the comic book and the conventional novel and newcomers such as Steve Stern and Max Apple who have become more prominent within the last decade Each entry includes a brief biography a discussion of major works and themes an overview of the novelist s critical reception and a bibliography of primary and secondary sources A thoughtful introduction summarizes Jewish

American fiction after World War II and a selected general bibliography lists additional sources of information Since World War II Jewish American novelists have made numerous significant contributions to contemporary literature Authors of earlier generations would frequently write about the troubles and successes of Jewish immigrants to America and their works would reflect the world of European Jewish culture But like other immigrant groups Jewish Americans have become increasingly assimilated into mainstream American culture Many feel the loss of their heritage and long for something to replace the lost values of the old world This reference book includes alphabetically arranged entries for more than 75 Jewish American novelists whose major works were largely written after World War II Included are entries for both well known and relatively obscure novelists many of whom are just becoming established as significant literary figures While the volume profiles major canonical figures such as Saul Bellow Norman Mailer and Bernard Malamud it also aims to be more inclusive than other works on contemporary Jewish American writers Thus there are entries for gay and lesbian novelists such as Lev Raphael and Judith Katz whose works challenge the more orthodox definitions of Jewish religious and cultural traditions Art Spiegelman whose controversial *Maus* established a new genre by combining elements of the comic book and the conventional novel and newcomers such as Steve Stern and Max Apple who have become more prominent within the last decade Each entry includes a brief biography a discussion of major works and themes an overview of the novelist's critical reception and a bibliography of primary and secondary sources A thoughtful introduction summarizes Jewish American fiction after World War II and a selected general bibliography lists additional sources for information

Periodical Literature in Nineteenth-century America Kenneth M. Price, Susan Belasco Smith, 1995 Covering the decades from the 1830s through the end of the century as well as the eastern southern and western regions of the United States these essays by a diverse group of scholars examine a variety of periodicals from the well known *Atlantic Monthly* to small papers such as *The National Era* They illustrate how literary analysis can be enriched by consideration of social history publishing contexts the literary marketplace and the relationships between authors and editors

Sacred Song in America Stephen A. Marini, 2003 In *Sacred Song in America* Stephen A. Marini explores the full range of American sacred music and demonstrates how an understanding of the meanings and functions of this musical expression can contribute to a greater understanding of religious culture Marini examines the role of sacred song across the United States from the musical traditions of Native Americans and the Hispanic peoples of the Southwest to the Sacred Harp singers of the rural South and the Jewish music revival to the music of the Mormon Catholic and Black churches Including chapters on New Age and Neo Pagan music gospel music and hymnals as well as interviews with iconic composers of religious music *Sacred Song in America* pursues a historical musicological and theoretical inquiry into the complex roles of ritual music in the public religious culture of contemporary America

Framing the Sex Scene: A New Take on Israeli Film History Naomi Rolef, 2021-02-22 This book retells the history of Israeli film in the 1960s and 1970s in sex scenes Through close readings of the first sex scenes in

mainstream Israeli movies from this period it explores the cultural and social contexts in which these movies were made More specifically it discusses how notions of collective identity individual agency and the public and private spheres are inscribed into and negotiated in sex scenes especially in light of the historical events that marked these decades This study thus pushes away from the traditional academic perception of Israeli film and opens up new ways of understanding how it has developed in recent decades It draws on a growing international body of academic literature on the cinematic representation of sex in order to illuminate the particularities of the Israeli context in the 1960s and 1970s Apart from film scholars and scholars of Israeli film this study also addresses readers interested in Israeli cultural history more broadly

Sacred Body Roberta Sterman Sabbath, 2023-05-30 Sacred Body Readings in Jewish Literary Illumination provides fresh and insightful interpretations of Jewish texts narratives and cultural practices that show how these artifacts unhinge the sacred from the divine and focus instead on the everyday sacred of a dynamic earthly existence that emphasizes the body celebrates life affirming decisions actions and relationships and avoids abstraction metaphysics and apocalypticism Roberta Sabbath argues that a diverse array of Jewish artifacts from sacred scripture to contemporary novels and ballet performance articulate a tradition that has existed for millennia in mythic proto historic legalistic mystical philosophical and aesthetic expressions of Jewishness The author refers to this tradition as Jewish literary illumination and she deftly demonstrates how it illuminates the most salient message of Judaism that earthly existence and the body are also the site of the spiritual and the sacred

After the Nation Pedro Garcia-Caro, 2014-07-07 After the Nation proposes a series of groundbreaking new approaches to novels essays and short stories by Carlos Fuentes and Thomas Pynchon within the framework of a hemispheric American studies Garc a Caro offers a pioneering comparativist approach to the contemporary American and Mexican literary canons and their underlying nationalist encodement through the study of a wide range of texts by Pynchon and Fuentes which question and historicize in different ways the processes of national definition and myth making deployed in the drawing of literary borders After the Nation looks at these literary narratives as postnational satires that aim to unravel and denounce the combined hegemonic processes of modernity and nationalism while they start to contemplate the ensuing postnational constellations These are texts that playfully challenge the temporal and spatial designs of national themes while they point to and debase holy borders international borders as well as the internal lines where narratives of nation are embodied and consecrated StartFragment

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